

True to the work of
Yah Veh Elohim —
Adonay — Eternal I AM —
Creator — Judge.

True to the mission of
Yah Shua Messiah
— Adonay — Eternal I AM
— Creator — Saviour.

Book of Zechariah
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a literal translation and transliteration of Scripture

True to the ministry
of the Holy Spirit —
Indwelling Paraclete —
Endower of Spirituals —
Birther of Eternal Life.

True to the enduements
of the Holy Spirit
— Ministries of Service
— Energies of Dynamis
— Attributes of Charismata.

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* **exeGesese** allots Scripture into Six Subject Headings.

Therefore the **POEMS** of **RUTH** and **LAMENTATIONS** are transplaced to **POETRY**.

And as **YAHN** is the Genesis of the New Covenant, it precedes the synoptic evangelisms. Thus also **LOUKAS** and **ACTS** appear in their proper sequence. The New Covenant then concludes with the **EPISTLES** and the **APOCALYPSE** of **YAHN**.

Memorizing these Subject Headings gives you an overview of the format of Scripture.

ZECHARIAH 1

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YAH VEH IS ENRAGED WITH THE FATHERS

1 In the eighth month,
in the second year of *Darius Daryavesh*,
came the word of the **LORD Yah Veh**
unto *Zechariah Zechar Yah*,
the son of *Berechiah Berech Yah*,
the son of Iddo the prophet, saying,
2 **In being enraged,**
The LORD Yah Veh hath been *sore displeased* **enraged**
with your fathers.
3 *Therefore* say thou unto them,
Thus saith *the LORD of hosts Yah Veh Sabaoth*;
Turn ye unto me,
saith *the LORD of hosts Yah Veh Sabaoth*,
and I *will shall* turn unto you,
saith *the LORD of hosts an oracle of Yah Veh Sabaoth*.
4 Be ye not as your fathers,
unto whom the former prophets have *cried called out*,
saying, *Thus saying thus*:
saith *the LORD of hosts an oracle of Yah Veh Sabaoth*;
Turn ye *now I beseech*, from your evil *ways exploits*,
and from your evil *doings exploits*:
but they *did heard* not *hear*,
nor *hearken hearkened* unto me,
saith *the LORD an oracle of Yah Veh*.
5 Your fathers, where are they?
and the prophets, *do they live for ever live they eternally*?
6 But my words and my statutes,
which I *commanded misvahed* my servants the prophets,
did they overtook not *take hold* of your fathers?
and they returned and said,
Like as *the LORD of hosts Yah Veh Sabaoth*
thought intrigued to *do work* unto us,
according to our ways,
and *according to our doings exploits*,
so hath he *dealt worked* with us.
THE RIDER ON THE RED HORSE
7 Upon the four and twentieth day of the eleventh month,
which is the month *Sebat Shebat*,
in the second year of *Darius Daryavesh*,
came the word of the **LORD Yah Veh**
unto *Zechariah Zechar Yah*,
the son of *Berechiah Berech Yah*,
the son of Iddo the prophet, saying,
8 I saw by night,
and behold a man riding upon a red horse,
and he stood among the myrtle trees
that were in the *bottom shade*;
and behind him were there red horses,
speckled bay, and white.
9 Then said I, O my *lord adoni*, what are these?
And the angel that *talked worded* with me said unto me,
I *will shew thee shall have thee see* what these be.
10 And the man that stood among the myrtle trees
answered and said,
These are they whom *the LORD Yah Veh* hath sent
to walk to and fro through the earth.
11 And they answered the angel of *the LORD Yah Veh*
that stood among the myrtle trees, and said,
We have walked to and fro through the earth,
and, behold,
all the earth *sitteth still settleth*, and *is at rest resteth*.
12 Then the angel of *the LORD Yah Veh*
answered and said,
O *LORD of hosts Yah Veh Sabaoth*,
how long *wilt shalt* thou not
have mercy on Jerusalem Yeru Shalem
and on the cities of *Judah Yah Hudah*,
against which thou hast *had indignation been enraged*
these *threescore and ten seventy* years?
13 And *the LORD Yah Veh*
answered the angel that *talked worded* with me
with good words
and *comfortable words words of solaces*.
14 So the angel that *communed worded* with me
said unto me, *Cry Call* thou *out*, saying,
Thus saith *the LORD of hosts Yah Veh Sabaoth*;
I am *jealous/zealous*
for *Jerusalem Yeru Shalem* and for *Zion Siyon*

ZECHAR YAH 1

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YAH VEH IS ENRAGED WITH THE FATHERS

1 In the eighth month,
in the second year of Daryavesh,
so be the word of Yah Veh to Zechar Yah
the son of Berech Yah the son of Iddo the prophet,
saying,
2 In enraging, Yah Veh enraged over your fathers.
3 You, say to them, Thus says Yah Veh Sabaoth:
You, turn to me, says Yah Veh Sabaoth,
and I turn to you
— an oracle of Yah Veh Sabaoth.
4 Become not as your fathers
to whom the former prophets called out,
saying thus:
— an oracle of Yah Veh Sabaoth
Turn, I beseech, from your evil ways
and from your evil exploits!
— and they neither heard nor hearkened to me
— an oracle of Yah Veh.
5 Your fathers, where are they?
And the prophets, live they eternally?
6 Only, my words and my statutes
which I misvahed to my servants the prophets,
overtook they not your fathers?
And they return and say,
As Yah Veh Sabaoth intrigues to work to us,
according to our ways and our exploits,
works he thus with us.
THE RIDER ON THE RED HORSE
7 On the twenty—fourth day
of the eleventh month, the month Shebat,
in the second year of Daryavesh,
so be the word of Yah Veh to Zechar Yah
the son of Berech Yah the son of Iddo the prophet,
saying,
8 I see by night, and behold,
a man riding on a red horse;
and he stands among the myrtle trees, in the shade;
and behind him, horses — red, bay, and white.
9 And I say, O my adoni, what are these?
And the angel wording with me says to me,
I — I have you see what these are.
10 And the man standing among the myrtle trees
answers and says,
These are they whom Yah Veh sends
to walk to and fro through the earth.
11 And they answer the angel of Yah Veh
standing among the myrtle trees, and say,
We walk to and fro through the earth,
and behold, all the earth settles and rests.
12 And the angel of Yah Veh answers and says,
O Yah Veh Sabaoth,
how long mercy you not
Yeru Shalem and the cities of Yah Hudah,
against whom you enraged these seventy years?
13 And Yah Veh answers the angel
who is wording with me
with words of good and words of solaces.
14 And the angel wording with me
says to me, Call out, saying,
Thus says Yah Veh Sabaoth:
I am jealous/zealous for Yeru Shalem and for Siyon

ZECHARIAH 1, 2

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15 with a great jealousy/zeal.
And **in my enraging**,
I am *very sore displeased* **greatly enraged**
with the *heathen* **goyim** that *are at ease* **relax**:
for I was but a little *displeased* **enraged**,
and they helped *forward the affliction* **for the evil**.
16 Therefore thus saith *the LORD* **Yah Veh**;
I am returned to *Jerusalem* **Yeru Shalem** with mercies:
my house shall be built in it,
saith the LORD of hosts **an oracle of Yah Veh Sabaoth**,
and a line shall be *stretched forth* **spread**
upon *Jerusalem* **Yeru Shalem**.
17 Cry yet **Call out**, saying,
Thus saith *the LORD of hosts* **Yah Veh Sabaoth**;
My cities through *prosperity* **good**
shall yet be *spread abroad* **scattered**;
and *the LORD* **Yah Veh**
shall yet *comfort Zion* **sigh over Siyon**,
and shall yet choose *Jerusalem* **Yeru Shalem**.
THE FOUR HORNS
18 Then lifted I up mine eyes, and saw,
and behold four horns.
19 And I said unto the angel that *talked* **worded** with me,
What be these?
And he *answered* **said to me**,
These are the horns
which have *scattered Judah* **winnowed Yah Hudah**,
Israel **Yisra El**, and *Jerusalem* **Yeru Shalem**.
THE FOUR ENGRAVERS
20 And *the LORD* **Yah Veh**
shewed me **had me see** four *carpenters* **engravers**.
21 Then said I, What come these to *do* **work**?
And he *spake*, saying,
These are the horns
which have *scattered Judah* **winnowed Yah Hudah**,
so that no **mouth of** man *did lift up* **lifted** his head:
but these are come to *fray* **tremble** them,
to *cast out* **hand toss** the horns of the *Gentiles* **goyim**,
which *lifted up* their horn
over the land of *Judah* **Yah Hudah**
to *scatter* **winnow** it.
THE MAN WITH THE MEASURING LINE
2 I lifted up mine eyes again, and *looked* **saw**,
and behold a man with a measuring line in his hand.
2 Then said I, Whither goest thou?
And he said unto me,
To measure *Jerusalem* **Yeru Shalem**,
to see what is the breadth *thereof*,
and what is the length *thereof*.
3 And, behold,
the angel that *talked* **worded** with me went forth,
and another angel went out to meet him,
4 And said unto him, Run,
speak **word to this young man **yonder lad**, saying,
Jerusalem **Yeru Shalem** shall be *inhabited* **settled**
as *towns without walls* **suburbs**
for the *multitude* **abundance** of *men* **humanity**
and *cattle therein* **animals in her midst**:
5 For I,
saith the LORD **an oracle of Yah Veh**,
will **shall** be unto her a wall of fire round about,
and *will* **shall** be the *glory* **honour** in the midst of her.
6 Ho, ho, *come forth*, and flee from the land of the north,
saith the LORD **an oracle of Yah Veh**:
for I have spread you *abroad*
as the four winds of the *heaven* **heavens**,
saith the LORD **an oracle of Yah Veh**.
7 *Deliver* **Rescue** thyself, O *Zion* **Ho Siyon**,
that *dweldest* **settlest** with the daughter of *Babylon* **Babel**.
8 For thus saith *the LORD of hosts* **Yah Veh Sabaoth**;
After the *glory* **honour** hath he sent me
unto the *nations* **goyim** which spoiled you:
for he that toucheth you
toucheth the *apple* **pupil** of his eye.
9 For, behold, I *will* **shall** shake mine hand upon them,
and they shall be a spoil to their servants:
and ye shall know
that *the LORD of hosts* **Yah Veh Sabaoth** hath sent me.
10 Sing **Shout** and rejoice **cheer**, O daughter of *Zion* **Siyon**:**

