

True to the work of  
Yah Veh Elohim —  
Adonay — Eternal I AM —  
Creator — Judge.

True to the mission of  
Yah Shua Messiah  
— Adonay — Eternal I AM  
— Creator — Saviour.

Book of Daniel

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# exeGeses

## parallel BIBLE

**a literal translation and transliteration of Scripture**

True to the ministry  
of the Holy Spirit —  
Indwelling Paraclete —  
Endower of Spirituals —  
Birther of Eternal Life.

True to the enduements  
of the Holy Spirit  
— Ministries of Service  
— Energies of Dynamis  
— Attributes of Charismata.

# exeGesese

## *parallel BIBLE*

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\* **exeGesese** allots Scripture into Six Subject Headings.

Therefore the **POEMS** of **RUTH** and **LAMENTATIONS** are transplaced to **POETRY**.

And as **YAHN** is the Genesis of the New Covenant, it precedes the synoptic evangelisms. Thus also **LOUKAS** and **ACTS** appear in their proper sequence. The New Covenant then concludes with the **EPISTLES** and the **APOCALYPSE** of **YAHN**.

Memorizing these Subject Headings gives you an overview of the format of Scripture.

# DANIEL 1

exeGesés ready research BIBLE

NEBUKADNETS TSAR BESEIGES YERU SHALEM

1 In the third year  
of the *reign* **sovereign**dom of *Jehoiakim* **Yah Yaqim**,  
*king* **sovereign** of *Judah* **Yah Hudah**  
came *Nebuchadnezzar* **Nebukadnets Tsar**  
*king* **sovereign** of *Babylon* **Babel**  
unto *Jerusalem* **Yeru Shalem**, and besieged it.  
2 And the *Lord* **Adonay** gave *Jehoiakim* **Yah Yaqim**  
*king* **sovereign** of *Judah* **Yah Hudah** into his hand,  
with part of the *vessels* **instruments**  
of the house of *God* **Elohim**:  
which he carried into the land of *Shinar*  
to the house of his *god* **elohim**;  
and he brought the *vessels* **instruments**  
into the *treasure house* **treasury** of his *god* **elohim**.  
NEBUKADNETS TSAR CHOOSES  
SONS OF YISRA EL FOR SERVICE  
3 And the *king* **sovereign** spake **said** unto *Ashpenaz*  
the *master* **rabbi** of his eunuchs,  
that he should bring  
*certain* of the *children* **sons** of *Israel* **Yisra El**,  
and of the *king's* **sovereign's** seed,  
and of the *princes* **nobles**;  
4 Children in whom was no blemish,  
but *well favoured* **good visaged**,  
and *skilful* **comprehending** in all wisdom,  
and *cunning* **knowing** in knowledge,  
and *understanding science* **discerning knowledge**,  
and such as had *ability* **force** in them  
to stand in the *king's palace* **sovereign's manse**,  
and whom they might teach  
the *learning* **scrolls** and the tongue  
of the *Chaldeans* **Kesediym**.  
5 And the *king* **appointed** **sovereign** numbered them  
a *daily provision* **day by day word**  
of the *king's meat* **sovereign's delicacies**,  
and of the wine which he drank:  
so nourishing them three years,  
that at the end *thereof*  
they might stand **before at the face of the king** **sovereign**.  
6 Now among these  
were of the *children* **sons** of *Judah* **Yah Hudah**,  
*Daniel* **Dani El**, *Hananiah* **Hanan Yah**,  
*Mishael* **Misha El**, and *Azariah* **Azar Yah**:  
7 Unto whom the *prince* **governor** of the eunuchs  
gave **set** names:  
for he gave **set** unto *Daniel* **Dani El**  
the name of *Beltshazzar* **Belte Shats Tsar**;  
and to *Hananiah* **Hanan Yah**, of *Shadrach*;  
and to *Mishael* **Misha El**, of *Meshach*;  
and to *Azariah* **Azar Yah**, of *Abednego* **Abed Nego**.  
8 But *Daniel* **purposed** **Dani El** set in his heart  
that he would **should** not *defile* **profane** himself  
with the *portion* **delicacies** of the *king's meat* **sovereign**,  
nor with the wine which he drank:  
therefore he *requested* **besought**  
of the *prince* **governor** of the eunuchs  
that he might not *defile* **profane** himself.  
9 Now *God* **Elohim** had brought *Daniel* **given** **Dani El**  
into *favour* **mercy** and *tender love* **mercies**  
with **at the face of the prince** **governor** of the eunuchs.  
10 And the *prince* **governor** of the eunuchs  
said unto *Daniel* **Dani El**,  
I fear my *lord* **adoni** the *king* **sovereign**,  
who hath  
*appointed* **numbered** your *meat* **food** and your drink:  
for why should he see your faces *worse liking* **enraged**  
than the children which are of your *sort* **circle**?  
then shall ye *make* **cause** me *endanger* **to owe** my head  
to the *king* **sovereign**.  
11 Then said *Daniel* **Dani El** to *Melzar* **the steward**,  
whom the *prince* **governor** of the eunuchs  
had *set over* **numbered**  
*Daniel* **Dani El**, *Hananiah* **Hanan Yah**,  
*Mishael* **Misha El**, and *Azariah* **Azar Yah**,  
12 Prove **Test** thy servants, I beseech thee, ten days;  
and let them give us *pulse* **herbs** to eat,  
and water to drink.

# DANI EL 1

exeGesés companion BIBLE

NEBUKADNETS TSAR BESEIGES YERU SHALEM

1 In the third year of the sovereigndom  
of *Yah Yaqim* sovereign of *Yah Hudah*,  
*Nebukadnets Tsar* sovereign of *Babel*  
comes to *Yeru Shalem* and besieges it:  
2 and *Adonay* gives  
*Yah Yaqim* sovereign of *Yah Hudah*  
into his hand  
with part of the instruments of the house of *Elohim*:  
which he carried into the land of *Shinar*  
to the house of his *elohim*;  
and he brings the instruments  
into the treasury of his *elohim*.  
NEBUKADNETS TSAR CHOOSES  
SONS OF YISRA EL FOR SERVICE  
3 And the sovereign  
says to *Ashpenaz* the *rabbi* of his eunuchs,  
to bring of the sons of *Yisra El*  
and of seed of the sovereign and of the nobles;  
4 children in whom *is* no blemish  
— and of good visage  
and comprehending in all wisdom  
and knowing in knowledge  
and discerning in knowledge;  
and such as have inner force  
to stand in the manse of the sovereign;  
and to teach them  
the scrolls and the tongue of the *Kesediym*.  
5 And the sovereign numbers them  
a day by day word  
of the delicacies of the sovereign,  
and of the wine he drinks:  
thus nourishing them three years;  
so that at the end  
they stand at the face of the sovereign.  
6 Among these, of the sons of *Yah Hudah*,  
*Dani El*, *Hanan Yah*, *Misha El*, and *Azar Yah*:  
7 to whom the governor of the eunuchs set names:  
and he sets to *Dani El*, *Belte Shats Tsar*;  
and to *Hanan Yah*, *Shadrach*;  
and to *Misha El*, *Meshach*;  
and to *Azar Yah*, *Abed Nego*.  
8 And *Dani El* sets in his heart to not profane  
with the delicacies of the sovereign  
or with the wine he drinks:  
and he beseeches the governor of the eunuchs  
that he not profane:  
9 and *Elohim* gives *Dani El* mercy and mercies  
at the face of the governor of the eunuchs.  
10 And the governor of the eunuchs says to *Dani El*,  
I fear my *adoni* the sovereign  
who numbers your food and your drink:  
for why sees he your faces enraged  
*more* than the children of your circle?  
You have me owe my head to the sovereign.  
11 And *Dani El* says to the steward  
whom the governor of the eunuchs numbers over  
*Dani El*, *Hanan Yah*, *Misha El*, and *Azar Yah*,  
12 Test your servants, I beseech you, ten days;  
have them give us herbs to eat and water to drink:

## DANIEL 1, 2

### exeGeses ready research BIBLE

13 Then let our countenances visages  
be looked upon **seen** before thee **at thy face**,  
and the countenance **visage** of the children that eat  
of the **portion delicacies** of the king's meat **sovereign**:  
and as thou seest, **deal work** with thy servants.

14 So he **consented hearkened** to them  
in this **matter word**,  
and **proved tested** them ten days.

15 And at the end of ten days their countenances visages  
**appeared fairer were seen better** and fatter in flesh  
than all the children which did eat  
the **portion delicacies** of the king's meat **sovereign**.

16 Thus **Melzar the steward**  
**took away the portion of lifted** their meat **delicacies**,  
and the wine that they should drink;  
and gave them **pulse herbs**.

17 As for these four children,  
**God Elohim** gave them  
knowledge and **skill comprehension**  
in all **learning scrolls** and wisdom:  
and **Daniel had understanding in Dani El discerned**  
all visions and dreams.

18 Now at the end of the days  
that the **king sovereign** had said he should bring them in,  
then the **prince governor** of the eunuchs brought them in  
**before Nebuchadnezzar at the face of Nebukadnets Tsar**.

19 And the **king communed sovereign worded** with them;  
and among them all was found none  
like **Daniel Dani El, Hananiah Hanan Yah,**  
**Mishael Misha El, and Azariah Azar Yah**:  
therefore stood they  
**before at the face of the king sovereign**.

20 And in all **matters words** of wisdom  
and **understanding of discernment**,  
that the **king enquired sovereign besought** of them,  
he found them ten **times hands** better than all  
the **magicians horoscopists** and **astrologers enchanters**  
that were in all his **realm sovereignty**.

21 And **Daniel Dani El** continued  
even unto the first year of **king Cyrus sovereign Koresh**.

**DREAMS OF NEBUKADNETS TSAR**

2 And in the second year of the **reign sovereignty**  
of **Nebuchadnezzar Nebukadnets Tsar**,  
**Nebuchadnezzar Nebukadnets Tsar** dreamed dreams,  
wherewith his spirit was **troubled agitated**,  
and his sleep brake from him.

2 Then the **king commanded sovereign said** to call  
the **magicians horoscopists**,  
and the **astrologers enchanters**,  
and the sorcerers, and the **Chaldeans Kesediym**,  
for to **shew tell** the **king sovereign** his dreams.

So they came  
and stood **before at the face of the king sovereign**.

3 And the **king sovereign** said unto them,  
I have dreamed a dream,  
and my spirit was **troubled agitated** to know the dream.

4 Then **spake worded the Chaldeans Kesediym**  
to the **king sovereign in Syriack Aramaic**,  
**O king sovereign, live for ever eternally**:  
**tell say to** thy servants the dream,  
and we **will shall** shew the interpretation.

5 The **king sovereign** answered  
and said to the **Chaldeans Kesediym**,  
The **thing utterance** is gone from me:  
if ye **will shall** not make known unto me the dream,  
with the interpretation **thereof**,  
ye shall be **cut served** in pieces,  
and your houses shall be **made set a dunghill cesspool**.

6 But if ye shew the dream, and the interpretation **thereof**,  
ye shall **receive take from in front** of me  
gifts and **rewards largess** and great **honour esteem**:  
therefore shew me the dream,  
and the interpretation **thereof**.

7 They answered **again secondly** and said,  
Let the **king tell sovereign say to** his servants the dream,  
and we **will shall** shew the interpretation of it.

8 The **king sovereign** answered and said,  
I know of certainty that ye **would should** gain the time,  
because ye see the **thing utterance** is gone from me.

## DANIEL 1, 2

### exeGeses companion BIBLE

13 then, at your face, see our visages  
and the visage of the children  
who eat of the delicacies of the sovereign:  
and work with your servants as you see **fit**.

14 And he hearkens to them in this word  
and tests them ten days:  
15 and at the end of ten days  
they see their visages better and fatter in flesh  
than all the children  
who eat the delicacies of the sovereign.

16 And the steward lifts their delicacies  
and the wine they drink;  
and gives them herbs.

17 As for these four children,  
Elohim gives them knowledge and comprehension  
in all scrolls and wisdom:  
and Dani El discerns all visions and dreams.

18 And at the end of the days  
the sovereign says to bring them in:  
and the governor of the eunuchs  
brings them in at the face of Nebukadnets Tsar:  
and the sovereign words with them:  
and among them all, no one was found  
as Dani El, Hanan Yah, Misha El, and Azar Yah:  
and they stand at the face of the sovereign.

20 And in all words of wisdom and of discernment  
the sovereign beseeches of them  
he finds them ten hands better  
than all the horoscopists and enchanters  
in all his sovereignty:  
and Dani El continues  
to the first year of sovereign Koresh.

### DREAMS OF NEBUKADNETS TSAR

2 And in the second year  
of the sovereignty of Nebukadnets Tsar,  
Nebukadnets Tsar dreams dreams  
which agitate his spirit;  
and his sleep breaks from him:  
and the sovereign says to call  
the horoscopists and the enchanters  
and the sorcerers and the Kesediym  
to tell the sovereign his dreams.

And they come  
and stand at the face of the sovereign:  
and the sovereign says to them,  
I dreamed a dream  
and my spirit agitates to know the dream.

4 And the Kesediym word to the sovereign in Aramaic,  
O sovereign, live eternally:  
say the dream to your servants  
and we show the interpretation.

5 The sovereign answers and says to the Kesediym,  
The utterance is gone from me:  
if you make not known to me  
the dream with the interpretation,  
they serve you in pieces,  
and set your houses a cesspool:  
6 and if you show the dream and the interpretation,  
you take from in front of me  
gifts and largess and great esteem:  
so show me the dream and the interpretation.

7 They answer secondly and say,  
May the sovereign say the dream to his servants  
and we show the interpretation thereof.

8 The sovereign answers and says,  
I know for certain that you are gaining time,  
because you see the utterance is gone from me:

## DANIEL 2

### exeGeses ready research BIBLE

9 But if ye *will* **shall** not make known unto me the dream,  
*there is but* — one decree for you:  
for ye have prepared *lying* **false**  
and *corrupt words* **ruinous utterances**  
to *speak before* **say in front of** me,  
till the time be changed:  
therefore *tell* **say to** me the dream,  
and I shall know  
that ye can shew me the interpretation *thereof*.  
10 The *Chaldeans* **Kesediym** answered  
*before in front of* the *king* **sovereign**, and said,  
There is not a man upon the *earth* **dry**  
that can shew the *king's matter* **sovereign's utterance**:  
*therefore because* there is no *king* **sovereign**,  
*lord* **great**, nor *ruler* **dominator**,  
that asked *such things* **utterances as these**  
at any *magician* **horoscopist**,  
or *astrologer* **enchanter**, or *Chaldean* **Kesediym**.  
11 And it is a *rare thing* **an esteemed utterance**  
that the *king* **requireth** **sovereign asketh**,  
and there is none other that can shew it  
*before in front of* the *king* **sovereign**,  
except the *gods* **elahim**,  
whose *dwelling* **whirling** is not with flesh.  
12 For *this cause* **Therefore** the *king* **was angry** **sovereign raged**  
and *was* very *furios* **enraged**,  
and *commanded* **said** to destroy  
all the *wise men* **magi** of *Babylon* **Babel**.  
13 And the decree *went forth* **emerged**  
that the *wise men* **magi** should be *slain* **severed**;  
and they *sought* **requested**  
*Daniel* **Dani El** and his *fellows* **companions**  
to be *slain* **severed**.  
14 Then *Daniel* **answered** **Dani El responded**  
with counsel and *wisdom* **taste**  
to *Arioch* **Aryoch** the *captain* **great**  
of the *king's guard* **slaughterers of the sovereign**,  
which *was gone forth* **emerged**  
to *slay* **sever** the *wise men* **magi** of *Babylon* **Babel**:  
15 He answered and said to *Arioch* **Aryoch**  
the *king's captain* **sovereign's dominator**,  
Why is the decree *so hasty* **severe**  
*from the king* **in front of the sovereign**?  
Then *Arioch* **Aryoch**  
made the *thing* **utterance** known to *Daniel* **Dani El**.  
16 Then *Daniel* **went in** **Dani El entered**,  
and *desired* **requested** of the *king* **sovereign**  
that he *would* **should** give him *time* **an appointment**,  
and that he *would* **should** shew the *king* **sovereign**  
the interpretation.  
17 Then *Daniel* **Dani El** went to his house,  
and made the *thing* **utterance** known  
to *Hananiah* **Hanan Yah**, *Mishael* **Misha El**,  
and *Azariah* **Azar Yah**, his companions:  
18 That they *would desire* **should request** mercies  
of the *God* **in front of Elah** of *heaven* **the heavens**  
concerning this *secret* **mystery**;  
that *Daniel* **Dani El** and his *fellows* **companions**  
should not *perish* **destruct** with the *rest* **remainder**  
of the *wise men* **magi** of *Babylon* **Babel**.  
DANI EL EXPOSES THE MYSTERY  
19 Then was the *secret* **revealed** **mystery exposed**  
unto *Daniel* **Dani El** in a night vision.  
Then *Daniel* **Dani El**  
blessed the *God* **Elah** of *heaven* **the heavens**.  
20 *Daniel* **Dani El** answered and said,  
Blessed be the name of *God* **Elah**  
*for ever and ever* **from eternity until eternity**:  
for wisdom and might are his:  
21 And he changeth the times and the seasons:  
he *removeth* **kings** **passeth by** **sovereigns**,  
and *setteth up* **kings** **raiseth** **sovereigns**:  
he giveth wisdom unto the *wise* **magi**,  
and *knowledge* **perception**  
to them that know *understanding* **discernment**:  
22 He *revealeth* **exposeth**  
the *deep* **profound** and *secret things* **hidden**:  
he knoweth what is in the darkness,  
and the light *dwellleth with him* **he releaseth**.

## DANI EL 2

### exeGeses companion BIBLE

9 and if you not make known to me the dream  
— one decree for you:  
for you prepare false and ruinous utterances  
to say in front of me,  
until the change of time:  
so say to me the dream,  
so that I know you show me the interpretation.  
10 The Kesediym answer in front of the sovereign,  
and say,  
There is not a man on the dry  
who can show the utterance of the sovereign:  
because no sovereign, great, or dominator,  
asks utterances as these  
of any horoscopist or enchanter or Kesediym:  
11 and it is an esteemed utterance the sovereign asks;  
and there is no one other  
who can show it in front of the sovereign  
— except the elahim who whirl not with flesh.  
12 So the sovereign rages — very enraged;  
and says to destroy all the magi of Babel:  
13 and the decree emerges to sever the magi;  
and they request to sever  
Dani El and his companions.  
14 Then Dani El responds with counsel and taste  
to Aryoch the great  
of the slaughterers of the sovereign  
— who emerges to sever the magi of Babel.  
15 He answers Aryoch the dominator of the sovereign,  
and says,  
Why is the decree in front of the sovereign so severe?  
16 Then Aryoch makes the utterance known to Dani El:  
and Dani El enters,  
and requests of the sovereign  
to give him an appointment,  
to show the sovereign the interpretation.  
17 Then Dani El goes to his house,  
and makes the utterance known  
to Hanan Yah, Misha El, and Azar Yah  
his companions:  
18 to request mercies in front of Elah of the heavens  
concerning this mystery;  
so that Dani El and his companions not destruct  
with the remainder of the magi of Babel.

### DANI EL EXPOSES THE MYSTERY

19 Then in a night vision  
the mystery is exposed to Dani El;  
and Dani El blesses Elah of the heavens:  
20 Dani El answers and says,  
Blessed — the name of Elah from eternity to eternity:  
for wisdom and might are his:  
21 and he changes the times and the seasons:  
he passes sovereigns by, and raises sovereigns:  
he gives wisdom to the magi,  
and perception to them who know discernment:  
22 he exposes the profound and the hidden:  
he knows what is in the darkness,  
and releases the light.

## DANIEL 2

exeGeses ready research BIBLE

23 I thank thee, and praise **laud** thee,  
O thou **God Elah** of my fathers,  
who hast given me wisdom and might,  
and hast made known unto me now  
what we *desired* **requested** of thee:  
for thou hast *now* made known unto us  
the *king's matter* **sovereign's utterance**.

24 Therefore  
*Daniel went in* **Dani El entered** unto *Arioch* **Aryoch**,  
whom the *king* **sovereign** had *ordained* **numbered**  
to destroy the *wise men* **magi** of *Babylon* **Babel**:  
he went and said thus unto him;  
Destroy not the *wise men* **magi** of *Babylon* **Babel**:  
*bring enter* me in *before* **front of the king sovereign**,  
and I *will shall* shew unto the *king* **sovereign**  
the interpretation.

25 Then *Arioch* **Aryoch** *brought in* *Daniel* **entered Dani El**  
*before in front of* the *king* in *haste* **sovereign hastily**,  
and said thus unto him,  
I have found a *man* **mighty**  
of the *captives* **sons of the exiles** of *Judah* **Yah Hudah**,  
that *will shall* make known unto the *king* **sovereign**  
the interpretation.

26 The *king* **sovereign** answered  
and said to *Daniel* **Dani El**,  
whose name was *Belteshazzar* **Belte Shats Tsar**,  
Art thou able to make known unto me  
the dream which I have seen,  
and the interpretation *thereof*?

27 *Daniel* **Dani El** answered  
in the *presence* **front** of the *king* **sovereign**, and said,  
The *secret* **mystery**  
which the *king* **sovereign** hath *demande* **asked**  
cannot the *wise men* **magi**, the *astrologers* **enchanters**,  
the *magicians* **horoscopists**, the *soothsayers* **discerners**,  
shew unto the *king* **sovereign**;

28 *But* **However**  
there is a *God* **an Elah** in *heaven* **the heavens**  
that *revealeth* **exposeth** **mysteries**,  
and maketh known  
to the *king* **sovereign** *Nebuchadnezzar* **sovereign Nebukadnets Tsar**  
what shall be the *latter* **final** days.  
Thy dream, and the visions of thy head upon thy bed,  
are these;

29 As for thee, O *king* **sovereign**,  
*thy thoughts* **thine intentions**  
*came into thy mind* **ascended** upon thy bed,  
what should *come to pass hereafter* **become after this**:  
and he that *revealeth* **exposeth** **mysteries**  
maketh known to thee what shall *come to pass* **become**.

30 But as for me,  
this *secret* **mystery** is not *revealed* **exposed** to me  
for *any* wisdom that I have **in me** *more* than any living,  
but for *their* **sakes** **words** that shall make known  
the interpretation to the *king* **sovereign**,  
and that thou mightest know  
the *thoughts* **intentions** of thy heart.

**DANI EL RECALLS THE MYSTERY**

31 Thou, O *king* **sovereign**, sawest,  
and behold a **one** great image. — This great image,  
whose *brightness* **cheerfulness** was excellent,  
*stood before* **rose up in front of** thee;  
and the *form thereof* **appearance** was *terrible* **terrifying**.

32 This image's head was of fine gold,  
his breast and his arms of silver,  
his *belly* **inwards** and his *thighs* **flanks** of *brass* **copper**,

33 His legs of iron,  
his feet *part of* **from** iron and *part of* **from** clay.

34 Thou sawest till that a stone was cut out  
*without* **not by** hands,  
which *smote* **struck** the image  
upon his feet *that were* of iron and clay,  
and *brake* **pulverized** them *to pieces*.

35 Then was the iron, the clay, the *brass* **copper**,  
the silver, and the gold,  
*broken to pieces together* **pulverized as one**,  
and became like the chaff of the summer threshingfloors;  
and the wind *carried* **bore** them away,  
that no place was found for them:

## DANI EL 2

exeGeses companion BIBLE

23 I thank you, and laud you,  
O you, Elah of my fathers,  
who gives me wisdom and might  
and now makes known to me  
what we request of you:  
that you make known to us  
the utterance of the sovereign.

24 So Dani El enters to Aryoch,  
whom the sovereign numbered  
to destroy the magi of Babel:  
he goes and says thus to him:  
Destroy not the magi of Babel:  
enter me in front of the sovereign  
and I show the interpretation to the sovereign.

25 Then Aryoch hastily enters Dani El  
in front of the sovereign, and says thus to him,  
I found a mighty *one*  
of the sons of the exiles of Yah Hudah  
to make known the interpretation to the sovereign.

26 The sovereign answers and says to Dani El  
— whose name *is* Belte Shats Tsar,  
Are you able to make known to me  
the dream I saw? — and the interpretation?

27 Dani El answers in front of the sovereign, and says,  
The mystery the sovereign asks  
the magi, the enchanters,  
the horoscopists, the discerners,  
cannot show to the sovereign;  
but there is an Elah in the heavens  
who exposes mysteries,  
and makes known to sovereign Nebukadnets Tsar  
what becomes in the final days.

Your dream  
and the visions of your head on your bed are these:

29 As for you, O sovereign,  
the intentions that ascended on your bed,  
What becomes after this?  
— and he who exposes mysteries  
makes known to you what becomes.

30 As for me,  
this mystery is not exposed to me  
for wisdom that I have in me  
any more than for any *one* living,  
but for words to make  
the interpretation known to the sovereign,  
so that you know the intentions of your heart.

### DANI EL RECALLS THE MYSTERY

31 You, O sovereign, saw, and behold,  
one great image — this great image  
whose excellent cheerfulness rises in front of you:  
and the appearance terrifies.

32 This head of the image, of fine gold;  
his breast and his arms, of silver;  
his inwards and his flanks, of copper;  
33 his legs, of iron;  
his feet, of iron and of clay:  
34 you see until a stone is cut — not by hands  
which strikes the image on his feet of iron and clay  
and pulverizes them:  
35 then the iron, the clay,  
the copper, the silver and the gold  
pulverize as one,  
and become  
as the chaff of the summer threshingfloors;  
and the wind bears them,  
and no place is found for them:

## DANIEL 2

exeGesés ready research BIBLE

and the stone that *smote* struck the image  
became a great *mountain rock*,  
and filled the whole earth.

### DANI EL INTERPRETS THE MYSTERY

36 This is the dream;  
and we will tell **shall say** the interpretation *thereof*  
*before the king in front of the sovereign.*  
37 Thou, O *king sovereign*,  
art a *king sovereign of kings sovereigns:*  
for the God **Elah** of heaven **the heavens**  
hath given thee a *kingdom sovereignty*,  
power, and *strength empowerment*, and *glory esteem.*  
38 And *wheresoever everywhere*  
the *children sons* of men *dwell whirl*,  
the *beasts live beings* of the field  
and the *fowls flyers* of the *heaven heavens*  
hath he given into thine hand,  
and hath made thee *ruler dominate* over them all.  
Thou art this head of gold.  
39 And *after thee in thy place*  
shall arise another *kingdom sovereignty*  
*inferior to thee from thee of earth*,  
and another third *kingdom sovereignty*  
of *brass copper*,  
which shall *bear rule dominate* over all the earth.  
40 And the fourth *kingdom sovereignty*  
shall be *strong mighty* as iron:  
*forasmuch because that* as iron  
*breaketh in pieces pulverizeth and subdueth crusheth*  
*all things:*  
and as iron that *breaketh shattereth* all these,  
shall it *break in pieces pulverize* and *bruise shatter.*  
41 And whereas thou sawest the feet and *toes digits*,  
*part of from* potters' clay, and *part of from* iron,  
the *kingdom sovereignty* shall be divided;  
*but from* there shall be in it of the strength of the iron,  
*forasmuch because that* as thou sawest the iron  
*mixed comingled* with miry clay.  
42 And as the *toes digits* of the feet  
were *part of from* iron, and *part of from* clay,  
so the *kingdom sovereignty* shall be  
*partly strong from might*, and *partly from* broken.  
43 And whereas thou sawest iron  
*mixed comingled* with miry clay,  
they shall *mingle themselves become comingled*  
with the seed of men:  
but they shall not *cleave one to another be this with that*,  
*even behold* as iron is not *mixed comingled* with clay.  
44 And in the days of these *kings sovereigns*  
shall the God **Elah** of heaven **the heavens**  
*set up raise* a *kingdom sovereignty*,  
which shall *never not* be *destroyed despoiled eternally:*  
and the *kingdom sovereignty*  
shall not be left to other people,  
but it shall *break in pieces pulverize* and consume  
all these *kingdoms sovereigndoms*,  
and it shall *stand for ever be raised eternally.*  
45 *Forasmuch Because that* as thou sawest that the stone  
was cut out of the *mountain without rock not by* hands,  
and that it *brake in pieces pulverized* the iron,  
the *brass copper*, the clay, the silver, and the gold;  
the great God **Elah**  
hath made known to the *king sovereign*  
what shall *come to pass hereafter become after this:*  
and the dream is certain,  
and the interpretation *thereof sure trustworthy.*

### NEBUKADNETS TSAR PROMOTES DANI EL

46 Then the *king Nebuchadnezzar sovereign Nebukadnets Tsar*  
fell upon his face,  
and *worshipped Daniel prostrated to Dani El*,  
and *commanded said*  
that they should *offer libate* an *oblation offering*  
and *sweet odours savour of rest* unto him.  
47 The *king sovereign* answered unto *Daniel Dani El*,  
and said, *Of From* a truth it is,  
that your God **Elah** is a God **an Elah** of gods **elahim**,  
and a *Lord of kings master of sovereigns*,  
and a *revealer an exposor* of *secrets mysteries*,  
*seeing that* thou couldst *reveal expose* this *secret mystery.*

## DANI EL 2

exeGesés companion BIBLE

and the stone that strikes the image  
becomes a great rock and fills the whole earth.

### DANI EL INTERPRETS THE MYSTERY

36 This is the dream  
and we say the interpretation in front of the sovereign:  
37 You, O sovereign, are a sovereign of sovereigns:  
for Elah of the heavens gives you a sovereignty:  
— power and empowerment and esteem:  
38 and everywhere the sons of men whirl;  
and he gives the live beings of the field  
and the flyers of the heavens into your hand,  
and has you dominate over them all:  
you are this head of gold.  
39 And in your stead  
rises another sovereignty of earth  
and another, a third sovereignty of copper  
who dominates over all the earth.  
40 And the fourth sovereignty  
becomes mighty as iron:  
because as iron pulverizes and crushes all:  
and as iron shatters all these,  
it pulverizes and shatters.  
41 And as to what you saw — the feet and digits,  
of clay of the potters, and of iron,  
the sovereignty becomes divided;  
for the strength of the iron becomes therein  
just as you saw the iron comingled with miry clay.  
42 And the digits of the feet, of iron and of clay,  
thus the sovereignty  
— becomes mighty, and becomes partly broken.  
43 And as you saw iron comingled with miry clay,  
they become comingled with the seed of men:  
but they become not this with that  
— behold, as iron is not comingled with clay.  
44 And in the days of these sovereigns  
Elah of the heavens raises a sovereignty,  
which despoils not eternally:  
and the sovereignty is not left to other people,  
it pulverizes and consumes all these sovereigndoms  
and it is raised eternally.  
45 Because, as you saw,  
the stone cut from the rock, not by hands,  
and it pulverizes the iron, the copper, the clay,  
the silver, and the gold;  
the great Elah makes known to the sovereign  
what becomes after this:  
and the dream is certain,  
and the interpretation trustworthy.  
NEBUKADNETS TSAR PROMOTES DANI EL  
46 Then sovereign Nebukadnets Tsar  
falls on his face,  
and prostrates to Dani El,  
and says for them to libate an offering  
and savour of rest to him.  
47 The sovereign answers Dani El, and says,  
Of a truth, your Elah is an Elah of elahim,  
and a master of sovereigns,  
and an exposor of mysteries,  
that you can expose this mystery.

## DANIEL 2, 3

exeGeses ready research BIBLE

48 Then the king **sovereign**  
made Daniel a great man **greatened Dani El**,  
and gave him many great gifts,  
and made **had** him ruler **dominate**  
over the whole province **jurisdiction** of *Babylon* **Babel**,  
and chief **great** of the *governors* **prefects**  
over all the *wise men* **magi** of *Babylon* **Babel**.  
49 Then Daniel **Dani El** requested of the king **sovereign**,  
and he set **numbered**  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
over the *affairs* **service**  
of the province **jurisdiction** of *Babylon* **Babel**:  
but Daniel and Dani El sat  
in the gate **portal** of the king **sovereign**.  
**THE IMAGE OF GOLD OF NEBUKADNETS TSAR**

**3** *NEBUCHADNEZZAR* **Nebukadnets Tsar**  
the king **sovereign** made an image of gold,  
whose height was *threescore* **sixty** cubits,  
and the breadth *thereof* six cubits:  
he set it up **raised it** in the *plain valley* of *Dura*,  
in the province **jurisdiction** of *Babylon* **Babel**.  
2 Then *Nebuchadnezzar* **Nebukadnets Tsar**  
the king **sovereign**  
sent to gather together the *princes* **satraps**,  
the *governors* **prefects**, and the *captains* **governors**,  
the *judges* **mighty diviners**, the *treasurers*,  
the *counsellors* **decreers**, the *sherriffs*,  
and all the *rulers* **dominators**  
of the *provinces* **jurisdictions**,  
to come to the *dedication* **hanukkah** of the image  
which *Nebuchadnezzar* **Nebukadnets Tsar**  
the king **sovereign** had set up **raised**.  
3 Then the *princes* **satraps**, the *governors* **prefects**,  
and *captains* **governors**, the *judges* **mighty diviners**,  
the *treasurers*, the *counsellors*, the *sheriffs*,  
and all the *rulers* **dominators**  
of the *provinces* **jurisdictions**  
were gathered together  
unto the *dedication* **hanukkah** of the image  
that *Nebuchadnezzar* **Nebukadnets Tsar**  
the king **sovereign** had set up **raised**;  
and they stood before **rose in front** of the image  
that *Nebuchadnezzar* **Nebukadnets Tsar**  
had set up **raised**.  
4 Then an *herald* **announcer**  
*cried aloud* **called out with valour**,  
To you it is *commanded* **they say**,  
O people, nations, and *languages* **tongues**,  
That at what time  
5 ye hear the *sound* **voice** of the *cornet* **horn**,  
flute, harp, sackbut, psaltery, *dulcimer* **symphonia**,  
and all *kinds* **species** of *musick* **psalming**,  
ye fall down and *worship* **prostrate to** the golden image  
that *Nebuchadnezzar* **Nebukadnets Tsar**  
the king **sovereign** hath set up **raised**:  
6 And whoso  
falleth not down and *worshippeth* **prostrateth**  
shall the same *hour* **blink**  
be cast **hurled** into the midst of a burning fiery furnace.  
7 Therefore at that *time* **appointment**,  
when **that** all the people  
heard the *sound* **voice** of the *cornet* **horn**,  
flute, harp, sackbut, psaltery,  
and all *kinds* **species** of *musick* **psalming**,  
all the people, the nations, and the *languages* **tongues**,  
fell down and *worshipped* **prostrated**  
to the golden image  
that *Nebuchadnezzar* **Nebukadnets Tsar**  
the king **sovereign** had set up **raised**.  
8 Wherefore **Therefore** at that *time* **appointment**  
*certain Chaldeans came near* **mighty Kesediym approached**,  
and *accused* **chewed out** the *Jews* **Yah Hudiym**.  
9 They *spake* **answered** and said to  
the king *Nebuchadnezzar* **sovereign Nebukadnets Tsar**,  
O king **sovereign**, live for ever **eternally**.  
10 Thou, O king **sovereign**, has made **set** a decree,  
that every man that shall hear  
the *sound* **voice** of the *cornet* **horn**,  
flute, harp, sackbut, psaltery, and *dulcimer* **symphonia**,

## DANIEL 2, 3

exeGeses companion BIBLE

48 Then the sovereign greatens Dani El  
and gives him many great gifts;  
and has him dominate  
over the whole jurisdiction of Babel  
and the great of the prefects  
— over all the magi of Babel.  
49 And Dani El requests of the sovereign,  
and he numbers Shadrach, Meshach, and Abed Nego  
over the service of the jurisdiction of Babel:  
and Dani El in the portal of the sovereign.  
**THE IMAGE OF GOLD OF NEBUKADNETS TSAR**

**3** Nebukadnets Tsar the sovereign  
makes an image of gold  
its height, sixty cubits; its breadth, six cubits:  
he raises it in the valley of Dura,  
in the jurisdiction of Babel.  
2 And Nebukadnets Tsar the sovereign  
sends to gather together  
the satraps, the prefects and the governors,  
the mighty diviners, the treasurers,  
the decreers, the sheriffs  
and all the dominators of the jurisdictions  
to come to the hanukkah of the image  
Nebukadnets Tsar the sovereign raised.  
3 Then the satraps, the prefects and governors,  
the mighty diviners, the treasurers,  
the decreers, the sheriffs  
and all the dominators of the jurisdictions  
gather together to the hanukkah of the image  
Nebukadnets Tsar the sovereign raised;  
and they rise in front of the image  
that Nebukadnets Tsar raised.  
4 And an announcer calls out with valour,  
To you they say,  
O people, nations, and tongues,  
at the time you hear the voice of the horn,  
flute, harp, sackbut, psaltery, symphonia,  
and all species of psalming,  
fall down and prostrate to the golden image  
Nebukadnets Tsar the sovereign raised:  
5 and whoever falls not down and prostrates  
that same blink  
is hurled midst a burning fiery furnace.  
6 Therefore at that appointment,  
all the people hear the voice of the horn,  
flute, harp, sackbut, psaltery,  
and all species of psalming,  
and all the people, the nations and the tongues  
fall down and prostrate to the golden image  
Nebukadnets Tsar the sovereign raised.  
7 Therefore at that appointment  
mighty Kesediym approach  
and chew out the Yah Hudiym;  
8 they answer,  
yes, they say to sovereign Nebukadnets Tsar,  
O sovereign, live eternally:  
9 You, O sovereign, set a decree,  
10 that every man who hears the voice of the horn,  
flute, harp, sackbut, psaltery, and symphonia,