ZECHAR YAH 1, 2

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15 with a great jealousy/zeal:
and in my enraging,
I enrage greatly with the goyim who relax:
for I was but a little enraged,
and they helped for evil.
16 So thus says Yah Veh:
I return to Yeru Shalem with mercies:
build my house therein
— an oracle of Yah Veh Sabaoth
and spread a line on Yeru Shalem:
call out, saying,
17 Thus says Yah Veh Sabaoth:
My cities scatter through good;
and Yah Veh still sighs over Siyon,
and still chooses Yeru Shalem.
THE FOUR HORNS
18 Then I lift my eyes, and see,
and behold, four horns:
19 and I say to the angel wording with me,
What are these?
And he says to me,
These are the horns that winnow Yah Hudah,
Yisra El, and Yeru Shalem.
THE FOUR ENGRAVERS
20 And Yah Veh shows me four engravers:
21 and I say, What approach these to work?
And he speaks, saying,
These are the horns that winnow Yah Hudah,
so that no mouth of man lifts his head:
and these approach to tremble them,
to hand toss the horns of the goyim,
whio lift their horn over the land of Yah Hudah
to winnow it.
THE MAN WITH THE MEASURING LINE
2 And I lift my eyes, and see:
2 and behold, a man with a measuring line in his hand:
and I say, Where go you?
And he says to me, To measure Yeru Shalem,
to see what the breadth and what the length are.
3 And behold, the angel wording with me comes;
4 and another angel comes to meet him,
and says to him, Run!
Word to yonder lad, saying,
Yeru Shalem settles the suburbs
because of the abundance of humanity
and animals midst her:
5 and I
— an oracle of Yah Veh
— I am to her a wall of fire all around,
and I am for honor midst her.
6 Ho, ho, and flee from the land of the north
— an oracle of Yah Veh
for I spread you as the four winds of the heavens
— an oracle of Yah Veh.
7 Rescue yourself, Ho, Siyon,
who settles with the daughter of Babel.
8 For thus says Yah Veh Sabaoth:
After the honor he sends me
to the goyim who spoiled you:
for he who touches you touches the pupil of his eye.
9 For, behold, I shake my hand on them,
and they become a spoil to their servants:
and you know that Yah Veh Sabaoth sent me.
10 Shout and cheer, O daughter of Siyon:

ZECHARIAH 2—4

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for, lo **behold**, I come,
and I *will dwell* **shall tabernacle** in the midst of thee,
saith the LORD **an oracle of Yah Veh.**

11 And many *nations* **goyim**
shall be joined to *the LORD* **Yah Veh** in that day,
and shall be my people:
and I *will* **shall** dwell in the midst of thee,
and thou shalt know
that *the LORD of hosts* **Yah Veh Sabaoth**
hath sent me unto thee.

12 And *the LORD* **Yah Veh** shall inherit *Judah* **Yah Hudah**
his *portion* **allotment** in the holy *land* **soil**,
and shall choose *Jerusalem* **Yeru Shalem** again.

13 *Be silent* **Hush**, O all flesh,
before the LORD **at the face of Yah Veh:**
for he is *raised up* **awaketh** out of his holy habitation.

YAH SHUA THE GREAT PRIEST

3 And he *shewed me* **had me see**
Joshua **Yah Shua** the *high* **great** priest
standing *before* **at the face of**
the angel of *the LORD* **Yah Veh**,

2 and Satan standing at his right *hand* to **resist** oppose him.
And *the LORD* **Yah Veh** said unto Satan,
The LORD **Yah Veh** rebuke thee, O Satan;
even the LORD **Yah Veh**

that hath chosen *Jerusalem* **Yeru Shalem**
rebuke thee:
is not this a brand *plucked* **rescued** out of the fire?

3 Now *Joshua* **Yah Shua**
was *clothed* **enrobed** with *filthy garments* **dungy clothes**,
and stood *before* **at the face of** the angel.

4 And he answered and *spake* **said**
unto those that stood *before him* **at his face**, saying,
Take away **Turn aside** the *filthy garments* **dungy clothes**
from him.

And unto him he said, *Behold* **See**,
I have caused *thine iniquity* **thy perversity**
to pass from thee,
and I *will clothe* **shall enrobe** thee
with change of *raiment* **mantles**.

5 And I said,
Let them set a *fair mitre* **pure turban** upon his head.
So they set a *fair mitre* **pure turban** upon his head,
and *clothed* **enrobed** him with *garments* **clothes**.

6 And the angel of *the LORD* **Yah Veh** stood by.
And the angel of *the LORD* **Yah Veh**
protested **witnessed** unto *Joshua* **Yah Shua**, saying,
7 Thus *saith the LORD of hosts* **Yah Veh Sabaoth**;
If thou *wilt* **shalt** walk in my ways,
and if thou *wilt keep* **shalt guard** my *charge* **guard**,
then thou shalt also *judge* **plead the cause in** my house,
and shalt also *keep* **guard** my courts,
and I *will* **shall** give thee places to walk
among these that stand by.

THE SPROUT

8 Hear now I **beseech**,
O *Joshua* **Yah Shua** the *high* **great** priest, thou,
and thy *fellows* **friends** that sit *before thee* **at thy face**:
for they are men *wondered at* **of omens**:

I *will* **shall** bring forth my servant the *BRANCH* **SPROUT**.

9 For behold the stone
that I have *laid* **given**
before Joshua **at the face of Yah Shua**;
upon one stone shall be seven eyes:
behold,

I *will* **shall** engrave the *graving* **engraving** thereof,
saith the LORD of hosts **an oracle of Yah Veh Sabaoth**,
and I *will remove* **shall depart**
the *iniquity* **perversity** of that land
in one day.

10 In that day,
saith the LORD of hosts **an oracle of Yah Veh Sabaoth**,
shall ye call every man his *neighbour* **friend**
under the vine and under the fig tree.

THE GOLDEN MENORAH AND THE TWO OLIVES

4 And the angel that *talked* **worded** with me
came again **returned**, and waked me,
as a man that is wakened out of his sleep.

ZECHAR YAH 2—4

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for behold, I come and I tabernacle among you
— an oracle of Yah Veh.

11 And many goyim join Yah Veh in that day,
and become my people:
and I dwell midst you;
and you know that Yah Veh Sabaoth sent me to you:
12 And Yah Veh inherits Yah Hudah,
his allotment on the holy soil,
and again chooses Yeru Shalem.

13 Hush, O all flesh, at the face of Yah Veh:
for he wakens from his holy habitation.

YAH SHUA THE GREAT PRIEST

3 And he shows me Yah Shua the great priest
standing at the face of the angel of Yah Veh;
and Satan standing at his right to oppose him.

2 And Yah Veh says to Satan,
Yah Veh rebuke you, O Satan;
Yah Veh who chooses Yeru Shalem
rebukes you:
Is not this a brand rescued from the fire?

3 Yah Shua enrobes with dungy clothes
and stands at the face of the angel:
4 and he answers and says to them
standing at his face, saying,
Turn aside his dungy clothes.

And to him he says, See,
I pass your perversity from you;
and I enrobe you with change of mantles.

5 He also says,
Set a pure turban on his head.
— and they set a pure turban on his head,
and enrobe him with clothes.

6 And the angel of Yah Veh stands by;
and the angel of Yah Veh witnesses to Yah Shua,
saying,
7 Thus says Yah Veh Sabaoth:
If you walk in my ways and if you guard my guard,
then you also plead the cause in my house
and also guard my courts;
and I give you places to walk
among these standing by.

THE SPROUT

8 Hear I beseech, O Yah Shua the great priest
— you and your friends sitting at your face:
for they are men of omens:
for behold, I bring forth my servant the SPROUT.
9 For behold, the stone I give at the face of Yah Shua;
on one stone are seven eyes:
behold, I engrave the engraving
— an oracle of Yah Veh Sabaoth
and I depart the perversity from that land in one day.

10 In that day,
— an oracle of Yah Veh Sabaoth
you, have every man call his friend
under the vine and under the fig tree.

THE GOLDEN MENORAH AND THE TWO OLIVES

4 And the angel wording with me
returns and wakens me
— as a man wakens from his sleep:

ZECHARIAH 4, 5

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2 And said unto me, What seest thou?
And I said, I have looked **saw**, and behold,
a *candlestick* **menorah** all of gold,
with a bowl upon the top of it,
and his seven lamps thereon,
and seven *pipes* **tubes** to the seven lamps,
which are upon the top *thereof*:
3 And two *olive trees* **olives** by it,
one upon the right *side* of the bowl,
and the other **one** upon the left *side thereof*.
4 So I answered
and *spake* **said** to the angel that *talked* **worded** with me,
saying, What are these, my *lord* **Adonay**?
5 Then the angel that *talked* **worded** with me
answered and said unto me,
Knowest thou not what these be?
And I said, No, my *lord* **Adonay**.
6 Then he answered and *spake* **said** unto me, saying,
This is the word of the *LORD* **Yah Veh**
unto *Zerubbabel* **Zerub Babel**, saying,
Not by *might* **valour**, nor by *power* **force**,
but by my spirit,
saith the *LORD* of *hosts* **Yah Veh Sabaoth**.
7 Who art thou, O great mountain?
before Zerubbabel **at the face of Zerub Babel**
thou shalt become a plain:
and he shall bring forth the headstone *thereof*
with *shoutings* **clamors**,
crying, Grace, grace **Charism, charism** unto it.
8 Moreover
the word of the *LORD* **Yah Veh** came unto me, saying,
9 The hands of *Zerubbabel* **Zerub Babel**
have laid the foundation of this house;
his hands shall also *finish it* **clip**;
and thou shalt know
that the *LORD* of *hosts* **Yah Veh Sabaoth**
hath sent me unto you.
10 For who hath *despised* **disrespected**
the day of *small things* **the lesser**?
for they shall *rejoice* **cheer**,
and shall see the *plummet* **tin weight**
in the hand of *Zerubbabel* **Zerub Babel**:
with those seven;
they are the eyes of the *LORD* **Yah Veh**,
which *run to and fro* **flit** through the whole earth.
11 Then answered I, and said unto him,
What are these two *olive trees* **olives**
upon the right *side* of the *candlestick* **menorah**
and upon the left *side thereof*?
12 And I answered *again* **secondly**, and said unto him,
What be these two olive branches
which *through by the hand of* the two golden *pipes* **tubes**
empty **pour out** the golden *oil* out of themselves?
13 And he answered **said to me and said saying**,
Knowest thou not what these be?
And I said, No, my *lord* **Adonay**.
14 Then said he,
These are the two *anointed ones* **sons of oil**,
that stand by the *Lord* **Adonay** of the whole earth.

THE FLYING ROLL

5 Then I turned, and lifted up mine eyes,
and looked **saw**, and behold, a flying roll.
2 And he said unto me, What seest thou?
And I answered **said**, I see a flying roll;
the length *thereof* is twenty cubits,
and the breadth *thereof* ten cubits.
3 Then said he unto me,
This is the *curse* **oath**
that goeth forth over the face of the whole earth:
for every one that stealeth shall be *cut off* **exonerated**
as on this side *according to it* **thus**;
and every one that *swaureth* **oatheth**
shall be *cut off* **exonerated**
as on that side *according to it* **thus**.
4 I will **shall** bring it forth,
saith the LORD of *hosts* **an oracle of Yah Veh Sabaoth**,
and it shall enter into the house of the thief,
and into the house of him
that *swaureth* **oatheth** falsely by my name:

ZECHAR YAH 4, 5

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2 and says to me, What see you?
And I say, I see, and behold,
a menorah all of gold
with a bowl on the top of it
and his seven lamps on it
and seven tubes to the seven lamps on the top:
and two olives by it;
one on the right of the bowl and one on the left.
4 And I answer and say to the angel wording with me,
saying, What are these, my Adonay?
5 And the angel wording with me
answers and says to me,
Know you not what these *are*?
And I say, No, my Adonay.
6 And he answers and says to me, saying,
This is the word of Yah Veh to Zerub Babel, saying,
Neither by valour nor by force;
but by my spirit, says Yah Veh Sabaoth.
7 Who are you, O great mountain?
at the face of Zerub Babel you *are but* a plain:
and he brings forth the headstone with clamors,
Charism! Charism to it!
8 And so be the word of Yah Veh to me, saying,
9 The hands of Zerub Babel founded this house;
and his hands clip;
and you know Yah Veh Sabaoth sent me to you.
10 For who disrespects the day of the lesser?
they cheer,
and see the tin weight in the hand of Zerub Babel:
these seven *are* the eyes of Yah Veh
flitting through the whole earth.
11 And I answer and say to him,
What *are* these two olives
on the right and on the left of the menorah?
12 And I answer secondly, and say to him,
What *are* these two olive branches
by the hand of the two golden tubes
pouring the golden *oil* from themselves?
13 And he says to me, saying,
Know you not what these *are*?
And I say, No, my Adonay.
14 And he says,
These are the two sons of oil
standing by the Adonay of the whole earth.

THE FLYING ROLL

5 And I turn and lift my eyes and see;
and behold, a flying roll:
and he says to me, What see you?
And I say, I see a flying roll;
the length twenty cubits and the breadth ten cubits.
3 And he says to me,
This *is* the oath
going over the face of the whole earth:
for every one who steals *is* exonerated
as on this side, thus;
and every one who oaths *is* exonerated
as on that side, thus.
4 I bring it forth
— an oracle of Yah Veh Sabaoth
and it enters into the house of the thief
and into his house who oaths falsely by my name:

ZECHARIAH 5, 6

exeGeses ready research BIBLE

and it shall *remain* **stay overnight**
in the midst of his house,
and shall *consume* **finish it off**
with the timber *thereof* and the stones *thereof*.

5 Then the angel that *talked* **worded** with me went forth,
and said unto me, Lift *up now* thine eyes,
and see what is this that goeth *forth*.
6 And I said, What is it?
And he said, This is an ephah that goeth forth.
He said *moreover*,
This is their *resemblance* **eye** through all the earth.
7 And, behold, there was lifted up a *talent* **round** of lead:
and this is a **one** woman
that sitteth in the midst of the ephah.
8 And he said, This is wickedness.
And he cast it into the midst of the ephah;
and he cast the *weight* **stone** of lead
upon the mouth *thereof*.
9 Then lifted I up mine eyes,
and *looked* **saw**, and, behold,
there came out two women,
and the wind was in their wings;
for *they* **these** had wings like the wings of a stork:
and they lifted up the ephah
between the earth and **between** the *heaven* **heavens**.
10 Then said I to the angel that *talked* **worded** with me,
Whither do these *bear* **carry** the ephah?
11 And he said unto me,
To build it an house in the land of Shinar:
and it shall be established,
and set there upon her own *base*.

THE EPDAH

ZECHAR YAH 5, 6

exeGeses companion BIBLE

and it stays overnight midst his house
and finishes it off with the timber and the stones.

5 And the angel wording with me
comes and says to me,
Lift your eyes, and see what this is that goes.
6 And I say, What is it?
And he says, This is the ephah coming.
And he says, This is their eye through all the earth.
7 And behold, a round of lead lifting:
and this is one woman sitting midst the ephah.
8 And he says, This is wickedness!
— and he casts it midst the ephah;
and he casts the stone of lead on the mouth.
9 And I lift my eyes and see, and behold,
two women come with the wind in their wings;
— wings as the wings of a stork:
and they lift the ephah
between the earth and between the heavens.
10 Then I say to the angel wording with me,
Where carry they the ephah?
11 And he says to me,
To build a house in the land of Shinar:
and to establish and set there on her own.

THE EPDAH

6 And I turned, and lifted up mine eyes,
and *looked* **saw**, and, behold,
there came four chariots
out from between two mountains;
and the mountains were mountains of *brass* **copper**.
2 and in the first chariot were red horses;
and in the second chariot *black* **dark** horses;
3 and in the third chariot white horses;
and in the fourth chariot grisled and *bay* **strong** horses.
4 Then I answered
and said unto the angel that *talked* **worded** with me,
What are these, my *lord* **Adonay**?
5 And the angel answered and said unto me,
These are the four *spirits* **spirits/winds** of the heavens,
which go forth from standing
before the Lord **in front of Adonay** of all the earth.
6 The *black* **dark** horses which are therein
go forth into the north *country* **land**;
and the white go forth after them;
and the grisled go forth toward the south *country* **land**.
7 And the *bay* **strong** went forth,
and sought to go that **in walking**,
they might walk *to and fro* through the earth:
and he said, Get you hence,
in walking, walk *to and fro* through the earth.
So **in walking**, they walked *to and fro* through the earth.
8 Then cried he upon me, and *spake* **worded** unto me,
saying, *Behold* **See**,
these that go toward the north *country* **land**
have *quieted* **rested** my spirit in the north *country* **land**.

YAH SHUA CROWNED

9 And the word of the *LORD* **Yah Veh** came unto me,
saying,
10 Take of *them of the captivity* **the exile**,
even of Heldai **Helday**, of *Tobijah* **Tobi Yah**,
and of *Jedaiah* **Yeda Yah**,
which are come from *Babylon* **Babel**,
and come thou the same day,
and go into the house of *Josiah* **Yoshi Yah**
the son of *Zephaniah* **Sephan Yah**;
11 Then take silver and gold, and *make* **work** crowns,
and set them upon the head of *Joshua* **Yah Shua**
the son of *Josedech* **Yah Sadaq**, the *high* **great** priest;
12 And *speak* **say** unto him, saying,
Thus *speaketh the LORD of hosts* **saith Yah Veh Sabaoth**,
saying,

THE FOUR CHARIOTS

6 And I turn and lift my eyes and see,
and behold,
four chariots coming from between two mountains;
and the mountains *are* mountains of copper.
2 In the first chariot, red horses;
and in the second chariot, dark horses;
3 and in the third chariot, white horses;
and in the fourth chariot, grisled and strong horses.
4 And I answer
and say to the angel wording with me,
What are these, my Adonay?
5 And the angel answers and says to me,
These are the four spirits/winds of the heavens,
coming from standing
in front of Adonay of all the earth:
6 the dark horses therein go into the north land;
and the white go after them;
and the grisled go toward the south land:
7 and the strong go,
and seek to go walking — walking through the earth:
and he says, Go!
In walking, walk through the earth.
— and in walking, they walk through the earth.
8 And he cries on me, and words to me, saying,
See, these going toward the north land
rest my spirit in the north land.

YAH SHUA CROWNED

9 And so be the word of Yah Veh to me, saying,
10 Take of the exiles
— of Helday, of Tobi Yah and of Yeda Yah
who come from Babel,
and come the same day,
and go into the house of Yoshi Yah
the son of Sephan Yah:
11 and take silver and gold, and work crowns;
and set them on the head of Yah Shua
the son of Yah Sadaq the great priest;
12 and say to him, saying,
Thus says Yah Veh Sabaoth:
saying,

ZECHARIAH 6, 7

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Behold the man whose name is The **BRANCH SPROUT**;
and he shall *grow up* **sprout** out of his place,
and he shall build
the *temple* **manse of the LORD Yah Veh**:
Even he
shall build the *temple* **manse of the LORD Yah Veh**;
and he shall bear the *glory* **majesty**,
and shall sit and *rule* **reign** upon his throne;
and he shall be a priest upon his throne:
and the counsel of *peace* **shalom**
shall be between them both.
And the crowns shall be to Helem,
and to *Tobijah* **Tobi Yah**, and to *Jedaiah* **Yeda Yah**,
and to Hen the son of *Zephaniah* **Sephan Yah**,
for a memorial
in the *temple* **manse of the LORD Yah Veh**.
And they that are far off shall come
and build in the *temple* **manse of the LORD Yah Veh**,
and ye shall know
that the *LORD of hosts* **Yah Veh Sabaoth**
hath sent me unto you.
And this shall *come to pass* **become**,
if in *hearkening*, ye will *diligently obey* **shall hearken**
unto the voice of the *LORD Yah Veh* your *God* **Elohim**.