## DANIEL 3

### exeGeses ready research BIBLE

and all *kinds species of musick* **psalming**,  
shall fall down and *worship* **prostrateth**  
to the golden image:  
11 And whoso  
falleth not down and *worshippeth* **prostrateth**,  
*that he should be cast* **hurled**  
into the midst of a burning fiery furnace.  
12 There are *certain Jews* **mighty Yah Hudiym**  
whom thou has *set* **numbered** over the *affairs* **service**  
of the *province* **jurisdiction** of *Babylon* **Babel**,  
Shadrach, Meshach, and *Abednego* **Abed Nego**;  
these *men* **mighty**, O *king* **sovereign**,  
have not *regarded* **set their taste to** thee:  
they serve not thy *gods* **elahim**,  
nor *worship* **prostrate to** the golden image  
which thou hast *set up* **raised**.  
13 Then *Nebuchadnezzar* **Nebukadnets Tsar**  
in *his rage* **quiver** and fury  
*commanded* **said** to bring  
Shadrach, Meshach, and *Abednego* **Abed Nego**.  
Then they brought these *men* **mighty**  
*before in front of* the *king* **sovereign**.  
14 *Nebuchadnezzar* **Nebukadnets Tsar**  
*spake* **answered** and said unto them,  
Is it *true* **your intent**,  
O Shadrach, Meshach, and *Abednego* **Abed Nego**,  
do not ye serve my *gods* **elahim**,  
nor *worship* **prostrate**  
to the golden image which I have *set up* **raised**?  
15 Now if ye be *ready* **prepared**  
that at what time ye hear the sound of the *cornet* **horn**,  
flute, harp, sackbut, psaltery, and *dulcimer* **symphonia**,  
and all *kinds species of musick* **psalming**,  
ye fall down and *worship* **prostrate**  
to the image which I have made; *well*:  
but if ye *worship* **prostrate** not,  
ye shall be *cast* **hurled** the same *hour* **blink**  
into the midst of a burning fiery furnace;  
and who is that *God* **Elah**  
that shall *deliver* **liberate** you out of my hands?  
16 Shadrach, Meshach, and *Abednego* **Abed Nego**,  
*answered* and said to the *king* **sovereign**,  
O *Nebuchadnezzar* **Nebukadnets Tsar**,  
we are *not careful to answer* **need not respond to** thee  
in this *matter* **decision**.  
17 If it be so, our *God* **Elah** whom we serve  
is able to *deliver* **liberate** us  
from the burning fiery furnace,  
and he *will deliver* **shall liberate** us  
*out of from* thine hand, O *king* **sovereign**.  
18 But if not, be it known unto thee, O *king* **sovereign**,  
that we *will* **shall** not serve thy *gods* **elahim**,  
nor *worship* **prostrate to** the golden image  
which thou has *set up* **raised**.  
19 Then was *Nebuchadnezzar* **Nebukadnets Tsar**  
*full filled* of fury,  
and the *form* **image** of his *visage* **face**  
was changed against  
Shadrach, Meshach, and *Abednego* **Abed Nego**:  
*therefore he spake* **answered**, and *commanded* **said**  
that they should *heat* **kindle** the furnace  
*one seven times more than it was wont to be heated*  
**seven above the usual kindling**.  
20 And he *commanded* **said**  
to the most mighty *men* **mighty of valour**  
that were *in among* his *army* **valiant**  
to *bind* **shackle**  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
and to *cast* **hurl** them into the burning fiery furnace.  
21 Then these *men* **mighty** were *bound* **shackled**  
in their *coats* **mantles**, their *hosen* **undergarments**,  
and their hats, and their *other garments* **robes**,  
and were *cast* **hurled**  
into the midst of the burning fiery furnace.  
22 Therefore  
because the *king's commandment* **sovereign's utterance**  
was *urgent* **severe**,  
and the furnace exceeding *hot* **kindled**,  
the flame of the fire *slew* **severed** those *men* **mighty**

## DANIEL 3

### exeGeses companion BIBLE

and all species of psalming,  
falls down and prostrates to the golden image:  
11 and whoever falls not down and prostrates  
is hurled midst a burning fiery furnace:  
12 there are mighty Yah Hudiym  
whom you numbered  
over the service of the jurisdiction of Babel  
— Shadrach, Meshach, and Abed Nego:  
these mighty, O sovereign,  
set not their taste to you:  
they neither serve your elahim  
nor prostrate to the golden image you raised.  
13 Then Nebukadnets Tsar, in quiver and fury,  
says to bring Shadrach, Meshach, and Abed Nego.  
— then they bring these mighty  
in front of the sovereign.  
14 Nebukadnets Tsar answers and says to them,  
Is it your intent,  
O Shadrach, Meshach, and Abed Nego,  
to neither serve my elahim  
nor prostrate to the golden image I raised?  
15 Now behold, if you are prepared,  
at the time you hear the sound of the horn,  
flute, harp, sackbut, psaltery and symphonia  
and all species of psalming,  
you fall down and prostrate to the image I made —  
and behold, if you prostrate not,  
at that same blink  
you are hurled midst a burning fiery furnace!  
Who is that Elah who liberates you from my hands?  
16 Shadrach, Meshach, and Abed Nego answer  
and say to the sovereign,  
O Nebukadnets Tsar,  
we need not respond to you in this decision:  
17 and so be it,  
our Elah whom we serve  
is able to liberate us from the burning fiery furnace,  
and liberate us from your hand, O sovereign.  
18 And behold, if not, know this, O sovereign,  
that we neither serve your elahim  
nor prostrate to the golden image you raised.  
19 Then Nebukadnets Tsar fills with fury,  
and changes the image of his face  
against Shadrach, Meshach and Abed Nego:  
he answers and says  
for them to kindle the furnace  
seven above the usual kindling.  
20 And to the most mighty mighty of valour  
among his valiant,  
he says to shackle  
Shadrach, Meshach, and Abed Nego,  
and to hurl them into the burning fiery furnace.  
21 Then they shackle these mighty in their mantles,  
their undergarments and their hats and their robes  
and hurl them midst the burning fiery furnace.  
22 So because the utterance of the sovereign is so severe  
and the furnace exceedingly kindled  
the flame of the fire severs the mighty

## DANIEL 3, 4

exeGesés ready research BIBLE

23 that took up Shadrach,  
Meshach and *Abednego* **Abed Nego**.  
And these three *men* **mighty**,  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
fell down *bound* **shackled**  
into the midst of the burning fiery furnace.

24 Then *Nebuchadnezzar* **Nebukadnets Tsar**  
the *king* **sovereign** was *astonied* **marvelled**,  
and rose up *in haste* **hastily**,  
and *spake* **answered**, and *said* **saying** unto his counsellors,  
Did not we *cast* **hurl** three *men* **mighty** bound  
into the midst of the fire?  
They answered and said unto the *king* **sovereign**,  
*True* **Certainly**, O *king* **sovereign**.

25 He answered and said,  
*Lo* **Behold**, I see four *men* **loose** **mighty** **released**,  
walking in the midst of the fire,  
and they have no *hurt* **damage**;  
and the *form* **appearance** of the fourth  
is like the *Son* **Bar** of *God* **Elah**.

26 Then *Nebuchadnezzar* **Nebukadnets Tsar**  
*came near* **approached** the *mouth* **portal**  
of the burning fiery furnace,  
and *spake* **answered**, and said,  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
ye servants of the *most high* **God** **Elyon Elah**,  
*come forth* **emerge**, and come *hither*.

Then Shadrach, Meshach, and *Abednego* **Abed Nego**,  
*came forth* of **emerged from** the midst of the fire.

27 And the *princes* **satraps**, *governors* **prefects**,  
and *captains* **governors**,  
and the *king's* **sovereign's** counsellors,  
being gathered together, saw these *men* **mighty**,  
upon whose bodies  
the fire *had no power* **dominated not**,  
nor was an hair of their head singed,  
neither were their *coats* **mantles** changed,  
nor the *smell* **scent** of fire had passed on them.

28 Then *Nebuchadnezzar* **Nebukadnets Tsar**  
*spake* **answered**, and said,  
Blessed be the *God* **Elah** of  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
who hath sent his angel  
and *delivered* **liberated** his servants  
that *trusted in* **attended** him,  
and have changed the *king's word* **sovereign's utterance**,  
and *yielded* **gave** their bodies,  
that they might not serve nor *worship* **prostrate**  
to any *god* **elah**, except their own *God* **Elah**.

**THE DECREE OF NEBUKADNETS TSAR**

29 *Therefore* I **set** a decree,  
That every people, nation, and *language* **tongue**,  
which *speak any thing amiss* **say misleadingly**  
against the *God* **Elah** of  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
shall be *cut* **served** in pieces,  
and their houses  
shall be *made a dunghill* **equated to a cesspool**:  
because **that** there is no other *God* **Elah**  
that can *deliver after this sort* **rescue thus**.

30 Then the *king* **sovereign**  
*promoted* **prospered**  
Shadrach, Meshach, and *Abednego* **Abed Nego**,  
in the *province* **jurisdiction** of *Babylon* **Babel**.

**THE PROCLAMATION OF NEBUKADNETS TSAR**

**4** *NUBUCHADNEZZAR* **Nebukadnets Tsar**  
the *king* **sovereign**,  
unto all people, nations, and *languages* **tongues**,  
that *dwelt* **whirl** in all the earth;  
*Peace* **Shalom** be *multiplied* **increased** unto you.

2 *I thought it good* **It was glorifying in front of me**  
to shew the *signs* **omens** and *wonders* **marvels**  
that the *high* **God** **Elyon Elah** hath *wrought* **served** toward me.

3 How great are his *signs* **omens**!  
and how mighty are his *wonders* **marvels**!  
his *kingdom* **sovereigndom**  
is an *everlasting* **kingdom** **eternal sovereigndom**,  
and his dominion is from generation to generation.

## DANIEL 3, 4

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who take Shadrach, Meshach and Abed Nego.

23 And these three mighty,  
Shadrach, Meshach, and Abed Nego  
fall down shackled midst the burning fiery furnace.

24 Then Nebukadnets Tsar the sovereign  
marvels and rises hastily, and answers,  
saying to his counsellors,  
Hurled we not three mighty bound midst the fire?

They answer and say to the sovereign,  
Certainly, O sovereign.

25 He answers and says,  
Behold, I see four mighty released,  
walking midst the fire with no damage;  
and the appearance of the fourth is as the Bar of Elah.

26 Then Nebukadnets Tsar  
approaches the portal of the burning fiery furnace;  
and he answers and says,  
Shadrach, Meshach, and Abed Nego,  
you servants of Elyon Elah,  
emerge, and come.  
— then Shadrach, Meshach and Abed Nego  
emerge from midst the fire.

27 And they gather together,  
these satraps, prefects and governors  
and the counsellors of the sovereign,  
to see these mighty  
on whose bodies neither the fire dominates  
nor an hair of their head sings  
nor their mantles change  
nor the scent of fire passes on them.

28 Nebukadnets Tsar answers and says,  
Blessed — Elah  
of Shadrach, Meshach, and Abed Nego  
who sent his angel  
to liberate his servants who attend him;  
and changes the utterance of the sovereign;  
and gives their bodies  
that they neither serve nor prostrate to any elah  
except their own Elah.

### THE DECREE OF NEBUKADNETS TSAR

29 I set a decree,  
To every people, nation, and tongue,  
who say misleadingly against the Elah  
of Shadrach, Meshach and Abed Nego  
that they be served in pieces;  
and equate their houses to a cesspool:  
because that there is no other Elah  
who can rescue thus.

30 Then the sovereign prospers  
Shadrach, Meshach, and Abed Nego,  
in the jurisdiction of Babel.

### THE PROCLAMATION OF NEBUKADNETS TSAR

**4** Nebukadnets Tsar the sovereign:  
to all people, nations, and tongues  
whirling in all the earth:  
Shalom be increased to you.

2 It is glorifying in front of me  
to show the omens and marvels  
Elyon Elah serves toward me.

3 How great his omens!  
And how mighty his marvels!  
His sovereigndom is an eternal sovereigndom,  
and his dominion from generation to generation.

## DANIEL 4

exeGesés ready research BIBLE

### THE DREAM OF NEBUKADNETS TSAR OF THE TREE

4 I *Nebuchadnezzar* **Nebukadnets Tsar**  
was at rest **serenized** in mine house,  
and *flourishing* **verdant** in my *palace* **manse**:  
5 I saw a dream which *made* **terrified** me *afraid*,  
and the *thought* **conceptions** upon my bed  
and the visions of my head *troubled* **terrified** me.  
6 *Therefore made* I **set** a decree to *bring in* **enter**  
all the *wise men* **magi** of *Babylon* **Babel**  
*before me* **in front of me**,  
that they might make known unto me  
the interpretation of the dream.  
7 Then *came in* **entered** the *magicians* **horoscopists**,  
the *astrologers* **enchanters**, the *Chaldeans* **Kesediym**,  
and the *soothsayers* **discerners**:  
and I *told* **said** the dream **before in front of** them;  
but they did not make known unto me  
the interpretation *thereof*.  
8 *But at the last* **Until finally**  
*Daniel* **Dani El** came in *before in front of* me,  
whose name was *Belteshazzar* **Belte Shats Tsar**,  
according to the name of my *god* **elah**,  
and in whom is the spirit of the holy *gods* **elahim**:  
and *before in front of* him I *told* **said** the dream, *saying*,  
9 O *Belteshazzar* **Belte Shats Tsar**  
*master* **great** of the *magicians* **horoscopists**,  
because I know  
that the spirit of the holy *gods* **elahim** is in thee,  
and no *secret troubleth* **mystery distresseth** thee,  
*tell* **say to** me the visions of my dream that I have seen,  
and the interpretation *thereof*.  
10 Thus were the visions of mine head in my bed;  
I saw, and behold a tree in the midst of the earth,  
and the height *thereof* was great.  
11 The tree *grew* **greatened**, and was *strong* **empowered**,  
and the height *thereof*  
*reached* **spread** unto *heaven* **the heavens**,  
and the sight *thereof*  
to the *end* **consummation** of all the earth:  
12 The *leaves thereof* were *fair* **foliage was beautiful**,  
and the fruit *thereof* much,  
and in it was *meat* **food** for all:  
the *beasts* **live beings** of the field  
*had shadow* **shaded** under it,  
and the *fowls* **birds** of the *heaven* **heavens**  
*dwelt* **whirled** in the *boughs* **branches** *thereof*,  
and all flesh was *fed* **nourished** of it.  
13 I saw in the visions of my head upon my bed,  
and, behold, a *watcher* **waker** and an holy one  
*came down* **descended** from *heaven* **the heavens**;  
14 He *cried aloud* **called out with valour**, and said thus,  
*Hew* **Cut** down the tree, and *cut* **chop** off his branches,  
shake off his *leaves* **foliage**, and scatter his fruit:  
let the *beasts* get away **live beings flee** from under it,  
and the *fowls* **birds** from his branches:  
15 *Nevertheless* **But**  
leave the stump of his roots in the earth,  
even with a band of iron and *brass* **copper**,  
in the *tender grass* **sprouts** of the field;  
and let it be *wet* **dyed**  
with the dew of *heaven* **the heavens**,  
and *let* his portion *be* with the *beasts* **live beings**  
in the *grass* **herbage** of the earth:  
16 Let his heart be changed from man's,  
and let a *beast's* **live being's** heart be given unto him;  
and let seven times pass over him.  
17 This *matter* **decision**  
is by the decree of the *watchers* **wakers**,  
and the *demand* **mandate**  
by the *word* **edict** of the holy ones:  
to the *intent* **word** that the living may know  
that *the most High* **ruleth Elyon is dominator**  
in the *kingdom* **sovereigndom** of men,  
and giveth it to whomsoever he *will* **willeth**,  
and *setteth up* **raiseth** over it the *basest* **lowliest** of men.  
18 This dream  
I *king* **Nebuchadnezzar** **sovereign Nebukadnets Tsar**  
have seen.

## DANIEL 4

exeGesés companion BIBLE

### THE DREAM OF NEBUKADNETS TSAR OF THE TREE

4 I Nebukadnets Tsar  
being serene in my house and verdant in my manse:  
5 I see a dream which terrifies me;  
and the conceptions on my bed  
and the visions of my head terrify me:  
6 and I set a decree to have all the magi of Babel  
enter in front of me,  
to make known to me the interpretation of the dream:  
7 then the horoscopists, the enchanters,  
the Kesediym and the discerners enter:  
and I say the dream in front of them;  
and they make not known to me the interpretation:  
8 until finally Dani El comes in front of me  
— whose name is Belte Shats Tsar  
according to the name of my elah  
— and in whom is the spirit of the holy elahim:  
and I say the dream in front of him,  
9 O Belte Shats Tsar, great of the horoscopists,  
because I know the spirit of the holy elahim is in you,  
and no mystery distresses you,  
say to me the visions of the dream I saw,  
and the interpretation.  
10 Thus are the visions of my head in my bed;  
I see, and behold, a tree midst the earth,  
and the height is great:  
11 the tree greatens and empowers;  
and the height spreads to the heavens,  
and the sight to the consummation of all the earth:  
12 the foliage is beautiful and the fruit much,  
and food therein for all:  
the live beings of the field shade under it  
and the birds of the heavens whirl in its branches  
and all flesh nourishes thereof.  
13 I see, in the visions of my head on my bed,  
and behold, a waker and a holy one  
descend from the heavens;  
14 he calls out with valour, and says thus:  
Cut the tree and chop his branches;  
shake its foliage and scatter its fruit:  
so that the live beings flee from under it  
and the birds from his branches:  
15 but leave the stump of its roots in the earth,  
even with a band of iron and copper  
in the sprouts of the field  
— dyed with the dew of the heavens;  
and his portion with the live beings  
in the herbage of the earth:  
16 change his heart from that of a man  
and give him a heart of a live being;  
and seven times pass over him.  
17 This decision is by the decree of the wakers;  
and the mandate by the edict of the holy ones:  
to the word so that the living know  
Elyon is dominator in the sovereigndom of men,  
and gives it to whomever he wills;  
and raises the lowliest of men over it.  
18 This dream, I sovereign Nebukadnets Tsar saw:

## DANIEL 4

exeGeses ready research BIBLE

Now thou, O Belteshazzar **Belte Shats Tsar**,  
declare **say** the interpretation *thereof*,  
*forasmuch as because that*

all the *wise men* **magi** of my *kingdom* **sovereigndom**  
are not able to *make known unto me* **have me know**  
the interpretation:  
but thou art able;  
for the spirit of the holy *gods* **elahim** is in thee.

### DANI EL INTERPRETS THE DREAM OF THE TREE

- 19 Then *Daniel* **Dani El**,  
whose name was *Belteshazzar* **Belte Shats Tsar**,  
was *astonied* **astonished** for one *hour* **blink**,  
and his *thoughts troubled* **intentions terrified** him.  
The *king spake* **sovereign answered**, and said,  
*Belteshazzar* **Belte Shats Tsar**,  
let not the dream, or the interpretation *thereof*,  
*trouble* **terrify** thee.  
*Belteshazzar* **Belte Shats Tsar** answered and said,  
My *lord* **master**, the dream be to them that hate thee,  
and the interpretation *thereof* to thine enemies.
- 20 The tree that thou sawest,  
which *grew* **greatened**, and was *strong* **empowered**,  
whose height  
*reached* **spread** unto the *heaven* **heavens**,  
and the sight *thereof* to all the earth;
- 21 Whose *leaves were fair* **foliage was beautiful**,  
and the fruit *thereof* much,  
and in it was *meat* **food** for all;  
under which  
the *beasts* **live beings** of the field *dwelt* **whirled**,  
and upon whose branches  
the *fowls* **birds** of the *heaven* **heavens**  
*had their habitation* **tabernacled**:
- 22 It is thou, O *king* **sovereign**,  
that art *grown* **greatened**  
and *become strong* **empowered**:  
for thy greatness is *grown* **greatened**,  
and *reacheth* **spreadeth** unto *heaven* **the heavens**,  
and thy dominion to the *end* **consummation** of the earth.
- 23 And whereas the *king* **sovereign**  
saw a *watcher* **waker** and an holy one  
*coming down* **descending** from *heaven* **the heavens**,  
and saying,  
*Hew* **Cut** the tree down, and *destroy* **despoil** it;  
yet **but**  
leave the stump of the roots *thereof* in the earth,  
even with a band of iron and *brass* **copper**,  
in the *tender grass* **sprouts** of the field;  
and let it be *wet* **dyed**  
with the dew of *heaven* **the heavens**,  
and *let* his portion  
be with the *beasts* **live beings** of the field,  
till seven times pass over him;
- 24 This is the interpretation, O *king* **sovereign**,  
and this is the decree of the *most High* **Elyon**,  
which is *come* **happened**  
upon my *lord* **master** the *king* **sovereign**:  
That they shall *drive* **expel** thee from men,  
and thy *dwelling* **whirling**  
shall be with the *beasts* **live beings** of the field,  
and they shall *make* **cause** thee  
to *eat* **feed** on *grass* **herbage** as *oxen* **bulls**,  
and they shall *wet* **dye** thee  
with the dew of *heaven* **the heavens**,  
and seven times shall pass over thee,  
till thou know that *the most High* **Elyon**  
*ruleth* **dominateth** in the *kingdom* **sovereigndom** of men,  
and giveth it to whomsoever he *will* **willeth**.
- 26 And whereas they *commanded* **said**  
to leave the stump of the tree roots;  
thy *kingdom* **sovereigndom**  
shall be *sure* **permanent** unto thee,  
*after* **from** that thou shalt *have known* **know**  
that the heavens *do* **rule** **dominate**.
- 27 Wherefore **Therefore**, O *king* **sovereign**,  
let my *counsel* **ruling** be *acceptable* **glorifying** unto thee,  
and break off thy sins by *righteousness* **justness**,  
and *thine iniquities* **thy perverseness**  
by *shewing mercy* **granting charism** to the *poor* **humble**;

## DANI EL 4

exeGeses companion BIBLE

and you, O Belte Shats Tsar, say the interpretation;  
because all the magi of my sovereigndom  
are not able to have me know the interpretation:  
and you can;  
for the spirit of the holy elahim is in you.

### DANI EL INTERPRETS THE DREAM OF THE TREE

- 19 Then Dani El, whose name is Belte Shats Tsar,  
is astonished for one blink  
and his intentions terrify him.
- The sovereign answers and says,  
Belte Shats Tsar,  
terrify not at the dream or the interpretation.
- Belte Shats Tsar answers and says,  
My master, the dream is to them who hate you;  
and the interpretation to your enemies.
- 20 The tree you saw,  
which greatens, and empowers,  
whose height spreads to the heavens,  
and the sight to all the earth;
- 21 whose foliage is beautiful, and the fruit much,  
with food therein for all;  
under which the live beings of the field whirl,  
and on whose branches  
the birds of the heavens tabernacle:  
it is you, O sovereign,  
who greatens and empowers:  
for your greatness greatens  
and spreads to the heavens,  
and your dominion to the consummation of the earth.
- 22 And whereas the sovereign  
saw a waker and an holy one  
descend from the heavens,  
and saying, Cut the tree, and despoil it;  
but leave the stump of the roots in the earth  
even with a band of iron and copper  
in the sprouts of the field;  
and dyed with the dew of the heavens,  
and his portion with the live beings of the field,  
until seven times pass over him.
- 24 This is the interpretation, O sovereign,  
and this is the decree of the Elyon  
which happens to my master the sovereign:  
and they expel you from men  
and you whirl with the live beings of the field;  
and they have you feed on herbage as bulls  
and they dye you with the dew of the heavens  
and seven times pass over you,  
until you know that Elyon  
dominates in the sovereigndom of men,  
and gives it to whomever he wills.
- 26 And whereas they say  
to leave the stump of the tree roots;  
your sovereigndom is permanent to you;  
after you know that the heavens dominate.
- 27 Therefore, O sovereign,  
my ruling is glorious to you;  
and break off your sins by justness,  
and your perverseness  
by granting charism to the humble;

## DANIEL 4, 5

exeGesés ready research BIBLE

if **whether** it may be  
a lengthening of thy *tranquillity* **serenity**.

### INTERPRETATION OF DANIEL FULFILLED

28 All this *came* **happened** upon  
the king *Nebuchadnezzar* **sovereign Nebukadnets Tsar**.  
29 At the end of twelve months  
he walked in the *palace* **manse**  
of the *kingdom* **sovereigndom** of *Babylon* **Babel**.  
30 The king *spake* **sovereign answered**, and said,  
Is not this great *Babylon* **Babel**, that I have built  
for the house of the *kingdom* **sovereigndom**  
by the *might* **empowerment** of my power,  
and for the *honour* **esteem** of my majesty?  
31 While the *word* **utterance**  
was in the *king's* **sovereign's** mouth,  
there fell a voice from *heaven* **the heavens**, *saying*,  
O king *Nebuchadnezzar* **sovereign Nebukadnets Tsar**,  
to thee *it is spoken* **they are saying**;  
The *kingdom* **sovereigndom** is *departed* **passed**  
from thee.  
32 And they shall *drive* **expel** thee from men,  
and thy *dwelling* **whirling**  
shall be with the *beasts* **live beings** of the field:  
they shall *make* **cause** thee  
to *eat grass* **feed on herbage** as *oxen* **bulls**,  
and seven times shall pass over thee,  
until thou know  
that the *most High* **ruleth Elyon is dominator**  
in the *kingdom* **sovereigndom** of men,  
and giveth it to whomsoever he *will* **willeth**.  
33 The same *hour* **blink**  
was the *thing fulfilled* **utterance consummated**  
upon *Nebuchadnezzar* **Nebukadnets Tsar**:  
and he was *driven* **expelled** from men,  
and *did eat grass* **fed on herbage** as *oxen* **bulls**,  
and his body was *wet* **dyed**  
with the *dew of heaven* **the heavens**,  
till his hairs were *grown* **greatened** like eagles' *feathers*,  
and his nails like birds' *claws*.  
34 And at the end of the days  
I *Nebuchadnezzar* **Nebukadnets Tsar**  
lifted up mine eyes unto *heaven* **the heavens**,  
and *mine understanding* **perception** returned unto me,  
and I blessed the *most High* **Elyon**,  
and I *praised* **lauded** and *honoured* **esteemed** him  
that liveth *for ever* **eternally**,  
whose dominion is an *everlasting* **eternal** dominion,  
and his *kingdom* **sovereigndom**  
is from generation to generation:  
35 And the *inhabitants of* **they that whirl on** the earth  
are *reputed* **machinated** as *nothing* **nought**:  
and he doeth *according to his will* **as he willeth**  
in the *army* **among the valiant of heaven** **the heavens**,  
and *among*  
the *inhabitants of* **them that whirl on** the earth:  
and none can *tay* his hand,  
or say unto him, What *doest* **servest** thou?  
36 At the same *time* **appointment**  
my *reason* **perception** returned unto me;  
and for the *glory* **esteem** of my *kingdom* **sovereigndom**,  
mine *honour* **majesty** and *brightness* **cheerfulness**  
returned unto me;  
and my counsellors and my *lords* **sought nobles**  
**requested** unto me;  
and I was *established* **restored**  
in my *kingdom* **sovereigndom**,  
and excellent *majesty* **greatness** was added unto me.  
37 Now I *Nebuchadnezzar* **Nebukadnets Tsar**  
*praise* **laud** and *extol* **exalt** and *honour* **esteem**  
the *King* **Sovereign** of *heaven* **the heavens**,  
all whose *works* **acts** are truth,  
and his ways *judgment* **plead**:  
and those that walk in *pride* **arrogance**  
he is able to abase.

### THE FEAST OF BEL SHATS TSAR

5 *Belshazzar* **Bel Shats Tsar**, the *king* **sovereign**  
made a great feast to a thousand of his *lords* **nobles**,  
and drank *wine* **fermentation**  
*before* **in front of** the thousand.

## DANIEL 4, 5

exeGesés companion BIBLE

whether there be a lengthening of your serenity.

### INTERPRETATION OF DANIEL FULFILLED

28 And all this happens on sovereign Nebukadnets Tsar.  
29 At the end of twelve months  
he walks in the manse of the sovereigndom of Babel:  
30 the sovereign answers and says,  
Is not this great Babel, which I built,  
for the house of the sovereigndom  
by the empowerment of my power,  
and for the esteem of my majesty?  
31 While the utterance  
*is still* in the mouth of the sovereign,  
a voice falls from the heavens,  
O sovereign Nebukadnets Tsar,  
to you they are saying;  
the sovereigndom passes from you;  
and they expel you from men;  
32 and you whirl with the live beings of the field;  
and feed on herbage as bulls:  
and seven times pass over you;  
until you know that the Elyon is dominator  
in the sovereigndom of men,  
and gives it to whomever he wills.  
33 The same blink  
the utterance consummates on Nebukadnets Tsar:  
and he *is* expelled from men  
and feeds on herbage as bulls;  
and his body *is* dyed with the dew of the heavens,  
until his hairs greaten as eagles and his nails as birds.  
34 And at the end of the days,  
I, Nebukadnets Tsar, lift my eyes to the heavens,  
and perception returns to me,  
and I bless Elyon,  
and I laud and esteem him who lives eternally  
— whose dominion is an eternal dominion  
and his sovereigndom from generation to generation:  
35 and all who whirl on the earth  
are machinated as nought:  
and he does as he wills  
among the valiant of the heavens  
and they who whirl on the earth:  
and no one can strike his hand,  
or say to him, What serve you?  
36 At the same appointment  
my perception returns to me;  
and for the esteem of my sovereigndom,  
my majesty and cheerfulness return to me;  
and my counsellors and my nobles request to me;  
and I *am* restored in my sovereigndom  
and excellent greatness *is* added to me.  
37 Now I, Nebukadnets Tsar,  
laud and exalt and esteem  
the Sovereign of the heavens  
all whose acts are truth,  
and his ways plead:  
and they who walk in arrogance,  
he is able to abase.

### THE FEAST OF BEL SHATS TSAR

5 Bel Shats Tsar the sovereign  
makes a great feast to a thousand of his nobles;  
and drinks fermentation in front of the thousand.

## DANIEL 5

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2 Belshazzar **Bel Shats Tsar**,  
whiles he tasted the *wine* **fermentation**,  
*commanded said* to bring the golden and silver vessels  
which his father *Nebuchadnezzar* **Nebukadnets Tsar**  
had taken **removed** out of the *temple* **manse**  
which was in *Jerusalem* **Yeru Shalem**;  
that the *king* **sovereign**, and his *princes* **nobles**,  
his *wives* **mistresses**, and his concubines,  
might drink *therein*.  
3 Then they brought the golden vessels  
that were taken **removed**  
out of the *temple* **manse** of the house of *God* **Elah**  
which was at *Jerusalem* **Yeru Shalem**;  
and the *king* **sovereign**, and his *princes* **nobles**,  
his *wives* **mistresses**, and his concubines, drank in them.  
4 They drank *wine* **fermentation**,  
and *praised* **lauded** the *gods* **elahim** of gold, and of silver,  
of *brass* **copper**, of iron, of *wood* **timber**, and of stone.

### THE SCRIBING ON THE WALL

5 In the same *hour* **blink**  
*came forth* *fingers* **emerged digits** of a man's hand,  
and *wrote* **inscribed**  
*over against* **in front of** the *candlestick* **menorah**  
upon the plaister of the wall  
of the *king's palace* **sovereign's manse**:  
and the *king* **sovereign** saw the *part* **palm** of the hand  
that *wrote* **inscribed**.  
6 Then the *king's countenance* **sovereign's cheerfulness**  
was changed,  
and his *thoughts* **troubled intentions** terrified him,  
so that the *joints* **vertebrae** of his loins  
were *loosed* **released**,  
and his knees *smote* **knocked** one against another.  
7 The *king* **cried aloud** **sovereign called out with valour**  
to *bring in* **enter** the *astrologers* **enchanters**,  
the *Chaldeans* **Kesediym**, and the *soothsayers* **discerners**.  
And the *king* **spake** **sovereign answered**,  
and said to the *wise men* **magi** of *Babylon* **Babel**,  
*Whosoever* **Whatever man**  
shall *read* **call out** this *writing* **inscribing**,  
and shew me the interpretation *thereof*,  
shall be *clothed* **enrobed** with *scarlet* **purple**,  
and have a *chain* **necklace** of gold about his neck,  
and shall be the third  
*ruler* **to dominate** in the *kingdom* **sovereigndom**.  
8 Then *came in* **entered**  
all the *king's wise men* **sovereign's magi**:  
but they could not *read* **call out** the *writing* **inscribing**,  
nor make known to the *king* **sovereign**  
the interpretation *thereof*.  
9 Then was *king* **Belshazzar** **sovereign Bel Shats Tsar**  
greatly *troubled* **terrified**,  
and his *countenance* **cheerfulness** was changed in him,  
and his *lords* **nobles** were *astonied* **perplexed**.  
10 Now the *queen* **sovereignness**  
*by reason* **because** of the *words* **utterances**  
of the *king* **sovereign** and his *lords* **nobles**  
*came* **entered** into the banquet house:  
and the *queen* **spake** **sovereignness answered** and said,  
O *king* **sovereign**, live *for ever* **eternally**:  
let not *thy thoughts* **trouble** **thine intentions** terrify thee,  
nor let thy *countenance* **cheerfulness** be changed:  
11 There is a *man* **mighty** in thy *kingdom* **sovereigndom**,  
in whom is the spirit of the holy *gods* **elahim**;  
and in the days of thy father  
light and *understanding* **comprehension** and wisdom,  
like the wisdom of the *gods* **elahim**, was found in him;  
whom  
*the king* **Nebuchadnezzar** **sovereign Nebukadnets Tsar**  
thy father, the *king* **sovereign**, I say, thy father,  
*made master* **raised great** of the *magicians* **horoscopists**,  
*astrologers* **enchanters**, *Chaldeans* **Kesediym**,  
and *soothsayers* **discerners**;  
12 *Forasmuch* **Because that** as an excellent spirit,  
and *knowledge* **perception**,  
and *understanding* **comprehension**,

## DANIEL 5

exeGeses companion BIBLE

2 Bel Shats Tsar, as he tastes the fermentation,  
says to bring the golden and silver vessels  
his father Nebukadnets Tsar  
removed from the manse in Yeru Shalem;  
for the sovereign and his nobles,  
his mistresses and his concubines to drink.  
3 Then they bring the golden vessels they removed  
from the manse of the house of Elah at Yeru Shalem;  
and the sovereign and his nobles,  
his mistresses and his concubines drink in them.  
4 They drink fermentation;  
and laud the elahim of gold and of silver,  
of copper, of iron, of timber and of stone.

### THE SCRIBING ON THE WALL

5 In the same blink  
digits of the hand of a man emerge,  
and inscribe in front of the menorah  
on the plaster of the wall  
of the manse of the sovereign:  
and the sovereign  
sees the palm of the hand that inscribes:  
then the cheerfulness of the sovereign changes  
and his intentions terrify him  
— so that the vertebrae of his loins release,  
and his knees knock one against another.  
6 The sovereign calls out with valour  
to have the enchanters  
the Kesediym and the discerners enter:  
and the sovereign answers,  
and says to the magi of Babel,  
Whatever man calls out this inscribing  
and shows me the interpretation  
enrobes with purple  
with a necklace of gold around his neck  
and dominates — third in the sovereigndom.  
7 Then all the magi of the sovereign enter:  
but they can neither call out the inscribing  
nor make known the interpretation to the sovereign.  
8 Then sovereign Bel Shats Tsar terrifies greatly  
and his cheerfulness changes in him;  
and his nobles are perplexed.  
9 The sovereignness,  
because of the utterances  
of the sovereign and his nobles,  
enters into the banquet house:  
and the sovereignness answers and says,  
O sovereign, live eternally:  
may neither your intentions terrify you,  
nor your cheerfulness change:  
10 there is a mighty in your sovereigndom  
in whom is the spirit of the holy elahim;  
and in the days of your father  
light and comprehension and wisdom,  
as the wisdom of the elahim, was found in him;  
whom sovereign Nebukadnets Tsar your father  
— the sovereign — your father raised  
— the great of the horoscopists,  
enchanters, Kesediym and discerners;  
because of the excellent spirit  
and perception and comprehension

## DANIEL 5

exeGesés ready research BIBLE

interpreting of dreams,  
and *showing solving* of *hard sentences enigmas*,  
and *dissolving unraveling* of *doubts riddles*,  
were found in the same *Daniel Dani El*,  
whom the *king named sovereign set the name*  
*Belteshazzar Belte Shats Tsar*:  
now let *Daniel Dani El* be called,  
and he *will shall* shew the interpretation.  
13 Then was *Daniel brought in Dani El entered*  
*before in front of the king sovereign*.  
And the *king sovereign*  
*spake answered* and said unto *Daniel Dani El*,  
Art thou that *Daniel Dani El*,  
which art of the *children sons* of the *captivity exiles*  
of *Judah Yah Hudah*,  
whom the *king sovereign* my father  
brought out of *Jewry Yah Hudah*?  
14 I have even heard of thee,  
that the spirit of the *gods elahim* is in thee,  
and that light and *understanding comprehension*  
and excellent wisdom is found in thee.  
15 And now the *wise men magi*,  
the *astrologers enchanters*,  
have been *brought in before entered in front of* me,  
that they should *read call out* this *writing inscribing*,  
and make known unto me the interpretation *thereof*:  
but they could not  
shew the interpretation of the *thing utterance*:  
16 And I have heard of thee,  
that thou canst *make interpret* interpretations,  
and *dissolve doubts unravel riddles*:  
now if thou canst *read call out* the *writing inscribing*,  
and make known to me the interpretation *thereof*,  
thou shalt be *clothed enrobed* with *scarlet purple*,  
and have a *chain necklace* of gold about thy neck,  
and shalt be the third *ruler to dominate*  
in the *kingdom sovereigndom*.  
DANI EL INTERPRETS THE INSCRIBING  
17 Then *Daniel Dani El* answered  
and said *before in front of the king sovereign*,  
Let thy gifts be to thyself,  
and give thy *rewards largess* to another;  
yet *however*  
*I will read shall call out* the *writing inscribing*  
unto the *king sovereign*,  
and make known to him the interpretation.  
18 O thou *king sovereign*,  
the *most high God Elyon Elah*  
gave *Nebuchadnezzar Nebukadnets Tsar* thy father  
a *kingdom sovereigndom*, and *majesty greatness*,  
and *glory esteem*, and *honour majesty*:  
19 And *for the majesty from the greatness*  
that he gave him,  
all people, nations, and *languages tongues*  
*trembled became agitated*  
and *feared before terrified in front of* him:  
whom he *would willed*, he *slew severed*;  
and whom he *would willed*, he *kept alive let live*;  
and whom he *would willed*, he *set up lifted*;  
and whom he *would willed*, he *put down abased*.  
20 But when his heart was lifted up,  
and his *mind spirit*  
*hardened empowered* in *pride seething*,  
he was deposed from his *kingly sovereigndom* throne,  
and they *took passed* his *glory esteem* from him:  
21 And he was *driven expelled* from the sons of men;  
and his heart  
was *made like the beasts equated to live beings*,  
and his *dwelling whirling*  
was with the *wild asses onagers*:  
they fed him with *grass like oxen herbage as bulls*,  
and his body was *wet dyed*  
with the dew of *heaven the heavens*;  
till he knew that the *most high God Elyon Elah*  
*ruled is dominator* in the *kingdom sovereigndom* of men,  
and that he *appointeth raiseth* over it  
whomsoever he *will willeth*.  
22 And thou his *son bar*, O *Belshazzar Bel Shats Tsar*,  
hast not *humbled abased* thine heart,

## DANIEL 5

exeGesés companion BIBLE

interpreting of dreams and solving of enigmas  
and unraveling of riddles found in the same Dani El  
— to whom the sovereign set the name  
Belte Shats Tsar:  
now call Dani El, and he shows the interpretation.  
13 Then Dani El enters in front of the sovereign;  
and the sovereign answers and says to Dani El,  
Are you that Dani El  
of the sons of the exiles of Yah Hudah  
whom the sovereign my father  
brought from Yah Hudah?  
14 I hear of you, that the spirit of elahim is in you,  
and that light and comprehension  
and excellent wisdom *is* found in you:  
15 and now the magi, the enchanters,  
entered in front of me to call out this inscribing,  
and make known the interpretation to me:  
but they cannot show  
the interpretation of the utterance:  
and I — I hear of you,  
16 that you can interpret interpretations  
and unravel riddles:  
now behold, *if* you can call out the inscribing  
and make known the interpretation to me  
I enrobe you with purple  
with a necklace of gold around your neck;  
and to dominate — third in the sovereigndom.  
DANI EL INTERPRETS THE INSCRIBING  
17 Then Dani El answers  
and says in front of the sovereign,  
Your gifts are yours  
and give your largess to another;  
however I call out the inscribing to the sovereign  
and have him know the interpretation.  
18 You, O sovereign,  
Elyon Elah gave Nebukadnets Tsar your father  
a sovereigndom and greatness  
and esteem and majesty:  
19 and from the greatness he gave him,  
all people, nations and tongues  
became agitated and terrified in front of him:  
whom he willed, he severed;  
and whom he willed, enlivened;  
and whom he willed, he lifted;  
and whom he willed, he abased:  
20 and when he lifted his heart  
and empowered his spirit in seething  
he was deposed from the throne of his sovereigndom,  
and his esteem passed from him  
— expelled from the sons of men;  
21 and his heart was equated to live beings,  
and his whirling was with the onagers:  
they fed him with herbage as bulls,  
and his body was dyed with the dew of the heavens;  
until he knew that Elyon Elah  
is dominator in the sovereigndom of men,  
and that he raises over it whomever he wills.  
22 And you his bar, O Bel Shats Tsar,  
have not abased your heart