CONEERNING FASTING

7 And **so be** it came to pass,
in the fourth year of *king Darius* **sovereign Daryavesh**,
that the word of the *LORD Yah Veh*
came unto *Zechariah* **Zechar Yah**
in the fourth *day* of the ninth month,
even in **Chisleu Kislav**;
2 When they had sent unto the house of *God El*
Sherezzer **Shareser** and *Regemmelech* **Regem Melech**,
and their men,
to *pray before the LORD* **stroke the face of Yah Veh**,
3 And to *speak* **say** unto the priests which were in
the house of the *LORD of hosts* **Yah Veh Sabaoth**,
and to the prophets, saying,
should I weep in the fifth month,
separating myself,
as I have *done* **worked** these so many years?
4 Then came the word
of the *LORD of hosts* **Yah Veh Sabaoth** unto me, saying,
5 Speak unto all the people of the land, and to the priests,
saying,
When ye fasted and *mourned* **chopped**
in the fifth and seventh *month*,
even those seventy years,
did ye at all fast **in fasting, fasted ye** unto me,
even to me?
6 And when ye *did eat* **ate**, and when ye *did drink* **drank**,
did not ye eat for yourselves **ate ye not**,
and *drink* **drank ye not for yourselves them?**
7 *Should ye not hear* **Are not these** the words
which the *LORD Yah Veh* hath *cried* **called out**
by **the hand of** the former prophets,
when *Jerusalem* **Yeru Shalem**
was *inhabited* **settled** and *in prosperity* **serene**,
and the cities *thereof* round about her,
when *men inhabited* **they settled** the south
and the *plain* **lowland**?
8 And the word of the *LORD Yah Veh*
came unto *Zechariah* **Zechar Yah**, saying,
9 Thus *speaketh* **saith**
the *LORD of hosts* **Yah Veh Sabaoth**, saying,
Execute true judgment **Judge judgment in truth**,
and *shew* **work** mercy and *compassions* **mercies**
every man to his brother:
10 And oppress not the widow, nor the *fatherless* **orphan**,
the *stranger* **sojourner**, nor the *poor* **humble**;
and let *none* **no man** of you *imagine* **fabricate** evil
against his brother in your heart.
11 But they refused to hearken,
and *pulled away the* **gave a revolting** shoulder,
and *stopped* **made heavy** their ears,
that they should not hear.
12 Yea, they *made* **set** their hearts
as an *adamant stone* **a brier**,
lest they should hear the *law* **torah**,

ZECHAR YAH 6, 7

exeGesés companion BIBLE

Behold the man whose name is The **SPROUT**;
and he sprouts from his place
and he builds the manse of Yah Veh:
yes, he builds the manse of Yah Veh;
and he bears the majesty
and sits and reigns on his throne;
and he becomes a priest on his throne:
and the counsel of shalom
becomes between them both.
13
14 And the crown is to Helem
and to Tobi Yah and to Yeda Yah
and to Hen the son of Sephan Yah,
for a memorial in the manse of Yah Veh.
15 And they who are far off
come and build in the manse of Yah Veh;
and you know Yah Veh Sabaoth sends me to you.
And so be it,
if in hearkening,
you hearken to the voice of Yah Veh your Elohim.

CONEERNING FASTING

7 And so be it,
in the fourth year of sovereign Daryavesh,
so be the word of Yah Veh to Zechar Yah
in the fourth of the ninth month, in Kislav;
2 and Beth El
sends Shareser and Regem Melech and their men
to stroke the face of Yah Veh;
3 and to say
to the priests in the house of Yah Veh Sabaoth
and to the prophets, saying,
Weep I, in the fifth month, separating myself,
as I worked these so many years?
4 And so be the word of Yah Veh Sabaoth to me,
saying,
5 Speak to all the people of the land
and to the priests, saying,
When you fasted and chopped
in the fifth and seventh
— even these seventy years,
in fasting, fasted you to me — me?
6 And when you ate and when you drank
ate you not,
and drank you not for yourselves?
7 Are not these the words Yah Veh called out
by the hand of the former prophets
when Yeru Shalem settled serene?
And the cities all around her
when they settled the south and the lowland?
8 And so be the word of Yah Veh to Zechar Yah,
saying,
9 Thus says Yah Veh Sabaoth:
saying, Judge judgment in truth,
and every man,
work mercy and mercies to his brother:
10 and oppress not
widow and orphan, sojourner and humble;
and no man of you
fabricate evil against his brother in your heart.
11 And they refuse to hearken;
and give a revolting shoulder
and heavy their ears that they hear not.
12 Yes, they set their hearts as a brier
lest they hear the torah

ZECHARIAH 7, 8

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and the words which *the LORD of hosts Yah Veh Sabaoth* hath sent in his spirit by **the hand of** the former prophets: therefore came a great **wrath rage** from *the LORD of hosts Yah Veh Sabaoth*.
13 Therefore it is *come to pass become*, that as he *cried called out*, and they *would should* not hear; so they *cried called out*, and I *would should* not hear, saith *the LORD of hosts Yah Veh Sabaoth*:
14 But I *scattered stormed* them with a *whirlwind* among all the *nations goyim* whom they knew not. Thus the land was *desolate desolated* after them, that no *man one* passed through nor returned: for they *laid the pleasant set* the land of **desire** desolate.

THE NEW RELATIONSHIP OF YAH VEH WITH YISRA EL

8 Again the word of *the LORD of hosts Yah Veh Sabaoth* came to me, saying,
2 Thus saith *the LORD of hosts Yah Veh Sabaoth*; I was **jealous/zealous** for *Zion Siyon* with great **jealousy/zeal**, and I was **jealous/zealous** for her with great **fury**.
3 Thus saith *the LORD Yah Veh*; I am returned unto *Zion Siyon*, and *will dwell shall tabernacle* in the midst of *Jerusalem Yeru Shalem*: and *Jerusalem Yeru Shalem* shall be called a city of truth; and the mountain of *the LORD of hosts Yah Veh Sabaoth* the holy mountain.
4 Thus saith *the LORD of hosts Yah Veh Sabaoth*; There shall yet *old men eldermen* and *old women elderwomen* dwell **settle** in the *streets broadways* of *Jerusalem Yeru Shalem*, and every man with his *staff crutch* in his hand for *very age abundance of days*.
5 And the *streets broadways* of the city shall be **full filled** of boys and girls playing in the *streets broadways thereof*.
6 Thus saith *the LORD of hosts Yah Veh Sabaoth*; If it be **marvellous** in the eyes of the *remnant survivors* of this people in these days, should it **not** also be **marvellous** in mine eyes? saith *the LORD of hosts an oracle of Yah Veh Sabaoth*.
7 Thus saith *the LORD of hosts Yah Veh Sabaoth*; Behold, I *will save am the saviour of* my people from the *east country land of the rising*, and from the *west country land of the entrance of the sun*;
8 And I *will shall* bring them, and they shall *dwell tabernacle* in the midst of *Jerusalem Yeru Shalem*: and they *shall* be my people, and I *will be I am* their *God Elohim*, in truth and in *righteousness justness*.
9 Thus saith *the LORD of hosts Yah Veh Sabaoth*; Let your hands be strong, ye that hear in these days, these words by the mouth of the prophets, which were in the day that the foundation of the house of *the LORD of hosts Yah Veh Sabaoth* was *laid founded*, that the *temple manse* might be built.
10 For *before at the face of* these days there was no hire for *man humanity*, nor any hire for *beast animal*; neither was there any *peace shalom* to him that went out or came in because of the *affliction tribulation*: for I *set send* all *men humanity* every *one man* against his *neighbour friend*.
11 But now I *will shall* not be unto the *residue survivors* of this people as in the former days, saith *the LORD of hosts an oracle of Yah Veh Sabaoth*.
12 For the seed shall be *prosperous at shalom*; the vine shall give her fruit,

ZECHAR YAH 7, 8

exeGesés companion BIBLE

and the words Yah Veh Sabaoth sends his spirit by the hand of the former prophets: and so be it, a great rage from Yah Veh Sabaoth. and so be it, as he calls, and they hearken not; thus they call, and I hearken not, says Yah Veh Sabaoth:
14 and I storm them among all the goyim whom they know not: and thus desolate the land after them, so that one neither passes through nor returns: for they desolate their land of desire.

THE NEW RELATIONSHIP OF YAH VEH WITH YISRA EL

8 And so be the word of Yah Veh Sabaoth, saying,
2 Thus says Yah Veh Sabaoth: I am **jealous/zealous** for Siyon with great **jealousy/zeal** and I am **jealous/zealous** for her with great **fury**.
3 Thus says Yah Veh: I return to Siyon, and tabernacle midst Yeru Shalem: and call Yeru Shalem, The City of Truth; and the mountain of Yah Veh Sabaoth, The Holy Mountain.
4 Thus says Yah Veh Sabaoth: and eldermen and elderwomen still settle there in the broadways of Yeru Shalem; and every man with his crutch in his hand because of abundance of days: and the broadways of the city fill with boys and girls playing in the broadways.
5 Thus says Yah Veh Sabaoth: If it is **marvellous** in the eyes of the survivors of this people in these days, is it not also **marvellous** in my eyes? — an oracle of Yah Veh Sabaoth.
6 Thus says Yah Veh Sabaoth: Behold, I am the saviour of my people from the land of the rising and from the land of the entrance of the sun: and I bring them, and they tabernacle midst Yeru Shalem: and they become my people, and I am their Elohim in truth and in justness.
7 Thus says Yah Veh Sabaoth: Strengthen your hands you, who in these days, hear these words by the mouth of the prophets, of the day of founding the house of Yah Veh Sabaoth, to build the manse.
8 For ere the face of these days there was neither hire for humanity, nor any hire for animal; nor any shalom to him who comes or goes because of the tribulation: for I sent all humanity — every man against his friend.
9 And now I am not to the survivors of this people as in the former days — an oracle of Yah Veh Sabaoth.
10 For the seed has shalom; the vine gives her fruit