## DANIEL 5, 6

exeGesés ready research BIBLE

23 *though because that* thou knewest all this;  
But hast lifted up thyself  
against the *Lord Master* of *heaven the heavens*;  
and they have brought the vessels of his house  
*before in front of thee*,  
and thou, and thy *lords nobles*,  
thy *wives mistresses*, and thy concubines,  
have drunk *wine fermentation* in them;  
and thou hast *praised lauded* the *gods elahim* of silver,  
and gold, of *brass copper*, iron, *wood timber*, and stone,  
which see not, nor hear, nor know:  
and *the God Elah* in whose hand thy breath is,  
and whose are all thy ways,  
hast thou not *glorified esteemed*:  
24 Then was the *part palm* of the hand  
sent *from in front of him*;  
and this *writing inscribing* was *written signed*.  
25 And this is the *writing inscribing*  
that was *written signed*,  
MENE/NUMBERED, MENE/NUMBERED,  
TEKEL/BALANCED, UPHARSIN/SPLIT.  
26 This is the interpretation of the *thing utterance*:  
MENE/NUMBERED;  
*God Elah* hath numbered thy *kingdom sovereignty*,  
and *finished it shalamed*.  
27 TEKEL/BALANCED;  
Thou art *weighed balanced* in the balances,  
and art found *wanting deficient*.  
28 PERES/SPLIT;  
Thy *kingdom sovereignty* is *divided split*,  
and given to the *Medes Maday* and Persians.  
29 Then *commanded Belshazzar said Belte Shats Tsar*,  
and they *clothed Daniel enrobed Dani El*  
with *scarlet purple*,  
and *put a chain necklace* of gold about his neck,  
and *made a proclamation announced* concerning him,  
that he should be the third *ruler dominator*  
in the *kingdom sovereignty*.  
30 In that night was *Belshazzar Bel Shats Tsar*,  
the *king sovereign* of the *Chaldeans Kesediym*  
*slain severed*.  
31 And *Darius Daryavesh* the *Median Maday*  
took the *kingdom sovereignty*,  
*being about threescore a son of sixty* and two years *old*.  
**DARYAVESH RAISES ONE HUNDRED AND TWENTY SATRAPS**  
6 It *pleased Darius was glorifying in front of Daryavesh*  
to *set raise* over the *kingdom sovereignty*  
an hundred and twenty *princes satraps*,  
which should be over the whole *kingdom sovereignty*;  
2 And over these three *presidents eunuchs*;  
of whom *Daniel Dani El* was first:  
that the *princes these satraps*  
might give *accounts decrees* unto them,  
and the *king sovereign* should have no damage.  
3 Then this *Daniel Dani El*  
*was preferred became preeminent*  
above the *presidents eunuchs* and *princes satraps*,  
because an excellent spirit was in him;  
and the *king sovereign* thought to *set raise* him  
over the whole *realm sovereignty*.  
**DARYAVESH RAISES A BOND**  
4 Then the *presidents eunuchs* and *princes satraps*  
sought to find *occasion pretext* against *Daniel Dani El*  
concerning the *kingdom sovereignty*;  
but they could find  
*none occasion no pretext* nor *fault ruining*;  
*forasmuch as because that* he was *faithful trustworthy*,  
neither was there any error or *fault ruining* found in him.  
5 Then said these *men mighty*,  
We shall not find any *occasion pretext*  
against this *Daniel Dani El*,  
*except therefore* we find it against him  
concerning the *law decree* of his *God Elah*.  
6 Then these *presidents eunuchs* and *princes satraps*  
*assembled together conspired* to the *king sovereign*,  
and said thus unto him,  
*King Darius Sovereign Daryavesh*, live for ever *eternally*.  
7 All the *presidents eunuchs* of the *kingdom sovereignty*,  
the *governors prefects*, and the *princes satraps*,

## DANIEL 5, 6

exeGesés companion BIBLE

23 *even though* you know all this;  
and you lift yourself  
against the Master of the heavens;  
and they bring the vessels of his house in front of you;  
and you and your nobles,  
your mistresses and your concubines  
drink fermentation in them;  
and you laud the elahim of silver and gold,  
of copper, iron, timber and stone,  
which neither see nor hear nor know:  
and Elah in whose hand your breath is,  
and whose all your ways are,  
you esteem not.  
24 Then the palm of the hand is sent in front of him;  
and this inscribing is signed:  
25 and this is the inscribing that is signed,  
MENE/NUMBERED, MENE/NUMBERED,  
TEKEL/BALANCED, UPHARSIN/SPLIT.  
26 This is the interpretation of the utterance:  
MENE/NUMBERED;  
Elah numbers your sovereignty,  
and shalams:  
27 TEKEL/BALANCED;  
You are balanced in the balances,  
and found deficient:  
28 PERES/SPLIT;  
Your sovereignty is split,  
and given to the Maday and Persians.  
29 Then Belte Shats Tsar says  
to enrobe Dani El with purple,  
with a necklace of gold around his neck;  
and announces concerning him,  
to become the third dominator in the sovereignty.  
30 In that night,  
Bel Shats Tsar the sovereign of the Kesediym  
is severed.  
31 And Daryavesh the Maday  
takes the sovereignty  
— a son of sixty—two years.  
**DARYAVESH RAISES ONE HUNDRED AND TWENTY SATRAPS**  
6 And so it is glorifying in front of Daryavesh  
to raise a hundred and twenty satraps  
over the sovereignty  
— three over the whole sovereignty  
and over these eunuchs,  
— of whom Dani El is one  
— that these satraps give decrees to them,  
that the sovereign have no damage.  
3 Then this Dani El  
becomes preeminent over the eunuchs and satraps  
because of the excellent spirit in him;  
and the sovereign thinks to raise him  
over the whole sovereignty.  
**DARYAVESH RAISES A BOND**  
4 Then the eunuchs and satraps  
seek to find a pretext against Dani El  
concerning the sovereignty;  
but they can find no pretext or ruining  
because he is trustworthy;  
nor find any error or ruining in him.  
5 Then these mighty say,  
We find not any pretext against this Dani El;  
except we find against him  
concerning the decree of his Elah.  
6 Then these eunuchs and satraps  
conspire to the sovereign;  
and say thus to him,  
Sovereign Daryavesh, live eternally.  
7 All the eunuchs of the sovereignty  
the prefects and the satraps

## DANIEL 6

exeGesés ready research BIBLE

the counsellors, and the *captains* **governors**,  
have consulted together  
to *establish* **raise up** a royal statute,  
and to *make a firm a decree* **empower an edict**,  
that whosoever shall *ask* **request a petition** *request*  
of any *God* **Elah** or man *for* **until** thirty days,  
*save* **except** of thee, O *king* **sovereign**,  
he shall be *cast* **hurled** into the *den* **dugout** of lions.  
8 Now, O *king* **sovereign**, *establish* **raise** the *decree* **bond**,  
and sign the *writing* **inscribing**, that it be not changed,  
according to the *law* **decree**  
of the *Medes* **Maday** and Persians,  
which *altereth* **passeth** not.  
9 *Wherefore* **Therefore then**  
*king* **Darius** **sovereign** **Daryavesh**  
signed the *writing* **inscribing** and the *decree* **bond**.  
10 Now when *Daniel* **Dani El** knew  
that the *writing* **inscribing** was signed,  
he *went* **entered** into his house;  
and his windows being open in his *chamber* **upper room**  
toward *Jerusalem* **Yeru Shalem**,  
he kneeled upon his knees  
three *times* **appointments** a day,  
and *prayed*,  
and *gave thanks* **spread hands**  
*before* **in front of** his *God* **Elah**,  
as he did *afortime* **formerly**.  
11 Then these *men* **assembled** **mighty conspired**,  
and found *Daniel* **Dani El**  
*praying and making supplication* **requesting charism**  
*before* **in front of** his *God* **Elah**.  
12 Then they *came near* **approached**,  
and *spake before* **said in front of** the *king* **sovereign**  
concerning the *king's decree* **sovereign's bond**;  
Hast thou not signed a *decree* **bond**,  
that every man that shall *ask a petition* **request**  
of any *God* **Elah** or man *within* **until** thirty days,  
*save* **except** of thee, O *king* **sovereign**,  
shall be cast into the *den* **dugout** of lions?  
The *king* **sovereign** answered and said,  
The *thing* **utterance** is *true* **certain**,  
according to the *law* **decree**  
of the *Medes* **Maday** and Persians, which altereth not.  
13 Then answered they  
and said *before* **in front of** the *king* **sovereign**,  
That *Daniel* **Dani El**, which is of the *children* **sons**  
of the *captivity* **exile** of *Judah* **Yah Hudah**,  
regardeth not **his taste to** thee, O *king* **sovereign**,  
nor the decree that thou hast signed,  
but *maketh* **requesteth** his *petition* **request**  
three *times* **appointments** a day.  
14 Then the *king* **sovereign**,  
when he heard these *words* **utterances**,  
*was sore displeased* **much stank** with himself,  
and set his *heart* **anxiety** on *Daniel* **Dani El**  
to *deliver* **liberate** him:  
and he laboured till the *going down* **downing** of the sun  
to *deliver* **rescue** him.  
15 Then these *men* **mighty**  
*assembled* **conspired** unto the *king* **sovereign**,  
and said unto the *king* **sovereign**,  
Know, O *king* **sovereign**,  
that the *law* **decree** of the *Medes* **Maday** and Persians is,  
That no *decree* **bond** nor *statute* **edict**  
which the *king* **establisheth** **sovereign raiseth**  
may be changed.

### DANI EL IN THE DUGOUT

16 Then the *king* **commanded** **sovereign** **said**,  
and they brought *Daniel* **Dani El**,  
and *cast* **hurled** him into the *den* **dugout** of lions.  
Now the *king* **spake** **sovereign** **answered**  
and said unto *Daniel* **Dani El**,  
Thy *God* **Elah**  
whom thou servest *continually* **perpetually**,  
he *will deliver* **shall liberate** thee.  
17 And a **one** stone was brought,  
and *laid* **set** upon the mouth of the *den* **dugout**;  
and the *king* **sovereign** sealed it with his own signet,  
and with the signet of his *lords* **nobles**;

## DANI EL 6

exeGesés companion BIBLE

the counsellors and the governors  
consulted together to raise a royal statute  
and to empower an edict  
— that whoever requests a request  
of any Elah or man until thirty days,  
except of you, O sovereign,  
be hurled into the dugout of lions:  
8 now, O sovereign, raise the bond,  
and sign the inscribing, that it not change,  
according to the decree of the Maday and Persians  
which passes not.  
9 — so sovereign Daryavesh  
signs the inscribing and the bond.  
10 And Dani El, knowing the inscribing is signed,  
enters into his house,  
opens his windows in his upper room  
toward Yeru Shalem,  
he kneels on his knees three appointments a day,  
and prays and spreads hands in front of his Elah,  
as he did formerly.  
11 Then these mighty conspire;  
and find Dani El  
requesting charism in front of his Elah:  
12 then they approach in front of the sovereign  
and say concerning the bond of the sovereign;  
Signed you not a bond,  
that every man who requests  
of any Elah or man until thirty days,  
except of you, O sovereign,  
be cast into the dugout of lions?  
The sovereign answers and says,  
The utterance is certain,  
according to the decree of the Maday and Persians  
which alters not.  
13 Then they answer  
and say in front of the sovereign,  
That Dani El of the sons of the exile of Yah Hudah  
neither regards this taste to you, O sovereign,  
nor the decree you signed;  
but requests his request three appointments a day.  
14 Then when the sovereign hears these utterances,  
he stinks much with himself,  
and sets his anxiety on Dani El to liberate him:  
and he labors until the downing of the sun  
to rescue him.  
15 Then these mighty conspire to the sovereign  
and say to the sovereign,  
Know, O sovereign,  
the decree of the Maday and Persians  
— that any bond or edict the sovereign raises  
is not changed.

### DANI EL IN THE DUGOUT

16 Then the sovereign says to bring Dani El;  
and they hurl him into the dugout of lions.  
The sovereign answers and says to Dani El,  
Your Elah, whom you serve perpetually,  
he liberates you.  
17 And they bring one stone  
and set it on the mouth of the dugout;  
and the sovereign seals it with his own signet  
and with the signet of his nobles;

## DANIEL 6, 7

### exeGesés ready research BIBLE

that *the purpose his will* might not be changed concerning *Daniel Dani El*.

18 Then the *king sovereign* went to his *palace manse*, and *passed the night lodged overnight* fasting: neither were instruments of *musick brought before entered in front of* him: and his sleep *went fled* from him.

19 Then the *king sovereign* arose *very early in the morning in the splendour of dawn*, and went *in haste hastily* unto the *den dugout* of lions.

20 And when he *came to approached* the *den dugout*, he cried with a *lamentable contorting* voice unto *Daniel Dani El*: and the *king spake sovereign answered* and said to *Daniel Dani El*,  
O *Daniel Dani El*, servant of the living *God Elah*, is thy *God Elah*, whom thou servest continually, able to *deliver liberate* thee from the lions?

**DANI EL LIBERATED FROM THE DUGOUT**

21 Then *said Daniel uttered Dani El* unto the *king sovereign*,  
O *king sovereign*, live *for ever eternally*.  
My *God Elah* hath sent his angel, and hath shut the lions' mouths, that they have not *hurt despoiled* me: *forasmuch as before because that in front of* him *innocency purity* was found in me; and also *before in front of* thee,  
O *king sovereign*, have I done no *hurt wickedness*.

23 Then was the *king sovereign* exceeding *glad rejoiced* for him, and *commanded said* that they should take *Daniel up Dani El* out of the *den dugout*.  
So *Daniel Dani El* was taken *up* out of the *den dugout*, and no *manner of hurt damage* was found upon him, because he *believed trusted* in his *God Elah*.

24 And the *king commanded sovereign said*, and they brought those *men mighty* which had *accused Daniel chewed out Dani El*, and they *cast hurled* them into the *den dugout* of lions, them, their *children sons*, and their *wives women*; and *had the mastery of the lions dominated* them, and *brake all pulverized* their bones *in pieces or ever ere* they *came happened* at the bottom of the *den dugout*.

**THE DECREE OF DARYAVESH**

25 Then *king Darius sovereign Daryavesh* wrote *inscribed* unto all people, nations, and *languages tongues*, that *dwell twirl* in all the earth;  
*Peace Shalom* be *multiplied increased* unto you.  
I *make set in front of me* a decree,  
That in every dominion of my *kingdom sovereigndom* men *tremble become agitated* and *fear terrify* before the *God in front of the Elah of Daniel Dani El*: for he is the living *God Elah*, and *stedfast for ever permanent eternally*, and his *kingdom sovereigndom* that which shall not be *destroyed despoiled*, and his dominion shall be *even* unto the *end consummation*.

27 He *delivereth liberateth* and rescueth, and he *worketh signs doeth omens* and *wonders marvels* in *heaven the heavens* and in earth, who hath *delivered Daniel liberated Dani El* from the *power hand* of the lions.

28 So this *Daniel Dani El* prospered in the *reign sovereigndom* of *Darius Daryavesh*, and in the *reign sovereigndom* of *Cyrus Koresh* the Persian.

**THE DREAM OF DANI EL, OF FOUR LIVE BEINGS**

7 In the first year of *Belshazzar Bel Shats Tsar* king *sovereign* of *Babylon Babel* *Daniel had Dani El saw* a dream and visions of his head upon his bed: then he wrote *inscribed* the dream, and *told said* the sum of the *matters utterances*.

## DANI EL 6, 7

### exeGesés companion BIBLE

that his will concerning Dani El not change.

18 Then the sovereign goes to his manse and lodges overnight fasting; and his instruments enter not in front of him and his sleep flees from him.

19 Then the sovereign rises in the splendor of dawn and goes hastily to the dugout of lions: and he approaches the dugout and with a contorted voice, cries to Dani El: and the sovereign answers and says to Dani El, O Dani El, servant of the living Elah, is your Elah, whom you serve continually, able to liberate you from the lions?

**DANI EL LIBERATED FROM THE DUGOUT**

21 Then Dani El utters to the sovereign, O sovereign, live eternally.

22 My Elah sent his angel, and shut the mouths of the lions that they not despoil me: because, in front of him, purity is found in me; and also in front of you, O sovereign, I did no wickedness.

23 Then the sovereign rejoices exceedingly for him; and says to take Dani El from the dugout: and they take Dani El from the dugout; and they find no damage on him, because he trusted in his Elah.

24 And the sovereign says to bring those mighty who chewed out Dani El; and they hurl them into the dugout of lions — them, their sons and their women; and the lions dominate them and pulverize their bones ere they happen at the bottom of the dugout

**THE DECREE OF DARYAVESH**

25 Then sovereign Daryavesh inscribes to all people, nations and tongues who twirl in all the earth, Shalom be increased to you.

26 I set a decree in front of me, that in every dominion of my sovereigndom that men agitate and terrify in front of the Elah of Dani El: for he is the living Elah and eternally permanent; and his sovereigndom despoils not, and his dominion is to the consummation. He liberates and rescues; and he does omens and marvels in the heavens and in earth — who liberated Dani El from the hand of the lions.

28 And this Dani El prospers in the sovereigndom of Daryavesh; and in the sovereigndom of Koresh the Persian.

**THE DREAM OF DANI EL, OF FOUR LIVE BEINGS**

7 In the first year of Bel Shats Tsar sovereign of Babel Dani El sees a dream and visions of his head on his bed: then he inscribes the dream and says the sum of the utterances:

## DANIEL 7

### exeGesés ready research BIBLE

2 Daniel spake **Dani El answered** and said,  
I saw in my vision by night, and, behold,  
the four winds of the *heaven* **heavens**  
strove **rushed** upon the great sea.  
3 And four great *beasts* **live beings**  
came up **ascended** from the sea,  
*diverse* **changed** one from another.  
4 The first was like a lion, and had eagle's wings:  
I beheld **saw** till the wings *thereof* were plucked,  
and it was lifted up from the earth,  
and *made stand* **raised** upon the feet as a man,  
and a man's heart was given to it.  
5 And behold another *beast* **live being**,  
a second, like to a bear,  
and it raised up itself on *one* **its** side,  
and it had three ribs  
in the mouth of it between the teeth of it:  
and they said thus unto it, Arise, devour much flesh.  
6 After this I beheld **saw**, and *lo* **behold** another,  
like a leopard,  
which had upon the back of it four wings of a *fowl* **flyer**;  
the *beast* **live being** had also four heads;  
and dominion was given to it.  
7 After this I saw in the night visions,  
and behold a fourth *beast* **live being**,  
*dreadful* **terrifying** and *terrible* **burly**,  
and *strong exceedingly* **exceedingly mighty**;  
and it had great iron teeth:  
it devoured and *brake in pieces* **pulverized**,  
and *stamped* **trampled**  
the *residue* **survivors** with the feet of it:  
and it was *diverse* **changed**  
from all the *beasts* **live beings**  
that were *before* **in front of** it;  
and it had ten horns.  
8 I considered **was comprehending** the horns,  
and, behold,  
there came up among **ascended between** them  
another little horn,  
*before* **in front of** whom there were  
three of the first horns *plucked up by the roots* **uprooted**:  
and, behold, in this horn were eyes like the eyes of man,  
and a mouth *speaking* **uttering** great things.  
9 I beheld **saw** till the thrones were *cast down* **hurled**,  
and the Ancient of days did sit,  
whose *garment* **robe** was white as snow,  
and the hair of his head like the *pure* **clean** wool:  
his throne was like the fiery flame,  
and his wheels as *burning* **flaming** fire.  
10 A fiery *stream* **issued** **river flowed**  
and came forth **emerged** from *before* **in front of** him:  
thousand thousands ministered unto him,  
and *ten thousand times ten thousand* **a myriad myriads**  
stood before **rose up in front of** him:  
the judgment was set,  
and the *books* **scrolls** were opened.  
11 I beheld **saw** then  
because of the voice of the great *words* **utterances**  
which the horn *spake* **uttered**:  
I beheld even **saw**  
till the *beast* **live being** was *slain* **severed**,  
and his body destroyed, and given to the burning flame.  
12 As concerning the *rest* **survivors**  
of the *beasts* **live beings**,  
they had their dominion *taken* **pass** away:  
yet their lives were *prolonged* **given**  
for a *season* **until an appointment** and time.  
13 I saw in the night visions, and, behold,  
*one* like the Son/**Bar** of man  
came **coming** with the clouds of *heaven* **the heavens**,  
and came **coming** to the Ancient of days,  
and they *brought* **approached** him *near*  
**before in front of** him.  
14 And there was given him dominion,  
and *glory* **esteem**, and a *kingdom* **sovereigndom**,  
that all people, nations, and *languages* **tongues**,  
should serve him:

## DANIEL 7

### exeGesés companion BIBLE

2 Dani El answers and says,  
I see in my vision by night, and behold,  
the four winds of the heavens rush on the great sea:  
and four great live beings ascend from the sea,  
changed one from another.  
4 The first like a lion with wings of an eagle:  
I see until the wings *are* plucked;  
and it lifts from the earth  
and it raises on its feet as a man;  
and it *is* given the heart of a man.  
5 And behold, another live being,  
a second, like a bear:  
and it raises itself on its side;  
with three ribs in its mouth between its teeth:  
and they say thus to it,  
Rise, devour much flesh.  
6 After this I see, and behold,  
another like a leopard:  
and on its back, four wings of a flyer;  
the live being also having four heads;  
and it *is* given dominion.  
7 After this I see in the night visions,  
and behold, a fourth live being,  
terrifying and burly, and exceedingly mighty,  
with great iron teeth:  
it devours and pulverizes and tramples  
the survivors with its feet:  
and it *is* changed  
from all the live beings in front of it  
— with ten horns.  
8 I am comprehending the horns, and behold,  
another little horn ascends between them;  
in front of whom three of the first horns uproot:  
and behold, in this horn, eyes like the eyes of man,  
and a mouth uttering greatly.  
9 I see until the thrones are hurled:  
and the Ancient of days sits  
with robe as white snow,  
and the hair of his head as clean wool;  
his throne as a fiery flame  
and his wheels as flaming fire.  
10 A fiery river flows  
and emerges from in front of him:  
a thousand thousands minister to him,  
and a myriad myriads rise in front of him:  
the judgment is set,  
and the scrolls are opened.  
11 I see, then,  
because of the voice of the great utterances  
the horn utters:  
I see until the live being is severed  
and his body destroyed  
and given to the burning flame:  
the survivors of the live beings,  
pass their dominion away:  
yet their lives *are* given  
until an appointment and time.  
13 I see in the night visions,  
and behold, like the Son/**Bar** of man,  
comes with the clouds of the heavens,  
and comes to the Ancient of days,  
and they approach in front of him:  
and he is given dominion  
and esteem and a sovereigndom  
— so that all people, nations and tongues serve him:

## DANIEL 7

### exeGesés ready research BIBLE

his dominion is an *everlasting eternal* dominion,  
which shall not pass away,  
and his *kingdom sovereignty*  
that which shall not be *destroyed despoiled*.

15 I *Daniel Dani El* was grieved in my spirit  
in the midst of my *body sheath*,  
and the visions of my head *troubled terrified* me.

**DANI EL INTERPRETS THE UTTERANCES**

16 I *came near approached*  
unto one of them that *stood by rose*,  
and *asked requested of* him the *truth certainty* of all this.  
So he *told said to me*, and made me know  
the interpretation of the *things utterances*.

17 These great *beasts live beings*,  
which are four, are four *kings sovereigns*,  
which shall arise out of the earth.

18 But the *saints holy of the most High Elyon*  
shall take the *kingdom sovereignty*,  
and *possess hold* the *kingdom sovereignty*  
*for ever eternally*,  
even *for ever eternally* and *ever eternally*.

19 Then I *would willed to* know the *truth certainty*  
of the fourth *beast live being*,  
which was *diverse changed* from all the others,  
exceeding *dreadful terrifying*,  
whose teeth were of iron, and his nails of *brass copper*;  
which devoured, *brake in pieces pulverized*,  
and *stamped trampled* the *residue survivors* with his feet;

20 And of the ten horns that were in his head,  
and of the other which *came up ascended*,  
and *before in front of* whom three fell;  
even of that horn that had eyes,  
and a mouth that *spake uttered* very great *things*,  
whose *look vision* was *more stout greater*  
than his *fellows companions*.

21 I *beheld saw*,  
and the same horn made war with the *saints holy*,  
and prevailed against them;

22 *Until* the Ancient of days came,  
and *judgment the pleading of the cause*  
was given to the *saints holy of the most High Elyon*;  
and the *time came appointment happened*  
that the *saints holy*  
*possessed held* the *kingdom sovereignty*.

23 Thus he said, The fourth *beast live being*  
shall be the fourth *kingdom sovereignty* upon earth,  
which shall be *diverse changed* from all kingdoms,  
and shall devour the whole earth,  
and shall tread it down, and *break pulverize it in pieces*.

24 And the ten horns out of this *kingdom sovereignty*  
are ten *kings sovereigns* that shall arise:  
and another shall rise after them;  
and he shall be *diverse changed* from the first,  
and he shall *subdue abase* three *kings sovereigns*.

25 And he shall *speak great words utter utterances*  
*against concerning* the *most High Elyon*,  
and shall wear out the *saints holy of the most High Elyon*,  
and *think willeth* to change  
*times appointments* and *laws decrees*:  
and they shall be given into his hand  
until a time and times and the dividing of time.

26 But the *judgment pleaded shall sit is set*,  
and they shall *take pass* away his dominion,  
to *consume desolate* and to destroy it  
unto the *end consummation*.

27 And the *kingdom sovereignty* and dominion,  
and the greatness of the *kingdom sovereignty*  
under the whole *heaven heavens*,  
shall be given to the people  
of the *saints holy of the most High Elyon*,  
whose *kingdom sovereignty*  
is an *everlasting kingdom eternal sovereignty*,  
and all dominions shall serve and *obey hearken unto* him.

28 *Hitherto Until thus*  
is the *end conclusion* of the *matter utterance*.  
*As for me Daniel I — Dani El*,  
my *cogitations intentions* much *troubled terrified* me,  
and my *countenance cheerfulness* changed in me:  
but I *kept guarded* the *matter utterance* in my heart.

## DANI EL 7

### exeGesés companion BIBLE

his dominion *is* an eternal dominion  
which passes not away;  
and his sovereignty despoils not.

15 I Dani El grieve in my spirit midst my sheath,  
and the visions of my head terrify me.

**DANI EL INTERPRETS THE UTTERANCES**

16 I approach one of them who rises,  
and request of him the certainty of all this:  
and he says to me  
and has me know the interpretation of the utterances.

17 These great live beings, four,  
are four sovereigns rising from the earth:

18 and the holy of Elyon take the sovereignty,  
and hold the sovereignty eternally  
— even eternally and eternally.

19 Then I will to know  
the certainty of the fourth live being,  
who *is* changed from all the others  
— exceeding terrifying,  
— teeth of iron and his nails of copper;  
who devours, pulverizes  
and tramples the survivors with his feet;

20 and of the ten horns in his head,  
and of the other which ascends,  
and in front of whom three fall;  
even of that horn with eyes  
and a mouth uttering very great;  
whose vision *is* greater than his companions.

21 I see,  
and the same horn makes war with the holy;  
and prevails against them;

22 the Ancient of days comes,  
and gives the pleading of the cause  
to the holy of Elyon;  
and the appointment so happens  
that the holy hold the sovereignty.

23 Thus he says, The fourth live being  
becomes the fourth sovereignty on earth  
which *is* changed from all kingdoms;  
and it devours the whole earth,  
and treads it down, and pulverizes it.

24 And the ten horns from this sovereignty  
are ten sovereigns who rise:  
and another rises after them  
— changed from the first;  
and he abases three sovereigns:  
and he utters utterances concerning the Elyon  
and wears out the holy of Elyon;  
and wills to change appointments and decrees:  
and they are given into his hand  
until a time and times and the dividing of time.

26 And the pleading is set,  
and they pass away his dominion,  
to desolate and to destroy it to the consummation:  
and the sovereignty and dominion,  
and the greatness of the sovereignty  
under the whole heavens,  
*is* given to the people of the holy of Elyon,  
whose sovereignty is an eternal sovereignty;  
and all dominions serve and hearken to him.

28 So, thus is the conclusion of the utterance.  
I — Dani El,  
my intentions terrify me much  
and my cheerfulness changes in me:  
but I guarded the utterance in my heart.

## DANIEL 8

exeGesés ready research BIBLE

### THE VISION OF DANIEL: OF THE RAM AND THE BUCK

8 In the third year of the *reign* **sovereign**dom  
of king *Belshazzar* **sovereign** Bel Shats Tsar  
a vision *appeared unto* **was seen** by me,  
even unto me *Daniel* **Dani El**,  
after that which *appeared unto* **was seen** by me  
at the *first* **beginning**.

2 And I saw in a vision; and it *came to pass* **became**,  
when I saw, that I was at Shushan in the palace,  
which is in the *province* **jurisdiction** of Elam;  
and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold,  
there stood *before* **at the face** of the river  
a **one** ram which had two horns:  
and the two horns were high;  
but one was higher than the *other* **second**,  
and the higher *came up* **ascended** last.

4 I saw the ram *pushing westward* **butting seaward**,  
and northward, and southward;  
so that no *beasts* **live beings**  
might stand *before him* **at his face**,  
neither was *there any* that could *deliver* **rescue**  
out of his hand;  
but he *did* **worked** according to his *will* **pleasure**,  
and *became* **great** **greatened**.

5 And as I was *considering* **discerned**, behold,  
*an he goat* **a buck of the doe goats**  
came from the *west* **dusk**  
on the face of the whole earth,  
and touched not the *ground* **earth**:  
and the goat **buck** had a *notable* **horn of vision**  
between his eyes.

6 And he came to the ram *that had two* **master** of horns,  
which I had seen standing *before* **at the face** of the river,  
and ran unto him in the fury of his *power* **force**.

7 And I saw him *come* **touch** close unto **beside** the ram,  
and he was *moved with choler* **embittered** against him,  
and smote the ram, and brake his two horns:  
and there was no *power* **force** in the ram  
to stand *before him* **at his face**,  
but he cast him down to the *ground* **earth**,  
and *stamped upon* **trampled** him:  
and there was none  
that could *deliver* **rescue** the ram out of his hand.

8 Therefore the *he goat* **buck of the doe goats**  
*waxed very great* **greatened mightily**:  
and when he was *strong* **mighty**,  
the great horn was broken;  
and for it *came up* **ascended a vision** of four *notable ones*  
toward the four winds of *heaven* **the heavens**.

9 And out of one of them came forth a little horn,  
which *waxed exceeding great* **greatened exceedingly**,  
toward the south, and toward the *east* **rising**,  
and toward the *pleasant land* **splendour**.

10 And it *waxed great* **greatened**,  
even to the host of *heaven* **the heavens**;  
and it *cast down* **felled** *some of* the host and of the stars  
to the *ground* **earth**,  
and *stamped upon* **trampled** them.

11 Yea, he *magnified* **greatened** *himself*  
even to the *prince* **governor** of the host,  
and by him  
the *daily sacrifice* **continual** was *taken away* **lifted**,  
and the place of the *sanctuary* **holies** was cast down.

12 And an host was given him  
against the *daily sacrifice* **continual**  
by reason of *transgression* **rebellion**,  
and it cast down the truth to the *ground* **earth**;  
and it *practised* **worked**, and prospered.

13 Then I heard one *saint* **holy one** speaking,  
and *another saint* **one holy one**  
said unto *that certain saint* **such a one** which spake,  
How long shall be the vision  
concerning of the *daily sacrifice* **continual**,  
and the *transgression* **rebellion** of *desolation* **desolating**,  
to give both the *sanctuary* **holies** and the host  
to be *trodden under foot* **trampled**?

14 And he said unto me,  
Unto two thousand and three hundred

## DANIEL 8

exeGesés companion BIBLE

### THE VISION OF DANIEL: OF THE RAM AND THE BUCK

8 In the third year  
of the sovereigndom of sovereign Bel Shats Tsar  
a vision was seen by me — Dani El,  
after the *one* that was seen by me at the beginning.  
2 And I see in a vision; and so be it,  
I see, and I *am* at Shushan in the palace,  
in the jurisdiction of Elam:  
3 and I see in a vision, and I *am* by the river of Ulai:  
and I lift my eyes and see, and behold,  
there at the face of the river  
stands one ram with horns:  
and the horns *are* high;  
but one *is* higher than the second  
and the higher ascends last:  
4 I see the ram butting seaward  
and northward and southward;  
so that live beings neither stand at his face,  
nor *are* rescued from his hand;  
and he works as he pleases; and greatens.

5 And I discern, and behold,  
a buck of the doe goats comes from the dusk  
on the face of the whole earth,  
and touches not the earth:  
6 and the buck has a horn of vision between his eyes:  
and he comes to the ram master of horns  
— whom I see standing at the face of the river;  
and runs to him in the fury of his force:  
7 and I see him touch close beside the ram  
and he embitters against him;  
and smites the ram and breaks his two horns:  
and the ram has no force to stand at his face;  
and he casts him to the earth and tramples him:  
there is no one to rescue the ram from his hand.

8 And the buck of the doe goats greatens mightily:  
and when he is mighty, the great horn breaks;  
and a vision of four  
ascends toward the four winds of the heavens:  
9 and from one of them, comes a little horn  
which greatens exceedingly,  
toward the south and toward the rising  
and toward the splendor:  
10 and it greatens to the host of the heavens;  
and it fells  
*some of* the host and of the stars to the earth,  
and tramples them.

11 Yes, he greatens, even to the governor of the host;  
and he lifts the continual  
and casts down the place of the holies:  
12 and he gives a host against the continual  
by reason of rebellion,  
and casts down the truth to the earth;  
and it works and prospers.

13 And I heard a holy one speaking,  
and a holy one says to such a one who speaks,  
How long *ere* the vision of the continual,  
and the rebellion of desolating,  
gives both the holies and the host a trampling?

14 And he says to me,  
Until two thousand and three hundred

## DANIEL 8, 9

exeGesés ready research BIBLE

days evening mornings;  
then shall the sanctuary holies be cleansed justified.

### A MIGHTY INTERPRETS THE VISION

15 And so be it came to pass,  
when I, even I Daniel Dani El, had seen the vision,  
and sought for the meaning discernment,  
then, behold,  
there stood before me  
as the appearance visage of a man mighty.  
16 And I heard a man's human voice  
between the banks of Ulai,  
which called, and said, Gabriel Gabri El,  
make cause this man one  
to understand discern the vision.  
17 So he came near beside where I stood:  
and when he came,  
I was afraid frightened, and fell upon my face:  
but he said unto me,  
Understand Discern, O son of man humanity:  
for at the time of the end shall be the vision.  
18 Now as he was speaking wording with me,  
I was in a deep sleep sleeping soundly  
on my face toward the ground earth:  
but he touched me, and set stood me upright standing.  
19 And he said, Behold,  
I will make shall cause thee to know  
what shall be in the last end of the indignation rage:  
for at the time appointed season the end shall be.  
20 The ram which thou sawest  
having two master of horns  
are the kings sovereigns of Media Maday and Persia.  
21 And the rough goat buck buck  
is the king sovereign of Grecia Yavan:  
and the great horn that is between his eyes  
is the first king sovereign.  
22 Now that being broken,  
whereas four stood up for it in its stead,  
four kingdoms sovereigndoms shall stand up  
out of the nation goyim, but not in his power force.  
23 And in the latter time finality  
of their kingdom sovereigndom,  
when the transgressors rebels  
are come to the full consummated,  
a king sovereign of fierce countenance strong face,  
and understanding dark sentences discerning riddles,  
shall stand up.  
24 And his power force shall be mighty,  
but not by his own power force:  
and he shall destroy wonderfully ruin marvelously,  
and shall prosper, and practise work,  
and shall destroy ruin the mighty  
and the holy people people of the holy one.  
25 And through his policy comprehension also  
he shall cause craft deceit to prosper in his hand;  
and he shall magnify greaten himself in his heart,  
and by peace serenity shall destroy ruin many:  
he shall also stand up  
against the Prince Governor of princes governors;  
but he shall be broken without by a final hand.  
26 And the vision of the evening and the morning  
which was told said is true in truth:  
wherefore shut thou up the vision;  
for it shall be for many days.  
27 And I Daniel Dani El  
fainted, and was became sick certain for days;  
afterward I rose up,  
and did worked the king's business sovereign's work;  
and I was astonished stunned at the vision,  
but none understood discerned it.

### DANI EL DISCERNES THE SCROLL OF THE SEVENTY WEEKS

9 In the first year  
of Darius Daryavesh the son of Ahasuerus Achach Rosh,  
of the seed of the Medes Maday,  
which was made king reigned sovereign  
over the realm sovereigndom of the Chaldeans Kesediyim;  
2 In the first year of his reign  
I Daniel understood Dani El discerned by books scrolls  
the number of the years,  
whereof the word of the LORD Yah Veh

## DANI EL 8, 9

exeGesés companion BIBLE

evening mornings;  
then the holies is justified.

### A MIGHTY INTERPRETS THE VISION

15 And so be it,  
I — I Dani El see the vision and seek discernment,  
and behold,  
there stands in front of me as the visage of a mighty:  
16 and I hear a human voice between Ulai,  
and he calls and says,  
Gabri El, this one discerns the vision.  
17 So he comes beside where I stand:  
and he comes, and I frighten and fall on my face:  
and he says to me,  
Discern, O son of humanity:  
for the vision of the time of the end.  
18 And as he words with me,  
I sleep soundly on my face toward the earth:  
and he touches me, and in standing, stands me:  
19 and he says, Behold,  
I have you know  
what becomes in the last end of the rage  
at the season of the end.  
20 The ram you see — the master of horns  
are the sovereigns of Maday and Persia:  
21 and the buck buck, the sovereign of Yavan:  
and the great horn between his eyes,  
the first sovereign;  
22 that, being broken, four stand in its stead  
— four sovereigndoms from the goyim stand  
— but not in his force.  
23 And in the finality of their sovereigndom,  
the rebels are consummated,  
and a sovereign of strong face and discerning riddles  
stands:  
24 and his force is mighty  
— and not by his own force:  
and he ruins marvelously and prospers and works;  
and ruins the mighty and the people of the holy one:  
25 and through his comprehension  
deceit also prospers in his hand;  
and he greatens in his heart  
and by serenity ruins many:  
he also stands against the Governor of governors;  
and is broken by a final hand.  
26 And the vision of the evening and the morning  
is said in truth:  
and you, you shut up the vision;  
for it is for many days.  
27 And I Dani El, am sick for days,  
I rise and work the work of the sovereign  
— stunned at the vision; and no one discerns it.