ZECHARIAH 8, 9

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and the *ground* **earth** shall give her *increase* **produce**,
and the heavens shall give their dew;
and I *will* **shall** cause
the *remnant* **survivors** of this people
to possess all these *things*.
13 And **so be** it *shall come to pass*,
that as ye were a *curse* **an abasement**
among the *heathen* **goyim**,
O house of *Judah* **Yah Hudah**,
and house of *Israel* **Yisra El**;
so *will* **shall** I save you, and ye shall be a blessing:
fear **awe** not, *but let* **strengthen** your hands *be strong*.
14 For thus saith the *LORD of hosts* **Yah Veh Sabaoth**;
As I *thought* **intrigued** to *punish* **vilify** you,
when your fathers *provoked* **enraged** me to *wrath*,
saith the *LORD of hosts* **Yah Veh Sabaoth**,
and I *repented* **sighed** not:
15 So *again* have I *thought* **turned back and intrigued**
in these days to *do well*—**please**
unto *Jerusalem* **Yeru Shalem**
and to the house of *Judah* **Yah Hudah**:
fear **awe** ye not.
16 These are the *things* **words** that ye shall *do* **work**;
Speak **Word** ye every man
the truth to his *neighbour* **friend**;
execute the judgment of truth **judge truth and judgment**
and *peace* **shalom** in your *gates* **portals**:
17 And let *none* **no man** of you
imagine **fabricate** evil in your hearts
against his *neighbour* **friend**;
and love no false oath:
for all these are *things* **those** that I hate,
saith the LORD **an oracle of Yah Veh**.
18 And the word of the *LORD of hosts* **Yah Veh Sabaoth**
came unto me, saying,
19 Thus saith the *LORD of hosts* **Yah Veh Sabaoth**;
The fast of the fourth *month*, and the fast of the fifth,
and the fast of the seventh, and the fast of the tenth,
shall be to the house of *Judah* **Yah Hudah**
joy **rejoicing** and *gladness* **cheerfulness**,
and *cheerful feasts* **good seasons**;
therefore love the truth and *peace* **shalom**.
20 Thus saith the *LORD of hosts* **Yah Veh Sabaoth**;
It shall yet come to pass,
that there shall **yet** come people,
and the *inhabitants* **settlers** of many cities:
21 And the *inhabitants* **settlers** of one city
shall go to *another* **one**, saying,
Let us go speedily
to *pray before the LORD* **stroke the face of Yah Veh**,
and to seek the *LORD of hosts* **Yah Veh Sabaoth**:
I *will* **shall** go also.
22 Yea, many people and *strong nations* **mighty goyim**
shall come to seek the *LORD of hosts* **Yah Veh Sabaoth**
in *Jerusalem* **Yeru Shalem**,
and to *pray before the LORD* **stroke the face of Yah Veh**.
23 Thus saith the *LORD of hosts* **Yah Veh Sabaoth**;
In those days **so be** it *shall come to pass*,
that ten men shall take hold
out of all *languages* **tongues** of the *nations* **goyim**,
even shall take hold of the *skirt* **wing**
of *him that is a Jew* **a man Yah Hudyi**,
saying, We *will* **shall** go with you:
for we have heard that *God* **Elohim** is with you.

THE BURDEN OF YAH VEH

9 The burden of the word of the *LORD* **Yah Veh**
in the land of *Hadrach*,
and *Damascus* **Dammeseq** shall be the rest *thereof*:
when the eyes of *man* **humanity**,
as of all the *tribes* **scions of Israel** **Yisra El**,
shall be toward the *LORD* **Yah Veh**.
2 And *Hamath* also shall border thereby;
Tyrus **Sor**, and *Zidon* **Sidon**,
though it be *very wise* **mightily enwisened**.
3 And *Tyrus* **Sor**
did build **built** herself a *strong hold* **rampart**,
and heaped *up* silver as the dust,
and *fine gold* **ore** as the mire of the *streets* **outways**.
4 Behold, *the Lord* **will Adonay shall** cast her out,

ZECHAR YAH 8, 9

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and the earth gives her produce
and the heavens give their dew:
and I have the survivors of this people
to possess all these.
13 And so be it,
as you *were* an abasement among the goyim,
O house of Yah Hudah and house of Yisra El,
thus I save you, and you become a blessing:
awe not; strengthen your hands.
14 For thus says Yah Veh Sabaoth:
As I intrigued to vilify you
when your fathers enraged me,
says Yah Veh Sabaoth,
and I sighed not:
15 thus in these days,
I return to intrigue and well—please Yeru Shalem
and the house of Yah Hudah.
Awe not.
16 These are the words you work;
Every man of you, word truth to his friend;
judge truth and judgment of shalom in your portals:
17 and no man of you
fabricate evil in your hearts against his friend;
and love no false oath:
for all these are those that I hate
— an oracle of Yah Veh.
18 And so be the word of Yah Veh Sabaoth to me,
saying,
19 Thus says Yah Veh Sabaoth:
The fast of the fourth and the fast of the fifth
and the fast of the seventh and the fast of the tenth
are for rejoicing and cheerfulness and good seasons;
to the house of Yah Hudah:
so love truth and shalom.
20 Thus says Yah Veh Sabaoth:
People and settlers of many cities still come:
21 and the settlers of one come to one, saying,
We go speedily to stroke the face of Yah Veh
and to seek Yah Veh Sabaoth:
I go — even I.
22 Yes, many people and mighty goyim
come to seek Yah Veh Sabaoth in Yeru Shalem
and to stroke the face of Yah Veh.
23 Thus says Yah Veh Sabaoth:
In those days, so be it,
ten men from all tongues of the goyim,
take hold — even take hold of the wing of a man
— a Yah Hudyi,
saying, We go with you:
for we hear that Elohim *is* with you.

THE BURDEN OF YAH VEH

9 The burden of the word of Yah Veh
against the land of *Hadrach*
and *Dammeseq* its place of rest:
when the eyes of humanity
and all the scions of Yisra El
are toward Yah Veh;
and *Hamath* borders thereby;
and *Sor* and *Sidon* enwisened mightily;
3 and *Sor* builds herself a rampart;
and heaps silver as the dust
and ore as the mire of the outways.
4 Behold, Adonay casts her out

ZECHARIAH 9, 10

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and he *will* shall smite her power **valiant** in the sea;
and she shall be *devoured* **consumed** with fire.
5 Ashkelon shall see it , and *fear* **awe**;
Gaza **Azzah** also shall see it,
and be *very sorrowful* **writh** **mightily**, and Ekron **Eqron**;
for her expectation shall be ashamed;
and the *king* **sovereign**
shall *perish* **destruct** from Gaza **Azzah**,
and Ashkelon shall not be *inhabited* **settled**.
6 And a *bastard* **mongrel** shall *dwell* **settle** in Ashdod,
and I *will* shall cut off
the *pride* **pomp** of the *Philistines* **Peleshethiym**.
7 And I *will* shall take away **shall turn aside**
his blood out of his mouth,
and his abominations from between his teeth:
but he that *remaineth* **surviveth**,
even he, shall be for our *God* **Elohim**,
and he shall be
as a *governor* **chiliarch** in Judah **Yah Hudah**,
and Ekron **Eqron** as a *Jebusite* **Yebusiy**.
8 And I *will* shall encamp about mine house
because of the *army* **station**,
because of him that passeth by,
and because of him that returneth:
and no *oppressor* **exactor**
shall pass through them any more:
for now have I seen with mine eyes.

THE SAVING SOVEREIGN

9 *Rejoice greatly* **Twirl mightily**,
O daughter of *Zion* **Siyon**;
shout, O daughter of *Jerusalem* **Yeru Shalem**:
behold, thy *King* **Sovereign** cometh unto thee:
he is just, and *having salvation* **saving**;
lowly **humble**, and riding upon *an ass* **a burro**,
and upon a colt the *foal of an ass* **son of a she burro**.
10 And I *will* shall cut off
the chariot from *Ephraim* **Ephrayim**,
and the horse from *Jerusalem* **Yeru Shalem**,
and the *battle* **war** bow shall be cut off:
and he shall *speak peace* **word shalom**
unto the *heathen* **goyim**:
and his dominion shall be from sea *even* to sea,
and from the river *even* to the *ends* **finalities** of the earth.
11 As for thee also,
by the blood of thy covenant
I have sent forth thy prisoners
out of the *pit* **well** wherein is no water.
12 Turn you to the *strong hold* **fortress**,
ye prisoners of hope:
even to day *do I declare* **I tell**
that I *will* shall **return** double unto thee;
13 When I have bent *Judah* **Yah Hudah** for me,
filled the bow with *Ephraim* **Ephrayim**,
and *raised up* **wakened** thy sons, O *Zion* **Siyon**,
against thy sons, O *Greece* **Yavan**,
and *made* **set** thee as the sword of a mighty *man*.
14 And the *LORD* **Yah Veh** shall be seen over them,
and his arrow shall go forth as the lightning:
and the *Lord* **GOD Adonay Yah Veh**
shall *blow* **blast** the *trumpet* **shophar**,
and shall go with *whirlwinds* **storms** of the south.
15 The *LORD* of *hosts* **Yah Veh Sabaoth** shall defend them;
and they shall *devour* **consume**,
and subdue with sling stones;
and they shall drink, and make a noise as through wine;
and they shall be filled like *bowls* **sprinklers**,
and as the corners of the *sacrifice* altar.
16 And the *LORD* **Yah Veh** their *God* **Elohim**
shall save them in that day as the flock of his people:
for they shall be as the stones of a *crown* **separatism**,
lifted up **raised** as an ensign upon his *land* **soil**.
17 For how great is his goodness,
and how great is his beauty!
corn **crop**
shall make the *young men* **cheerful youths flourish**,
and *new wine* **juice** the *maids* **virgins**.

THE PROVISION OF YAH VEH

10 Ask ye of the *LORD* **Yah Veh** rain
in the time of the *latter* **after** rain;

ZECHAR YAH 9, 10

exeGesés companion BIBLE

and smites her valiant in the sea;
and fire consumes her:
5 Ashkelon sees and awes;
Azzah also sees and writhes mightily;
and Eqron shames for her expectation;
and the sovereign destructs from Azzah,
and Ashkelon settles not:
6 and a mongrel settles in Ashdod,
and I cut off the pomp of the Peleshethiym:
7 and I turn aside his blood from his mouth,
and his abominations from between his teeth:
and he who survives, even he *is* for our Elohim;
and he becomes as a chiliarch in Yah Hudah,
and Eqron as a Yebusiy.
8 And I encamp around my house
because of those stationed
— because of him who passes by,
and because of him who returns:
and no exactor passes through them any more:
for now I see with my eyes.

THE SAVING SOVEREIGN

9 Twirl mightily, O daughter of Siyon!
Shout, O daughter of Yeru Shalem!
Behold, your Sovereign comes to you:
he is just and saving;
humble — and riding on a burro
and on a colt the son of a she burro.
10 And I cut off the chariot from Ephrayim
and the horse from Yeru Shalem
and cut off the bow of war:
and he words shalom to the goyim:
with his dominion from sea to sea
and from the river to the finalities of the earth.
11 And you,
by the blood of your covenant
I sent your prisoners from the well without water.
12 Turn to the fortress, you prisoners of hope:
even today I tell you that I return double to you;
13 when I bend Yah Hudah for me,
fill the bow with Ephrayim,
and waken your sons, O Siyon,
against your sons, O Yavan,
and set you as the sword of a mighty.
14 And Yah Veh is seen over them,
and his arrow comes as the lightning:
and Adonay Yah Veh blasts the shophar
and comes with storms of the south:
15 Yah Veh Sabaoth defends them;
and they consume, and subdue with sling stones;
and they drink, and make a noise as through wine;
and they fill up as sprinklers
and as the corners of the sacrifice altar.
16 And Yah Veh their Elohim
saves them in that day
as the flock of his people:
for they raise the stones of separatism
as an ensign on his soil.
17 How great his goodness and how great his beauty!
crop flourishes the youths; and juice the virgins.