### DANI EL DISCERNES THE SCROLL OF THE SEVENTY WEEKS

9 In the first year  
of Daryavesh the son of Achach Rosh  
of the seed of the Maday,  
who reigns sovereign  
over the sovereigndom of the Kesediyim;  
2 in the first year of his reign  
I Dani El discern by scrolls  
the number of the years the word of Yah Veh

## DANIEL 9

exeGesés ready research BIBLE

came to *Jeremiah* **Yirme Yah** the prophet,  
that he *would accomplish* **should fulfill** seventy years  
in the *desolations* **parched areas**  
of *Jerusalem* **Yeru Shalem**.  
3 And I *set* **gave** my face  
unto *the Lord God* **Adonay Elohim**,  
to seek by prayer and supplications,  
with fasting, and *sackcloth* **saq**, and ashes:  
4 And I prayed unto *the LORD* **Yah Veh my God Elohim**,  
and *made* **spread** my *confession* **hands**, and said,  
**I beseech** O *Lord* **Adonay**,  
the great and *dreadful God* **awesome El**,  
*keeping* **guarding** the covenant and mercy  
to them that love him, and to them  
that *keep* **guard** his *commandments* **misvoth**;  
5 We have sinned,  
and have *committed iniquity* **perverted**,  
and have done wickedly, and have rebelled,  
even by *departing* **turning aside**  
from thy *precepts* **misvoth** and from thy judgments:  
6 Neither have we hearkened  
unto thy servants the prophets,  
which *spake* **worded** in thy name  
to our *kings* **sovereigns**,  
our *princes* **governors**, and our fathers,  
and to all the people of the land.  
7 O *Lord* **Adonay**,  
*righteousness belongeth* **justness** unto thee,  
but unto us *confusion* **shame** of faces, as at this day;  
to the men of *Judah* **Yah Hudah**,  
and to the *inhabitants* **settlers** of *Jerusalem* **Yeru Shalem**,  
and unto all *Israel* **Yisra El**,  
*that are near, and that are far off*,  
through all the *countries* **lands**  
whither thou hast driven them,  
because of their *trespass* **treason**  
that they have *trespassed* **treasoned** against thee.  
8 O *Lord* **Adonay**,  
to us *belongeth* **confusion** **be shame** of face,  
to our *kings* **sovereigns**, to our *princes* **governors**,  
and to our fathers,  
because we have sinned against thee.  
9 To *the Lord* **Adonay** our *God* **Elohim**  
*belong* **be** mercies and forgivenesses,  
though we have rebelled against him;  
10 Neither have we *obeyed* **hearkened unto** the voice  
of *the LORD* **Yah Veh** our *God* **Elohim**,  
to walk in his *laws* **torah**,  
which he *set before us* **gave at our face**  
by **the hand of** his servants the prophets.  
11 Yea, all *Israel* **Yisra El**  
have *transgressed* **trespassed** thy *law* **torah**,  
even by *departing* **turning aside**,  
that they might not *obey* **hearken unto** thy voice;  
therefore the *curse* **oath** is poured upon us,  
and the oath that is *written* **inscribed**  
in the *law* **torah** of *Moses* **Mosheh**  
the servant of *God* **Elohim**,  
because we have sinned against him.  
12 And he hath *confirmed* **raised** his words,  
which he *spake* **worded** against us,  
and against our judges that judged us,  
by bringing upon us a great evil:  
for under the whole *heaven* **heavens**  
hath not been *done* **worked**  
as hath been *done* **worked** upon *Jerusalem* **Yeru Shalem**.  
13 As it is *written* **inscribed**  
in the *law* **torah** of *Moses* **Mosheh**,  
all this evil is come upon us:  
yet *made* **stroked** we not *our prayer* **the face**  
*before the LORD* **of Yah Veh** our *God* **Elohim**,  
that we might turn from our *iniquities* **perversities**,  
and *understand* **comprehend** thy truth.  
14 Therefore  
hath *the LORD* **Yah Veh** watched upon the evil,  
and brought it upon us:  
for *the LORD* **Yah Veh** our *God* **Elohim**  
is *righteous* **just** in all his works which he *doeth* **worketh**:  
for we *obeyed* **hearkened** not **unto** his voice.

## DANIEL 9

exeGesés companion BIBLE

was to Yirme Yah the prophet,  
concerning fulfilling the parched areas  
of Yeru Shalem — seventy years.  
3 And I give my face to Adonay Elohim,  
to seek by prayer and supplications;  
with fasting and saq and ashes.  
4 And I pray to Yah Veh my Elohim,  
and spread my hands, and say,  
I beseech, O Adonay, great and awesome El,  
who guards the covenant and mercy  
to them who love him  
and to them who guard his misvoth;  
5 we sinned and perverted  
and did wickedly and rebelled  
— by turning aside  
from your misvoth and from your judgments:  
6 we hearkened not to your servants the prophets,  
who worded in your name to our sovereigns,  
our governors and our fathers  
and to all the people of the land.  
7 O Adonay, justness to you;  
and shame of faces to us, as this day;  
to the men of Yah Hudah  
and to the settlers of Yeru Shalem  
and to all Yisra El, near and far,  
through all the lands you drove them,  
because of the treason they treasoned against you.  
8 Adonay, shame of face to us  
— to our sovereigns, to our governors  
and to our fathers,  
because we sinned against you.  
9 To Adonay our Elohim, mercies and forgivenesses  
though we rebelled against him;  
10 we hearkened not  
to the voice of Yah Veh our Elohim  
— to walk in the torah he gave at our face  
by the hand of his servants the prophets.  
11 Yes, all Yisra El trespassed your torah,  
even by turning aside  
to not hearken to your voice;  
so the oath pours on us  
— the oath inscribed in the torah  
of Mosheh the servant of Elohim,  
because we sinned against him.  
12 And he raises the words he worded against us  
and against our judges who judge us,  
by bringing a great evil on us  
— as never worked under the whole heavens  
as he works on Yeru Shalem:  
13 as inscribed in the torah of Mosheh,  
all this evil comes on us:  
yet we stroke not the face of Yah Veh our Elohim  
to turn from our perversities  
and comprehend your truth:  
14 and Yah Veh watches on the evil,  
and brings it on us:  
for Yah Veh our Elohim  
is just in all the works he works:  
for we hearken not to his voice.

## DANIEL 9

### exeGeses ready research BIBLE

15 And now, O Lord **Adonay** our God **Elohim**,  
that hast brought thy people forth  
out of the land of *Egypt* **Misrayim**  
with a *mighty* **strong** hand,  
and hast *gotten* **worked** thee *renown* **a name**,  
as at this day;  
we have sinned, we have done wickedly.

16 O Lord **Adonay**,  
according to all thy *righteousness* **justness**,  
I beseech thee,  
let thine *anger* **wrath** and thy fury be turned away  
from thy city *Jerusalem* **Yeru Shalem**, thy holy mountain:  
because for our sins,  
and for the *iniquities* **perversities** of our fathers,  
*Jerusalem* **Yeru Shalem** and thy people  
are *become* a reproach to all that are **round** about us.

17 Now therefore, O our God **Elohim**,  
hear the prayer of thy servant, and his supplications,  
and cause thy face to *shine* **lighten**  
upon thy *sanctuary* **holies** that is desolate,  
for the *Lord's* **Adonay's** sake.

18 O my God **Elohim**,  
*incline* **spread** thine ear, and hear;  
open thine eyes,  
and *behold* **see** our *desolations* **desolated**,  
and the city which is called by thy name:  
for we do not *present* **fell** our supplications  
*before thee* **at thy face**  
for our *righteousnesses* **justnesses**,  
but for thy great mercies.

19 O Lord **Adonay**, hear; O Lord **Adonay**, forgive;  
O Lord **Adonay**, hearken and *do* **work**;  
*defer* **delay** not, for thine own sake, O my God **Elohim**:  
for thy city and thy people are called by thy name.

20 And whiles I was speaking, and praying,  
and *confessing* **spreading my hands** for my sin  
and the sin of my people *Israel* **Yisra El**,  
and *presenting* **felling** my supplication  
*before the LORD* **at the face of Yah Veh** my God **Elohim**  
for the holy mountain of my God **Elohim**;

21 Yea, whiles I was speaking in prayer,  
even the man *Gabriel* **Gabri El**,  
whom I had seen in the vision at the beginning,  
being *caused to fly swiftly* **wearied in weariness**,  
touched me  
about the time of the evening *oblation* **offering**.

22 And *he informed me* **discerned**,  
and *talked* **worded** with me, and said,  
O *Daniel* **Dani El**,  
I am now come forth to *give* **cause** thee  
*skill and understanding* **to comprehend discernment**.

23 At the beginning of thy supplications  
the *commandment word* came forth,  
and I am come to *shew* **tell thee**;  
for thou art *greatly beloved* **desired**:  
therefore *understand* **discern** the *matter word*,  
and *consider* **discern** the vision.

**THE VISION OF THE SEVENTY WEEKS**

24 Seventy weeks are *determined* **cut** upon thy people  
and upon thy holy city,  
to *finish* **restrain** the *transgression* **rebellion**,  
and to *make an end of* **seal up** sins,  
and to *make reconciliation* **kapar/atone**  
for *iniquity* **perversity**,  
and to bring in *everlasting righteousness* **eternal justness**,  
and to seal up the vision and *prophecy* **the prophet**,  
and to anoint the *most Holy* **holy of holies**.

25 Know therefore and *understand* **comprehend**,  
that from the  
*going forth* **proceeding** of the *commandment word*  
to restore and to build *Jerusalem* **Yeru Shalem**  
unto the Messiah the *Prince* **Eminent** shall be  
seven weeks, and *threescore* **sixty** and two weeks:  
the *street* **broadway** shall be  
*built again* **restored and rebuilt**,  
and the *wall* **trench**,  
even in *troubulous* times **of distress**.

26 And after *threescore* **sixty** and two weeks  
shall Messiah be cut off,

## DANIEL 9

### exeGeses companion BIBLE

15 And now, Adonay our Elohim,  
who brought your people from the land of Misrayim  
with a strong hand,  
and worked yourself a name, as this day;  
we sin; we do wickedly.

16 Adonay, according to all your justness,  
I beseech you,  
turn away your wrath and your fury  
from your city Yeru Shalem — your holy mountain:  
because,  
for our sins and for the perversities of our fathers  
Yeru Shalem and your people  
are a reproach to all, all around us:

17 and now, O our Elohim,  
hear the prayer of your servant and his supplications;  
and lighten your face on your holies  
that are desolate for sake of Adonay.

18 O my Elohim, spread your ear and hear;  
open your eyes and see our desolated;  
and the city on whom your name is called:  
for we fell not our supplications at your face  
because of our our justnesses  
— but because of your great mercies.

19 Adonay, hear; Adonay, forgive;  
Adonay, hearken and work;  
delay not, for your own sake, my Elohim:  
for your city and your people  
on whom your name is called.

20 And as I speak and pray  
and spread my hands for my sin  
and for the sin of my people Yisra El;  
and fell my supplication  
at the face of Yah Veh my Elohim  
for the holy mountain of my Elohim;

21 yes, as I speak in prayer,  
the man Gabri El,  
whom I saw in the vision at the beginning,  
wearied in weariness,  
touches me about the time of the evening offering;  
and discerns, and words with me, and says,  
O Dani El,  
I now come forth  
to have you comprehend discernment:  
at the beginning of your supplications  
the word came forth,  
and I come to tell; for you are desired:  
so discern the word and discern the vision.

**THE VISION OF THE SEVENTY WEEKS**

24 Seventy weeks are cut on your people  
and on your holy city  
to restrain the rebellion  
and to seal up sins  
and to kapar/atone for perversity  
and to bring in eternal justness  
and to seal up the vision and the prophet  
and to anoint the holy of holies.

25 So know and comprehend,  
that from the proceeding of the word  
to restore and to build Yeru Shalem  
to the Messiah, the Eminent  
is seven weeks and sixty—two weeks  
— to restore and rebuild the Broadway and the trench  
even in times of distress.

26 And after sixty—two weeks  
Messiah is cut off;

## DANIEL 9, 10

exeGesés ready research BIBLE

but not for himself:  
and the people of the *prince eminent* that shall come  
shall *destroy ruin* the city and the *sanctuary holies*;  
and the end *thereof* shall be with a *flood an overflowing*,  
and unto the end of the war  
desolations are *determined appointed*.  
27 And he shall *confirm empower*  
*the a* covenant with many *for* one week:  
and in the *midst half* of the week  
he shall cause the sacrifice and the *oblation offering*  
to *cease shabbathize*,  
and for the *overspreading wing* of abominations  
he shall *make it* desolate *it*,  
even until the *consummation final finish*,  
and that *determined appointed*  
shall be poured upon the *desolate desolated*.

### THE VISION OF DANI EL OF ONE HUMAN AND MICHAH EL

10

In the third year of *Cyrus Koresh*  
*king sovereign* of Persia  
a *thing word* was *revealed exposed* unto *Daniel Dani El*,  
whose name was called *Belteshazzar Belte Shats Tsar*;  
and the *thing word* was *true in truth*,  
but the *time appointed hostility* was *long great*:  
and he *understood discerned* the *thing word*,  
and had *understanding discernment* of the vision.  
2 In those days I *Daniel Dani El*  
was mourning three *full weeks of days*.  
3 I ate no *pleasant bread of desire*,  
neither came flesh nor wine in my mouth,  
*in anointing*, neither did I anoint myself *at all*,  
till three *whole weeks of days* were fulfilled.  
4 And in the four and twentieth day of the first month,  
as I was by the *side hand* of the great river,  
which is *Hiddekel Hiddeqel*;  
5 Then I lifted up mine eyes, and *looked saw*,  
and behold a *certain one* man *clothed enrobed* in linen,  
whose loins were girded with fine *gold ore* of Uphaz:  
6 His body also was like the beryl,  
and his face as the *appearance visage* of lightning,  
and his eyes as *lamps flambeaus* of fire,  
and his arms and his feet  
like in *colour to polished brass eye as burnished copper*,  
and the voice of his words like the voice of a multitude.  
7 And I *Daniel Dani El* alone saw the vision:  
for the men that were with me saw not the vision;  
*but nevertheless*  
a great *quaking trembling* fell upon them,  
so that they fled to hide themselves.  
8 Therefore I was *left remained* alone,  
and saw this great vision,  
and there remained no *strength force* in me:  
for my *comeliness majesty* was turned in me  
into *corruption ruin*,  
and I retained no *strength force*.  
9 Yet heard I the voice of his words:  
and when I heard the voice of his words,  
then was I *in a deep sleep sleeping soundly* on my face,  
and my face toward the *ground earth*.  
10 And, behold, an hand touched me,  
which set *staggered* me upon my knees  
and *upon* the palms of my hands.  
11 And he said unto me,  
O *Daniel Dani El*, a man *greatly beloved desired*,  
*understand discern* the words that I *speak word* unto thee,  
and *in standing*, stand *upright*:  
for unto thee am I now sent.  
And when he had *spoken worded* this word unto me,  
I stood trembling.  
12 Then said he unto me, *Fear Awe* not, *Daniel Dani El*:  
for from the first day  
that thou didst set *give* thine heart to *understand discern*,  
and to *chasten humble* thyself  
*before at the face of thy God Elohim*,  
thy words were heard, and I am come for thy words.  
13 But the *prince governor*  
of the *kingdom sovereignty* of Persia  
*withstood stood* against me one and twenty days:

## DANI EL 9, 10

exeGesés companion BIBLE

but not for himself:  
and the people of the eminent who comes  
ruins the city and the holies;  
and the end is with an overflowing;  
and to the end of the war  
desolations are appointed.  
27 And he empowers a covenant with many  
— one week:  
and in the half of the week  
he shabbathizes the sacrifice and the offering;  
and for the wing of abominations  
he desolates it even until the final finish;  
and pours what *is* appointed on the desolate.

### THE VISION OF DANI EL OF ONE HUMAN AND MICHAH EL

10

In the third year of Koresh sovereign of Persia  
a word is exposed to Dani El,  
whose name *is* called Belte Shats Tsar;  
and the word *is* truth and the hostility *is* great:  
and he discerns the word  
and discernment of the vision.  
2 In those days I, Dani El mourn three weeks of days:  
3 I neither eat bread of desire  
nor flesh and wine come into my mouth;  
and in anointing, I anoint not myself  
until the fulfilling of three weeks of days:  
4 and in the twenty—fourth day of the first month,  
I am by the hand of the great river Hiddeqel;  
5 and I lift my eyes and see;  
and behold, one man enrobed in linen,  
with loins girded with fine ore of Uphaz:  
6 and his body as the beryl;  
and his face as the visage of lightning;  
and his eyes as flambeaus of fire;  
and his arms and his feet  
as the eye of burnished copper;  
and the voice of his words as the voice of a multitude.  
7 And I, Dani El alone see the vision;  
and the men with me see not the vision:  
and a great trembling falls on them;  
so that they flee to hide themselves:  
8 and I alone remain and see this great vision;  
and no force remains in me:  
for the majesty in me turns into ruin  
and I retain no force:  
9 yet I hear the voice of his words:  
and I hear the voice of his words,  
and I sleep soundly on my face  
with my face toward the earth:  
10 and behold, a hand touches me,  
which staggers my knees and the palms of my hands.  
11 And he says to me, O Dani El, a man desired,  
discern the words I word to you,  
in standing, stand:  
for I am now sent to you.  
— and when he words this word to me,  
I stand trembling.  
12 And he says to me, Awe not, Dani El:  
for from the first day you gave your heart to discern  
and to humble yourself at the face of your Elohim,  
I heard your words;  
and I come because of your words:  
13 and the governor of the sovereignty of Persia  
stands against me twenty—one days:

## DANIEL 10, 11

exeGesés ready research BIBLE

but, *lo behold*, Michael Michah El,  
one of the *chief princes* **head governors**,  
came to help me;  
and I remained there  
with **beside** the *kings* **sovereigns** of Persia.  
14 Now I am come  
to *make* **cause** thee *understand* to **discern**  
what shall befall thy people in the latter days:  
for yet the vision is for *many* days.  
15 And when he had *spoken* **worded** such words  
unto me,  
I *set* **gave** my face toward the *ground* **earth**,  
and I became *dumb* **mute**.  
16 And, behold, *one like the similitude* a **likeness**  
of the sons of *men* **humanity** touched my lips:  
then I opened my mouth, and *spake* **worded**,  
and said unto him that stood *before* **in front of** me,  
O my *lord* **adoni**,  
by the vision my *sorrows* **pangs** are turned upon me,  
and I have retained no *strength* **force**.  
17 For how can the servant of *this my lord* **my adoni**  
*talk with this my lord* **word this with my adoni?**  
for as for me, *straightway* **at this time**  
there *remained* **stood** no *strength* **force** in me,  
neither *is* **remained** there breath *left* in me.  
18 Then there came again and touched me  
*one like the appearance* **visage** of a *man* **human**,  
and he strengthened me,  
19 And said, O man *greatly beloved* **desired**,  
*fear* **awe** not:  
*peace* **shalom** be unto thee, be strong, yea, be strong.  
And when he had *spoken* **worded** unto me,  
I was strengthened, and said,  
Let my *lord* *speak* **adoni word**;  
for thou hast strengthened me.  
20 Then said he,  
Knowest thou wherefore I come unto thee?  
and now *will* **shall** I return  
to fight with the *prince* **governor** of Persia:  
and when I am gone forth, *lo* **behold**,  
the *prince* **governor** of *Grecia* **Yavan** shall come.  
21 But I *will* *shew* **shall tell** thee  
that which is *noted* **signified**  
in the *scripture* **inscribing** of truth:  
and there is none that holdeth with me in these *things*,  
but *Michael* **Michah El** your *prince* **governor**.