THE PROVISION OF YAH VEH

10 Ask rain of Yah Veh
in the time of the after rain!

ZECHARIAH 10, 11

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so the LORD Yah Veh
shall make bright clouds **work lightnings**,
and give them *showers* **downpours** of rain **downpour**,
to every *one grass* **man herbage** in the field.
2 For the *idols* **teraphim**
have spoken *vanity* **worded mischief**,
and the diviners have seen a *lie* **falsehood**,
and have *told false* **worded vain** dreams;
they *comfort* **sigh** in vain:
therefore they went their way as a flock,
they were *troubled* **answered**,
3 because **that** there was no *shepherd* **tender**.
Mine anger **My wrath**
was kindled against the *shepherds* **tenders**,
and I *punished* **visited** the **he** goats:
for the LORD of hosts **Yah Veh Sabaoth**
hath visited his *flock* **drove**
the house of *Judah* **Yah Hudah**,
and hath *made* **set** them
as his *goodly* horse of **of majesty** in the battle.
4 Out of him came forth the corner,
out of him the *nail* **stake**, out of him the battle bow,
out of him every *oppressor* **extractor** together.
5 And they shall be as mighty *men*,
which *tread down* their **enemies** **trample**
in the mire of the *streets* **outways** in the battle:
and they shall fight,
because the LORD **Yah Veh** is with them,
and the riders on horses shall be *confounded* **shamed**.
6 And I will *strengthen* **prevail mightily**
shall the house of *Judah* **Yah Hudah**,
and I will **shall** save the house of *Joseph* **Yoseph**,
and I will *bring them again* to *place* **shall resettle** them;
for I have *mercy upon* them:
and they shall be as though I had not cast them off:
for I am the LORD **I — Yah Veh** their *God* **Elohim**,
and will *hear* **shall answer** them.
7 And *they of Ephraim* **Ephrayim**
shall be like a mighty *man*,
and their heart shall *rejoice* **cheer** as through wine:
yea, their *children* **sons** shall see it, and *be glad* **cheer**;
their heart shall *rejoice* **twirl** in the LORD **Yah Veh**.
8 I will **shall** hiss for them, and gather them;
for I have redeemed them:
and they shall *increase* **abound**
as they have *increased* **abounded**.
9 And I will *sow* **shall seed** them among the people:
and they shall remember me *in far countries* **afar off**;
and they shall live with their *children* **sons**,
and *turn again* **return**.
10 I will *bring* **shall return** them *again also*
out of the land of *Egypt* **Misrayim**,
and gather them out of *Assyria* **Ashshur**;
and I will **shall** bring them
into the land of *Gilead* **Gilad** and Lebanon;
and *place* shall not be found for them.
11 And he shall pass through the sea
with *affliction* **tribulation**,
and shall smite the waves in the sea,
and all the deeps of the river shall *dry up* **wither**:
and the *pride* **pomp** of *Assyria* **Ashshur**
shall be brought down,
and the *sceptre* **scion** of *Egypt* **Misrayim**
shall *depart away* **turn aside**.
12 And I will *strengthen* them **they shall prevail mightily**
in the LORD **Yah Veh**;
and they shall walk up and down in his name,
saith the LORD **an oracle of Yah Veh**.

THE RAVAGE OF LEBANON

11 Open thy doors, O Lebanon,
that the fire may *devour* **consume** thy cedars.
2 Howl, fir tree; for the cedar is fallen;
because the mighty are *spoiled* **ravaged**:
howl, O ye oaks of Bashan;
for the forest of the *vintage* **crop** *is come down* **be toppled**.
3 There is a voice of the howling of the *shepherds* **tenders**;
for their *glory* *is spoiled* **mighty be ravaged**:
a voice of the roaring of *young lions* **whelps**;
for the *pride* **pomp** of *Jordan* **Yarden** *is spoiled* **be ravaged**.

ZECHAR YAH 10, 11

exeGesés companion BIBLE

Yah Veh works lightnings
and gives them downpours of downpour
— herbage to every man in the field:
because the teraphim words mischief,
and the diviners see a falsehood
and word vain dreams;
they sigh in vain:
so they go their way as a flock,
they answer that there is no tender.
3 My wrath kindles against the tenders,
and I visit the he goats:
for Yah Veh Sabaoth visits his drove
— the house of Yah Hudah
and sets them as his horse of majesty in the battle.
4 From him comes the corner;
from him the stake;
from him the battle bow;
from him every extractor together:
and they become as the mighty
5 who trample in the mire of the outways in the battle:
and they fight, for Yah Veh *is* with them,
and the riders on horses shame.
6 And the house of Yah Hudah prevails mightily,
and I save the house of Yoseph and I resettle them;
for I mercy them:
and they become as though I cast them not off:
for I — Yah Veh their Elohim,
and I answer them.
7 And Ephrayim is as the mighty;
and their heart cheers as through wine:
yes, their sons see, and cheer;
their heart twirls in Yah Veh.
8 I hiss for them, and gather them;
for I redeemed them:
and in abounding, they abound:
and I seed them among the people:
and they remember me afar off;
and they live with their sons, and return.
9 I return them from the land of Misrayim,
and gather them from Ashshur;
and I bring them into the land of Gilad and Lebanon;
and naught *is* found for them.
10 And he passes through the sea with tribulation
and smites the waves in the sea;
and all the deeps of the river wither:
and they bring down the pomp of Ashshur,
and the scion of Misrayim turns aside:
and they prevail mightily in Yah Veh;
and they walk up and down in his name
— an oracle of Yah Veh.

THE RAVAGE OF LEBANON

11 Open your doors, O Lebanon,
and fire consumes among your cedars.
2 Howl, fir tree; for the cedar falls;
because the mighty *are* ravaged!
Howl, O you oaks of Bashan;
for the forest of the crop topples!
3 A voice of howling of the tenders;
for their mighty *are* ravaged!
A voice of the roaring of whelps;
for the pomp of Yarden *is* ravaged.

ZECHARIAH 11, 12

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4 Thus saith the **LORD Yah Veh** my God **Elohim**;
Feed **Tend** the flock of the slaughter;
5 Whose *possessors slay chattelers slaughter* them,
and *hold themselves not guilty have not guilted*:
and they that sell them say,
Blessed be *the LORD Yah Veh*; for I am *rich enriched*:
and their own *shepherds pity tenders spare* them not.
6 For I *will shall* no more
pity spare the inhabitants settlers of the land,
saith the LORD an oracle of Yah Veh:
but, *lo behold*,
I *will deliver the men shall present humanity*
every one each man into his *neighbour's friend's* hand,
and into the hand of his *king sovereign*:
and they shall *smite crush* the land,
and out of their hand I *will shall* not *deliver rescue* them.
7 And I *will feed shall tend* the flock of slaughter,
even you thus, O *poor humble* of the flock.
And I took unto me two staves;
the one I called *Beauty Pleasantness*,
and the *other one* I called Bands;
and I *fed tended* the flock.
8 Three *shepherds tenders* also
I *cut chopped* off in one month;
and my soul loathed them,
and their soul also *abhorred loathed* me.
9 Then said I, I *will shall* not *feed tend* you:
that that dieth, let it die;
and that that is to be cut off, let it be cut off;
and let *the rest them that survive*
eat every one each woman eat the flesh of *another sister*.
10 And I took my staff, *even Beauty Pleasantness*,
and cut it asunder,
that I might break my covenant
which I had *made cut* with all the people.
11 And it was broken in that day:
and so the *poor humble* of the flock
that *waited upon guarded* me
knew that it was the word of *the LORD Yah Veh*.
12 And I said unto them,
If *ye think it be good in thine eyes*,
give me my *price hire*;
and if not, *forbear cease*.
So they weighed for my *price hire* thirty *pieces* of silver.
13 And *the LORD Yah Veh* said unto me,
Cast it unto the *potter former*:
a *goodly price mighty estimation*
that I was *prised appraised* at of them.
And I took the thirty *pieces* of silver,
and cast them to the *potter former*
in the house of *the LORD Yah Veh*.
14 Then I cut asunder *mine other my second* staff,
even Bands,
that I might break the brotherhood
between *Judah Yah Hudah* and *Israel between Yisra El*.
15 And *the LORD Yah Veh* said unto me,
Take unto thee yet
the instruments of a foolish *shepherd tender*.
16 For, *lo behold*,
I *will shall* raise up a *shepherd tender* in the land,
which shall not visit those that be cut off,
neither shall seek the *young one lad*,
nor heal that that is broken,
nor *feed sustain* that that *standeth still be stationed*:
but he shall eat the flesh of the fat,
and *tear crunch* their *claws in pieces hoofs*.
17 Woe **Ho** to the idol *shepherd tender*
that *leaveth forsaketh* the flock!
the sword shall be upon his arm, and upon his right eye:
his arm shall be *clean dried up wither*,
and *in dimming*,
his right eye shall be *utterly darkened dimmed*.

THE SIEGE OF YERU SHALEM

12 The burden of the word of *the LORD Yah Veh*
for *Israel Yisra El*,
saith the LORD an oracle of Yah Veh,
which *stretcheth forth spreadeth* the heavens,
and layeth the foundation of the earth,
and formeth the spirit of *man humanity* within him.

ZECHAR YAH 11, 12

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4 Thus says Yah Veh my Elohim:
Tend the flock of the slaughter;
5 whose chattelers slaughter them,
and they guilt not:
and they who sell them say,
Blessed — Yah Veh; for I enrich:
and their own tenders spare them not.
6 For I spare the settlers of the land no more
— an oracle of Yah Veh.
And behold,
I present humanity
— each man to the hand of his friend
and to the hand of his sovereign;
and they crush the land:
and from their hand I rescue them not:
and I tend the flock of slaughter
— even you, O humble of the flock.
And I take two staves to myself;
the one I call Pleasantness
and the one I call Bands:
and I tend the flock.
8 And in one month, I chop off three tenders;
and my soul loathes them,
and their soul also loathes me.
9 Then I say, I tend you not:
what dies, dies;
and what *is* cut off, *is* cut off;
and of them who survive,
each woman eats the flesh of sister.
10 And I take my staff, Pleasantness, and cut it,
to break the covenant I cut with all the people:
and I break it in that day:
and thus the humble of the flock
who guard me know it is the word of Yah Veh.
12 And I say to them,
If good in your eyes, give me my hire;
and if not, cease.
— and they weigh for my hire thirty silver.
13 And Yah Veh says to me,
Cast it to the former:
— a mighty appraisal I *am* appraised by them.
— and I take the thirty silver
and cast them to the former in the house of Yah Veh.
14 Then I cut my second staff, Bands,
to break the brotherhood
between Yah Hudah and between Yisra El.
15 And Yah Veh says to me,
Take to yourself again
the instruments of a foolish tender:
6 for, behold, I raise a tender in the land,
who neither visits the cut off,
nor seeks the lad,
nor heals the broken,
nor sustains the stationed:
and he eats the flesh of the fat
and craunches their hoofs.
17 Ho to the idol tender
who forsakes the flock!
the sword *is* on his arm and on his right eye:
his arm withers,
and in dimming, his right eye dims.

THE SIEGE OF YERU SHALEM

12 The burden of the word of Yah Veh for Yisra El
— an oracle of Yah Veh
who spread the heavens and founded the earth
and formed the spirit of humanity within him:

ZECHARIAH 12

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2 Behold, I will make **Jerusalem shall set Yeru Shalem**
a **cup bason** of **trembling staggering**
unto all the people round about,
when they shall be in the siege
both against **Judah Yah Hudah**
and against **Jerusalem Yeru Shalem**.
3 And in that day
will I make **Jerusalem shall I set Yeru Shalem**
a **burdensome stone of burden** for all people **goyim**:
all that burden themselves with it
in incising, shall be **cut in pieces incised**,
though all the people of the earth
be gathered **together** against it.

THE LIBERATION OF YERU SHALEM

4 In that day,
saith the **LORD an oracle of Yah Veh**,
I will **shall** smite
every horse with **astonishment consternation**,
and his rider with **madness insanity**:
and I will **shall** open mine eyes
upon the house of **Judah Yah Hudah**,
and will **shall** smite
every horse of the people with blindness.
5 And the **governors chiliarchs of Judah Yah Hudah**
shall say in their heart,
The **inhabitants settlers of Jerusalem Yeru Shalem**
shall be my strength
in the **LORD of hosts Yah Veh Sabaoth their God Elohim**.
6 In that day will I make **shall I set**
the **governors chiliarchs of Judah Yah Hudah**
like an **hearth laver** of fire among the **wood timber**,
and like a **torch flambeau** of fire in a **sheaf an omer**;
and they shall **devour consume** all the people round about,
on the right **hand** and on the left:
and **Jerusalem Yeru Shalem**
shall be **inhabited settled** again in her own place,
even in **Jerusalem Yeru Shalem**.

7 The **LORD Yah Veh** also
shall save the tents of **Judah Yah Hudah** first,
that the **glory adornment** of the house of David
and the **glory adornment**
of the **inhabitants settlers of Jerusalem Yeru Shalem**
do not **magnify themselves** **greaten not**
against **Judah Yah Hudah**.
8 In that day shall the **LORD Yah Veh**
defend the **inhabitants settlers of Jerusalem Yeru Shalem**;
and he that is **feeble faltereth** among them at that day
shall be as David;
and the house of David shall be as **God Elohim**,
as the angel of the **LORD Yah Veh**
before at the face of them.
9 And **so be** it shall come to pass in that day,
that I will **shall** seek
to **destroy desolate** all the **nations goyim**
that come against **Jerusalem Yeru Shalem**.

THE SPIRIT OF CHARISM

10 And I will **shall** pour upon the house of David,
and upon the **inhabitants settlers of Jerusalem Yeru Shalem**,
the spirit of **grace charism** and of supplications:
and they shall look upon me whom they have pierced,
and they shall **mourn chop** for him,
as one **mourneth choppeth** for his only **son**,
and shall be in **bitterness embittered** for him,
as one that is in **bitterness embittered**
for his **firstborn birstbirthed**.

THE CHOPPING IN YERU SHALEM

11 In that day
shall there be a **great mourning** **greaten a chopping**
in **Jerusalem Yeru Shalem**,
as the **mourning chopping**
of **Hadadrimmon Hadad Rimmon**
in the **valley of Megiddon Gay Megiddo/Valley of Troops**.
12 And the land shall **mourn chop**,
every **family families by families** apart;
the family of the house of David apart,
and their **wives women** apart;
the family of the house of Nathan apart,
and their **wives women** apart;
13 The family of the house of Levi apart,

ZECHAR YAH 12

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2 Behold, I set Yeru Shalem a bason of staggering
to all the people all around,
in the siege
both against Yah Hudah and against Yeru Shalem:
and in that day,
3 I set Yeru Shalem a stone of burden for all goyim:
all who burden themselves with it
in incising, incise themselves,
and all the people of the earth gather against it.

THE LIBERATION OF YERU SHALEM

4 In that day,
— an oracle of Yah Veh
I smite every horse with consternation
and his rider with insanity:
and I open my eyes on the house of Yah Hudah
and smite every horse of the people with blindness.
5 And the chiliarchs of Yah Hudah say in their heart,
The settlers of Yeru Shalem
are my strength in Yah Veh Sabaoth their Elohim.
6 In that day I set the chiliarchs of Yah Hudah
as a laver of fire among the timber;
and as a flambeau of fire in an omer;
and they consume all the people all around
on the right and on the left:
and Yeru Shalem settles again in her own place
— in Yeru Shalem:
7 and Yah Veh saves the tents of Yah Hudah first,
so that the adornment of the house of David
and the adornment of the settlers of Yeru Shalem
greaten not against Yah Hudah.

8 In that day,
Yah Veh defends the settlers of Yeru Shalem;
and so be it,
the faltering among them at that day are as David;
and the house of David as Elohim
— as the angel of Yah Veh at their face.
9 And so be it, in that day,
I seek to desolate all the goyim
who come against Yeru Shalem.

THE SPIRIT OF CHARISM

10 And I pour on the house of David,
and on the settlers of Yeru Shalem,
the spirit of charism and of supplications:
and they look on me whom they pierced,
and they chop for him as one chops for his only,
and embitter over him
as one embitters for his firstbirthed.

THE CHOPPING IN YERU SHALEM

11 In that day,
a chopping greatens in Yeru Shalem,
as the chopping of Hadad Rimmon
in Gay Megiddo/Valley of Troops:
and the land chops
— families by families apart:
the family of the house of David apart
and their women apart;
the family of the house of Nathan apart
and their women apart;
13 the family of the house of Levi apart

ZECHARIAH 12—14

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and their wives **women** apart;
the family of *Shimei Shimiy* apart,
and their wives **women** apart;
14 All the families that *remain survive*,
every family **families by families** apart,
and their wives **women** apart.

THE FOUNTAIN FOR SIN AND FOR EXCLUSION

13 In that day there shall be a fountain opened
to the house of David
and to the *inhabitants settlers of Jerusalem Yeru Shalem*
for sin and for *uncleanness exclusion*.

2 And **so be** it shall come to pass in that day,
saith the LORD of hosts **an oracle of Yah Veh Sabaoth**,
that I **will shall** cut off the names of the idols
out of the land,
and they shall no more be remembered:
and also I **will shall** cause the prophets
and the *unclean spirit of foulness* to pass out of the land.

3 And **so be** it shall come to pass,
that when any **man** shall yet prophesy,
then his father and his mother that *begat birthed* him
shall say unto him, Thou shalt not live;
for thou *speakest lies wordest falsehoods*
in the name of the LORD **Yah Veh**:
and his father and his mother that *begat birthed* him
shall thrust him through when he prophesieth.

4 And **so be** it shall come to pass in that day,
that the prophets shall *be ashamed shame*
every one **each man** of his vision,
when he hath prophesied;
neither shall they wear **enrobe**
a rough garment **mighty mantle of hair** to deceive:

5 But he shall say, I am no prophet,
I am an *husbandman a man that serveth the soil*;
for man taught me to keep cattle **a human chatteler**
from my youth.

6 And one shall say unto him,
What are these wounds in thine hands?
Then he shall *answer say*,
Those with which I was *wounded smitten*
in the house of my *friends beloved*.

7 Awake, O sword, against my *shepherd tender*,
and against the *man mighty* that is my *fellow friend*,
saith the LORD of hosts **an oracle of Yah Veh Sabaoth**:
smite the *shepherd tender*,
and the *sheep flock* shall be scattered:
and I **will shall** turn mine hand
upon the *little ones belittled*.

8 And **so be** it shall come to pass, that in all the land,
saith the LORD **an oracle of Yah Veh**,
two parts **mouths** therein shall be cut off and *die expire*;
but the third shall *be left remain* therein.

9 And I **will shall** bring the third part through the fire,
and **will shall** refine them as silver is refined,
and **will try shall proof** them as gold is *tried proofed*:
they shall call on my name,
and I **will hear shall answer** them:

I **will shall** say, *It is my people My people*:
and they shall say,
The LORD is my God **Yah Veh, My Elohim**.

THE GATHERING OF THE GOYIM

14 Behold, the day of the LORD **Yah Veh** cometh,
and thy spoil
shall be *divided allotted* in the midst of thee.

2 For I **will shall** gather all *nations goyim*
against *Jerusalem Yeru Shalem* to battle;
and the city shall be *taken captured*,
and the houses *rifled plundered*,
and the women *ravished lain with and raped*;
and half of the city shall go forth into *captivity exile*,
and the *residue remnant* of the people
shall not be cut off from the city.

3 Then shall the LORD **Yah Veh** go forth,
and fight against those *nations goyim*,
as when **the day** he fought in the day of *battle war*.

THE RETURN OF YAH VEH

4 And his feet shall stand in that day
upon the mount of Olives,

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and their women apart;
the family of Shimiy apart
and their women apart:
14 — all the families who survive
families by families apart
and their women apart.

THE FOUNTAIN FOR SIN AND FOR EXCLUSION

13 And so be it, in that day,
a fountain opens to the house of David
and to the settlers of Yeru Shalem
for sin and for exclusion.

2 And so be it, in that day,
— an oracle of Yah Veh Sabaoth
I cut off the names of the idols from the land,
— no more remembered:
and also I pass the prophets
and the spirit of foulness from the land.

3 And so be it,
any man who still prophesies,
his father and his mother who birthed him
say to him, You live not!
— for you word falsehoods in the name of Yah Veh:
and his father and his mother who birthed him
thrust him through when he prophesies.

4 And so be it, in that day,
each man of the prophets shames for his vision
when he prophesies;
they enrobe not a mighty mantle of hair to deceive.

5 And *one* says, I am no prophet,
I am a man who serves the soil;
a human chatteler from my youth.

6 And *one* says to him,
What are these wounds in your hands?

And he says,
Because I was smitten in the house of my beloved.

7 Waken, O sword, against my tender,
and against the mighty, my friend
— an oracle of Yah Veh Sabaoth:
smite the tender, and the flock scatters:
and I turn my hand on the belittled.

8 And so be it, in all the land
— an oracle of Yah Veh
two mouths therein are cut off — they expire;
and the third remains therein:

9 and I bring the third through the fire
and refine them as the refining of silver,
and proof them as the proofing of gold:
they call on my name, and I answer them:
I say, My people:
and they say, Yah Veh, My Elohim.

THE GATHERING OF THE GOYIM

14 Behold, the day of Yah Veh approaches,
to allot your spoil among you:
2 and I gather all goyim to battle against Yeru Shalem;
and capture the city and plunder the houses;
and rape the women:
and half of the city goes into exile,
and not cut off the remnant of the people
from the city.

3 And Yah Veh comes and fights against those goyim,
as the day he fought in the day of war.

THE RETURN OF YAH VEH

4 And in that day,
his feet stand on the mount of Olives

ZECHARIAH 14

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which is before Jerusalem at the face of Yeru Shalem
on the east **rising**,
and the mount of Olives
shall cleave **split** in the midst thereof **half**
toward the east **eastward** and toward the west **seaward**,
and there shall be a very **mighty** great valley;
and half of the mountain
shall remove toward the north **depart northward**,
and half of it toward the south **southward**.
5 And ye shall flee to the valley of the mountains;
for the valley of the mountains
shall reach **touch** unto *Azal* **Asel**:
yea, ye shall flee, like as ye fled
from before **the face of** the earthquake **quake**
in the days of *Uzziah* **Uzzi Yah**
king **sovereign** of Judah **Yah Hudah**:
and the **LORD Yah Veh** my God **Elohim** shall come,
and all the *saints* **holy** with thee.
6 And **so be** it shall come to pass in that day,
that the light shall not be *clear* **esteemed**,
nor *dark* **curdled**:
7 But it shall be one day
which shall be known to the **LORD Yah Veh**,
not day, nor night:
but and so be it shall come to pass,
that at evening time it shall be light.
8 And it shall be in that day,
that living waters
shall go out from *Jerusalem* **Yeru Shalem**;
half of them toward the *former* **ancient** sea,
and half of them toward the *hinder* **latter** sea:
in summer and in winter shall it be.
9 And the **LORD Yah Veh** shall be *king* **sovereign**
over all the earth:
in that day shall there be one **LORD Yah Veh**,
and his name one.
10 All the land shall be *turned* **surrounded** as a plain
from Geba to Rimmon south of *Jerusalem* **Yeru Shalem**:
and it shall be lifted up,
and *inhabited* **settled** in her place,
from *Benjamin's gate* **the portal of Ben Yamin**
unto the place of the first *gate* **portal**,
unto the corner *gate* **portal**,
and from the tower of *Hananeel* **Hanan El**
unto the *king's winepresses* **sovereign's troughs**.
11 And *men* shall *dwell* **settle** in it,
and there shall be no more *utter destruction* **devotement**;
but *Jerusalem* **Yeru Shalem**
shall be *safely inhabited* **confidently settled**.
12 And this shall be the plague
wherewith the **LORD Yah Veh**
will **shall** smite all the people
that have *fought* **hosted** against *Jerusalem* **Yeru Shalem**;
Their flesh shall *consume away* **dissolve**
while they stand upon their feet,
and their eyes shall *consume away* **dissolve**
in their holes,
and their tongue shall *consume away* **dissolve**
in their mouth.
13 And **so be** it shall come to pass in that day,
that a great *tumult* **confusion** from the **LORD Yah Veh**
shall be among them;
and they shall lay hold every *one* **each man**
on the hand of his *neighbour* **friend**,
and his hand shall *rise up* **ascend**
against the hand of his *neighbour* **friend**.
14 And Judah **Yah Hudah** also
shall fight at *Jerusalem* **Yeru Shalem**;
and the *wealth* **valuables**
of all the *heathen* **goyim** round about
shall be gathered *together*,
gold, and silver, and *apparel* **clothes**,
in *great* **mighty** abundance.
15 And so shall be the plague of the horse,
of the mule, of the camel, and of the *ass* **burro**,
and of all the *beasts* **animals**
that shall be in these *tents* **camp**s,
as this plague.

ZECHAR YAH 14

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at the face of Yeru Shalem on the rising:
and the mount of Olives splits in half
— eastward and seaward
— a mighty great valley;
and half of the mountain departs northward
and half southward:
5 and you flee to the valley of the mountains;
for the valley of the mountains touches to Asel:
yes, you flee,
as you fled the face of the quake
in the days of Uzzi Yah sovereign of Yah Hudah:
and Yah Veh my Elohim approaches
— all the holy with you.
6 And so be it, in that day,
that the light neither esteems nor curdles:
7 and so be it, in one day,
known *only* to Yah Veh,
neither day nor night:
and so be it,
that at evening time it becomes light:
8 and so be it, in that day,
that living waters come from Yeru Shalem;
half of them toward the ancient sea
and half of them toward the latter sea:
and it becomes summer and winter.
9 And Yah Veh becomes sovereign over all the earth:
in that day,
there is one Yah Veh; and his name one.
10 All the land surrounds as a plain
from Geba to Rimmon south of Yeru Shalem:
and it lifts and settles in her place
from the portal of Ben Yamin
to the place of the first portal to the corner portal;
and from the tower of Hanan El
to the troughs of the sovereign.
11 And they settle in her,
and is no more devotement;
and Yeru Shalem settles confidently.
12 And this is the plague
wherewith Yah Veh smites all the people
who host against Yeru Shalem:
their flesh dissolves as they stand on their feet;
and their eyes dissolve in their holes;
and their tongue dissolve in their mouth.
13 And so be it, in that day,
there is a great confusion from Yah Veh
among them:
and each man lays hold on the hand of his friend;
and ascends his hand against the hand of his friend:
14 and Yah Hudah also fights at Yeru Shalem;
and they gather the valuables
of all the goyim all around
— gold and silver and clothes in mighty abundance.
15 And so be the plague of the horse,
of the mule, of the camel and of the burro;
and so be all the animals in these camps
— as this plague.

ZECHARIAH 14

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16 And **so be** it shall come to pass,
that every one that is *left* **remaineth**
of all the *nations* **goyim**
which came against *Jerusalem* **Yeru Shalem**
shall *even go up from* **ascend sufficiently** year to year
to *worship* **prostrate to** the *King* **Sovereign**,
the *LORD of hosts* **Yah Veh Sabaoth**,
and to *keep* **celebrate** the *feast* **celebration**
of *tabernacles* **sukkoth/brush arbors**.

17 And it shall be,
that whoso *will* **shall** not *come up* **ascend**
of all the families of the earth
unto *Jerusalem* **Yeru Shalem**
to *worship* **prostrate to** the *King* **Sovereign**,
the *LORD of hosts* **Yah Veh Sabaoth**,
even upon them shall be no *rain* **downpour**.

18 And if the family of *Egypt* go **Misrayim ascend** not up,
and come not,
that *have no rain*; **then not on them**
there shall be the *plague*,
wherewith the *LORD* **Yah Veh**
will **shall** smite the *heathen* **goyim**
that *come* **ascend** not up
to *keep* **celebrate** the *feast* **celebration**
of *tabernacles* **sukkoth/brush arbors**.

19 This shall be
the *punishment* **for the sin** of *Egypt* **Misrayim**,
and the *punishment* **for the sin** of all *nations* **goyim**
that *come* **ascend** not up
to *keep* **celebrate** the *feast* **celebration**
of *tabernacles* **sukkoth/brush arbors**.

20 In that day shall there be
upon the *bells* **jinglers** of the horses,
HOLINESS UNTO THE LORD YAH VEH;
and the *pots* **caldrons**
in the *LORD'S* house **of Yah Veh**
shall be like the *bowls* **sprinklers**
before **at the face of** the *sacrifice* altar.

21 Yea, every *pot* **caldron**
in *Jerusalem* **Yeru Shalem** and in *Judah* **Yah Hudah**
shall be *holiness* **holy**
unto the *LORD of hosts* **Yah Veh Sabaoth**;
and all they that *sacrifice* shall come and take of them,
and *seethe* **stew** therein:
and in that day
there shall be no more the *Canaanite* **Kenaaniy**
in the house of the *LORD of hosts* **Yah Veh Sabaoth**.

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16 And so be it,
every one of all the *goyim* who remain
who come against *Yeru Shalem*
ascend sufficiently year by year
to *prostrate to* the *Sovereign* **Yah Veh Sabaoth**;
and to *celebrate* the *celebration*
of *sukkoth/brush arbors*.

17 And so be it,
whoever, of the families of the earth,
who ascend not to *Yeru Shalem*
to *prostrate to* the *Sovereign* **Yah Veh Sabaoth**,
even on them *is* **downpour**.

18 And if the family of *Misrayim*
neither ascend nor come,
then the *plague* is on them
wherewith *Yah Veh* smites the *goyim*
who ascend not to *celebrate* the *celebration*
of *sukkoth/brush arbors*;
so be it for the *sin* of *Misrayim*
and for the *sin* of all *goyim*
who ascend not *celebrate* the *celebration*
of *sukkoth/brush arbors*.

20 In that day there is on the *jinglers of the horses*,
HOLINESS TO YAH VEH.

21 And so be the *caldrons* in the house of *Yah Veh*
— as the *sprinklers* at the face of the *sacrifice* altar:
and so be every *caldron*
in *Yeru Shalem* and in *Yah Hudah*
— *holy to* **Yah Veh Sabaoth**;
and all who *sacrifice* come and take thereof,
and *stew* therein:
and in that day,
the *Kenaaniy* is no more
in the house of *Yah Veh Sabaoth*.