### THE SOVEREIGNS OF THE NORTH AND THE SOUTH

11 Also I  
in the first year of *Darius* **Daryavesh** the *Mede* **Maday**,  
*even I*, I stood to *confirm* **strengthen him**  
and to *strengthen him* **be his stronghold**.  
2 And now *will I shew* **shall I tell** thee the truth.  
Behold,  
there shall stand *up* yet three *kings* **sovereigns** in Persia;  
and the fourth shall be  
*far richer* **enriched in greater riches** than they all:  
and by his strength through his riches  
he shall *stir up* **waken** all  
against the *realm* **sovereigndom** of *Grecia* **Yavan**.  
3 And a mighty *king* **sovereign** shall stand *up*,  
that shall *rule* **reign** with great *dominion* **reign**,  
and *do* **work** according to his *will* **pleasure**.  
4 And when he shall stand *up*,  
his *kingdom* **sovereigndom** shall be broken,  
and shall be *divided* **halved**  
toward the four winds of *heaven* **the heavens**;  
and not to his posterity,  
nor according to his *dominion* **reign**  
which he *ruled* **reigned**:  
for his *kingdom* **sovereigndom**  
shall be *plucked up* **uprooted**,  
even for others beside those.  
5 And the *king* **sovereign** of the south shall be strong,  
and *one of his princes* **governors**;  
and he shall be strong above him,  
and *have* **dominion** **reign**;  
his *dominion* **reign** shall be a great *dominion* **reign**.  
6 And in the end of years  
they shall *join themselves together* **unite**;

## DANIEL 10, 11

exeGesés companion BIBLE

and behold, Michah El, one of the head governors,  
comes to help me;  
and I remain there beside the sovereigns of Persia.  
14 I come so that you discern  
what befalls your people in the latter days:  
for the vision is yet for days.  
15 And he words such words to me,  
and I give my face toward the earth, and I *am* mute:  
16 and behold,  
a likeness of the sons of humanity touches my lips:  
and I open my mouth and word,  
and say to him standing in front of me,  
O my adoni, because of the vision,  
my pangs turn on me and I retain no force.  
17 For how can the servant of my adoni  
word this with my adoni?  
For as for me, at this time,  
neither force stands in me,  
yes, nor breath remains in me.  
18 And as the visage of a human  
comes again and touches me and strengthens me,  
19 and says, O man desired,  
awe not; shalom to you:  
be strong; yes, be strong.  
And when he words to me, I strengthen, and say,  
My adoni, word;  
for you strengthened me.  
20 And he says, Know you why I come to you?  
And now I return to fight with the governor of Persia:  
and when I go, behold,  
the governor of Yavan comes:  
21 but I tell you  
what is signified in the inscribing of truth:  
and no one holds with me in these  
except Michah El your governor.

### THE SOVEREIGNS OF THE NORTH AND THE SOUTH

11 And I, in the first year of Daryavesh the Maday,  
I stand to strengthen him and as his stronghold:  
2 and now, I tell you the truth:  
behold, three sovereigns still stand in Persia;  
and the fourth enriches in greater riches than they all:  
and by his strength and through his riches  
he wakens all against the sovereigndom of Yavan:  
3 and a mighty sovereign stands  
who reigns with great reign;  
and works according to his pleasure:  
4 and he stands,  
and his sovereigndom breaks in half  
toward the four winds of the heavens:  
and neither to his posterity  
nor according to the reign he reigns:  
for his sovereigndom uproots,  
— and for others beside these.  
5 And the sovereign of the south  
— even his governors strengthen;  
and he strengthens above him and reigns:  
he reigns a great reign.  
6 And in the end of years they unite;

## DANIEL 11

exeGeses ready research BIBLE

for the *king's sovereign's* daughter of the south  
shall come to the *king sovereign* of the north  
to *make an agreement work a straightness*:  
but she shall not retain the *power force* of the arm;  
neither shall he stand, nor his arm:  
but she shall be given up,  
and they that brought her, and he that *begat birthed* her,  
and he that strengthened her in these times.  
7 But out of a branch of her roots  
shall *one stand up* in his *estate station*,  
which shall come with an *army the valiant*,  
and shall enter into the *fortress stronghold*  
of the *king sovereign* of the north,  
and shall *deal work* against them, and shall prevail:  
8 And shall also carry captives into *Egypt Misrayim*  
their *gods elohim*, with their *princes libations*,  
and with their *precious vessels instruments of desire*  
of silver and of gold;  
and he shall *continue stand* more years  
than the *king sovereign* of the north.  
9 So the *king sovereign* of the south  
shall come into his *kingdom sovereignty*,  
and shall return into his own *land soil*.  
10 But his sons shall be *stirred up throttled*,  
and shall *assemble gather*  
a multitude of *great forces valiant*:  
and *in coming*, *one* shall *certainly* come,  
and overflow, and pass through:  
then shall he return, and be *stirred up throttled*,  
even to his *fortress stronghold*.  
11 And the *king sovereign* of the south  
shall be *moved with choler embittered*,  
and shall come forth and fight with him,  
even with the *kingsovereign* of the north:  
and he shall *set forth cause* a great multitude *to stand*;  
but the multitude shall be given into his hand.  
12 And when he hath *taken borne* away the multitude,  
his heart shall be lifted up;  
and he shall *cast down many ten thousands fell myriads*:  
but he shall not be strengthened *by it*.  
13 For the *king sovereign* of the north shall return,  
and shall *set forth stand* a multitude  
greater than the former,  
and *in coming*, shall *certainly* come  
*after certain at the end of times, even* years  
with a great *army valiant*  
and with much *riches acquisitions*.  
14 And in those times there shall many stand up  
against the *king sovereign* of the south:  
also the *robbers sons of tyrants* of thy people  
shall *exalt lift* themselves to *establish stand* the vision;  
but they shall *fall falter*.  
15 So the *king sovereign* of the north shall come,  
and *cast up pour* a *mount mound*,  
and *take capture* the most *fenced fortified* cities:  
and the arms of the south shall not withstand,  
neither his chosen people,  
neither shall there be any *strength force* to withstand.  
16 But he that cometh against him  
shall *do work* according to his own *will pleasure*,  
and none shall stand *before him at his face*:  
and he shall stand in the *glorious land of splendour*,  
which by his hand shall be *consumed fully finished*.  
17 He shall also set his face to enter  
with the *strength power*  
of his whole *kingdom sovereignty*,  
and *upright ones straight* with him;  
thus shall he *do work*:  
and he shall give him the daughter of women,  
*corrupting to ruin* her:  
but she shall not stand *on his side*, neither be for him.  
18 After this  
shall he *turn set* his face unto the *isles islands*,  
and shall take many:  
but a *prince commander* for his own behalf  
shall cause *the his reproach offered by him*  
to *cease shabbathize*;  
without his own reproach  
he shall cause it to turn upon him.

## DANIEL 11

exeGeses companion BIBLE

and a daughter of the sovereign of the south  
comes to the sovereign of the north  
to work a straightness:  
and she retains not the force of the arm;  
and neither stands he nor his arm:  
and she *is given*  
— she, and they who bring her  
and he who birthed her,  
and he who strengthened her in these times.  
7 And from a branch of her roots  
*one* who stands in his station  
comes with the valiant  
and enters into the stronghold  
of the sovereign of the north;  
and works against them and prevails:  
8 and also carries captives into Misrayim  
— their elohim with their libations  
and with their instruments of desire  
of silver and of gold:  
and he stands more years  
than the sovereign of the north:  
9 and the sovereign of the south  
comes into his sovereignty,  
and returns to his own soil:  
10 and his sons throttle themselves  
and gather a multitude of valiant:  
and in coming, they come  
and overflow and pass through:  
and he returns,  
and they throttle themselves to his stronghold.  
11 And the sovereign of the south embitters  
and comes and fights him  
with the sovereign of the north:  
and he withstands a great multitude;  
and the multitude *is given* into his hand.  
12 And he bears away the multitude,  
and his heart lifts;  
and he fells myriads:  
but he strengthens not.  
13 For the sovereign of the north returns  
and withstands a multitude greater than the former;  
and in coming, comes at the end of times  
— even years with a great valiant  
and with much acquisitions.  
14 And in those times  
many withstand the sovereignty of the south:  
and the sons of tyrants of your people  
lift themselves to withstand the vision;  
and they falter.  
15 And the sovereign of the north  
comes and pours a mound  
and captures the most fortified cities:  
and neither the arms of the south withstand,  
nor his chosen people,  
neither is there any force to withstand:  
16 and he who comes against him  
works according to his own pleasure;  
and no one stands at his face:  
and he stands in the land of splendour,  
fully finished by his hand.  
17 And he sets his face to enter  
with the power of his whole sovereignty,  
and with his straight *ones*;  
thus he works:  
and he gives him the daughter of women  
to ruin her:  
and neither she stands, nor he.  
18 After this he sets his face to the islands,  
and takes many:  
and a commander  
shabbathizes his reproach of himself  
and turns his own reproach on him:

## DANIEL 11

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19 Then he shall turn his face  
toward the *fort* **stronghold** of his own land:  
but he shall *stumble* **falter** and fall, and not be found.

20 Then shall stand up in his *estate* **station**  
a *raiser of* **an exactor who passeth** taxes  
in the *glory* **majesty** of the *kingdom* **sovereigndom**:  
but within *few days* **one day**  
he shall be *destroyed* **broken**,  
neither in *anger* **wrath**, nor in *battle* **war**.

21 And in his *estate* **station**  
shall stand up a *vile person* **a despised**,  
to whom they shall not give  
the *honour* **majesty** of the *kingdom* **sovereigndom**:  
but he shall come in *peaceably* **serenity**,  
and *obtain* **hold** the *kingdom* **sovereigndom**  
by *flatteries* **soothings**.

22 And with the arms of a *flood* **an overflowing**  
shall they be *overflown* **overflowed**  
from *before him* **his face**,  
and shall be broken;  
yea, also the *prince* **eminent** of the covenant.

23 And after *the league made with* **joining** him  
he shall work deceitfully:  
for he shall *come up* **ascend**,  
and shall become *strong* **mighty**  
with a small *people* **goyim**.

24 He shall enter *peaceably* **in serenity**  
even upon the *fattest places* **fatness**  
of the *province* **jurisdiction**;  
and he shall *do* **work** that  
which his fathers have not *done* **worked**,  
nor his fathers' fathers;  
he shall scatter among them  
the *prey* **plunder**, and spoil, and *riches* **acquisitions**:  
yea, and he shall  
*forecast* **fabricate** his *devices* **fabrications**  
against the *strong holds* **fortresses**, even for a time.

25 And he shall *stir up* **waken**  
his *power* **force** and his *courage* **heart**  
against the *king* **sovereign** of the south  
with a great *army* **valiant**;  
and the *king* **sovereign** of the south  
shall be *stirred up* **throttled** to *battle* **war**  
with a very **mighty** great and mighty *army* **valiant**;  
but he shall not stand:  
for they shall *forecast devices* **fabricate fabrications**  
against him.

26 Yea,  
they that feed of the *portion of his meat* **his delicacies**  
shall *destroy* **break** him,  
and his *army* **valiant** shall overflow:  
and many shall fall down *slain* **pierced**.

27 And both of these *kings'* **sovereign's** hearts  
shall be to *do mischief* **vilify**,  
and they shall *speak* **word** lies at one table;  
but it shall not prosper:  
for yet the end shall be at the *time appointed* **season**.

28 Then shall he return into his land  
with great *riches* **acquisitions**;  
and his heart shall be against the holy covenant;  
and he shall *do exploits* **work**,  
and return to his own land.

29 At the *time appointed* **season** he shall return,  
and come toward the south;  
but it shall not be as the former, or as the latter.

30 For the ships of *Chittim* **Kittim** shall come against him:  
therefore he shall be *grieved* **dejected**, and return,  
and *have indignation* **rage** against the holy covenant:  
so shall he *do* **work**;  
he shall even return,  
and *have intelligence* **discern** with them  
that forsake the holy covenant.

31 And arms shall stand on his part,  
and they shall *pollute* **profane** the *sanctuary* **holies**  
of *strength* **the stronghold**,  
and shall *take away* **turn aside**  
the *daily sacrifice* **continual**,  
and they shall *place* **give** the abomination  
that *maketh desolate* **desolateth**.

## DANIEL 11

exeGeses companion BIBLE

19 and he turns his face  
toward the stronghold of his own land:  
and he falters and falls, and they find him not.

20 And in his station  
stands *one* who passes an exactor of taxes  
in the majesty of the sovereigndom:  
and within one day he *is* broken  
— neither in wrath nor in war.

21 And in his station stands *one* — despised  
to whom they give not  
the majesty of the sovereigndom:  
and he comes in serenity,  
and holds the sovereigndom by soothings.

22 And with the arms of an overflowing  
they overflow at his face, and break;  
yes, and also the eminent of the covenant.

23 And after joining him, he works deceitfully:  
for he ascends mightily with a small goyim.

24 He enters in serenity  
even on the fatness of the jurisdiction;  
and he works what neither his fathers worked,  
nor the fathers of his fathers;  
and he scatters  
the plunder and spoil and acquisitions among them:  
yes, and he fabricates his fabrications  
against the fortresses — even for a time:

25 and he wakens his force and his heart  
against the sovereign of the south  
with a great valiant;  
and the sovereign of the south throttles to war  
with a mighty great and mighty valiant;  
and he withstands not:  
for they fabricate fabrications against him:  
yes, they who feed of his delicacies, break him;  
and his valiant overflow and many fall pierced.

27 And the hearts of both of these sovereign vilify;  
and at one table they word lies;  
and it prospers not:  
for yet the end *is* in season.

28 And he returns to his land with great acquisitions  
and with his heart against the holy covenant;  
and he works and returns to his own land:  
he returns in season  
and comes toward the south;  
and not as in the former or as in the latter:

30 for the ships of Kittim come against him:  
so he *is* dejected and returns;  
and rages against the holy covenant:  
thus he works; and returns;  
and discerns with them  
concerning them who forsake the holy covenant.

31 And arms stand up for him  
and profane the holies of the stronghold  
and turn aside the continual;  
and they give the abomination that desolates.

## DANIEL 11

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32 And such as *do wickedly* **declare wicked**  
against the covenant  
shall he *corrupt* **profane** by *flatteries* **soothings**:  
but the people that *do* know their *God* **Elohim**  
shall *be strong* **strengthen**, and *do exploits* **work**.

33 And they that *understand* **comprehend**  
among **of** the people  
shall *instruct many* **have many discern**:  
yet they shall *fall* **falter** by the sword, and by flame,  
by captivity, and by *spoil* **plunder**, many days.

34 Now when they shall *fall* **falter**,  
they shall *be holpen* **helped** with a little help:  
but many shall *cleave* **join** to them  
with *flatteries* **soothings**.

35 And *some of them of understanding* **that comprehend**  
shall *fall* **falter**,  
to *try* **refine** them, and to *purge*,  
and to *make* **whiten** them *white*,  
even to the time of the end:  
because it is yet for a *time appointed* **season**.

36 And the *king* **sovereign**  
shall *do* **work** according to his *will* **pleasure**;  
and he shall exalt himself,  
and *magnify* **greaten** himself above every *god* **el**,  
and shall *speak* **marvellous things** **word marvels**  
against the *God* **El** of *Gods* **Elohim**,  
and shall prosper  
till the *indignation* **rage** be *accomplished* **concluded**:  
for that that is *determined* **appointed**  
shall be *done* **worked**.

37 Neither shall he *regard* **discern**  
the *God* **Elohim** of his fathers, nor the desire of women,  
nor *regard* **discern** any *god* **elohah**:  
for he shall *magnify* **greaten** himself above all.

38 But in his *estate* **station**  
shall he honour the *God* **Elohad** of *forces* **strongholds**  
and a *god* **an elohah** whom his fathers knew not  
shall he honour with gold, and silver,  
and with *precious* **esteemed** stones,  
and *pleasant things* **desires**.

39 Thus shall he *do* **work**  
in the *most strong holds* **fortresses of strongholds**  
with a *strange* **god elohah**,  
whom he shall *acknowledge* **recognize**  
and *increase* **abound** with *glory* **honour**:  
and he shall cause them to *rule* **reign** over many,  
and shall *divide* **allot** the *land* **soil** for *gain* **price**.

40 And at the time of the end  
shall the *king* **sovereign** of the south *push at* **butt** him:  
and the *king* **sovereign** of the north shall come  
*against him like a whirlwind* **and whirl him away**,  
with chariots, and with *horsemen* **cavalry**,  
and with many ships;  
and he shall come into the *countries* **lands**,  
and shall overflow and pass over.

41 He shall enter also  
into the *glorious* land **of splendour**,  
and many *countries* shall *be* **overthrown** **falter**:  
but these shall escape out of his hand,  
even Edom, and Moab,  
and the *chief* **first** of the *children* **sons** of Ammon.

42 He shall *stretch forth* **spread** his hand also  
upon the *countries* **lands**:  
and the land of *Egypt* **Misrayim** shall not escape.

43 But he shall *have power* **reign**  
over the **hidden** treasures of gold and of silver,  
and over all the *precious things* **desires** of *Egypt* **Misrayim**:  
and the *Libyans* **Lubiym** and the *Ethiopians* **Kushiym**  
shall be at his *steps* **paces**.

44 But *tidings* **reports**  
out of the *east* **rising** and out of the north  
shall *trouble* **terrify** him:  
therefore he shall go forth with great fury  
to *destroy* **desolate**,  
and *utterly to make away* **to devote** many.

45 And he shall plant  
the *tabernacles* **tents** of his *palace* **pavilion** between the seas  
in the *glorious* holy mountain **of splendour**;  
yet he shall come to his end, and none shall help him.

## DANIEL 11

exeGesés companion BIBLE

32 And they who declare wicked the covenant  
he profanes by soothings:  
and the people who know their Elohim  
strengthen and work:

33 and of the people who comprehend,  
many discern:  
yet they falter by the sword and by the flame  
by captivity and by plunder — days:  
and in their faltering,  
are helped with a little help:  
and many join them with soothings.

35 And they who comprehend, falter  
*in order* to refine them and to purge  
and to whiten them to the time of the end:  
because it is yet for a season.

36 And the sovereign works according to his pleasure;  
and exalts himself  
and greatens himself above every el  
and words marvels against the El of elohim,  
and prospers until the rage concludes:  
until that appointed is worked.

37 He neither discerns the Elohim of his fathers  
nor the desire of women;  
nor discerns any elohah:  
for he greatens himself above all.

38 And in his station  
he honors the elohah of strongholds  
— an elohah whom his fathers knew not  
he honors with gold and silver  
and with esteemed stones and desires:

39 thus he works in the fortresses of strongholds  
with a strange elohah  
— whom he recognizes and abounds with honor:  
and he has them reign over many  
and allots the soil for a price.

40 And at the time of the end  
the sovereign of the south butts him:  
and the sovereign of the north  
comes and whirls him away  
with chariots and with cavalry and with many ships;  
and he comes into the lands  
and overflows and passes over:

41 and he enters into the land of splendor  
and many falter:  
and these escape from his hand:  
Edom and Moab and the first of the sons of Ammon:  
and he spreads his hand on the lands:  
and the land of Misrayim escapes not:

43 and he reigns  
over the hidden treasures of gold and of silver  
and over all the desires of Misrayim:  
with the Lubiym and the Kushiym at his paces.

44 And the reports from the rising and from the north  
terrify him:  
and he goes with great fury  
to desolate and to devote many:  
and he plants the tents of his pavilion  
between the seas  
in the holy mountain of splendor;  
and he comes to his end and no one helps him.

## DANIEL 12

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### THE TIME OF TRIBULATION

12 And at that time shall *Michael Michah* **El** stand up,  
the great *prince* **governor**  
which standeth for the *children* **sons** of thy people:  
and there shall be a time of *trouble* **tribulation**,  
such as never was since there was a *nation* **goyim**  
even to that same time:  
and at that time thy people shall *be delivered* **escape**,  
every one that shall be found  
written **inscribed** in the *book* **scroll**.

### THE RESURRECTION

2 And **the** many of *them*  
that sleep in the *dust of the earth* **soil of dust** shall awake,  
some to *everlasting* **eternal** life,  
and some to *shame* **reproach**  
and *everlasting* **eternal** contempt.  
3 And they that *be wise* **comprehend**  
shall *shine* **have brilliancy**  
as the *brightness* **brilliance** of the *firmament* **expanse**;  
and they that *turn* **justify** many to *righteousness*  
as the stars *for ever and ever* **eternally and eternally**.

### THE SCROLL OF DANI EL SEALED

cp Apocalypse 22:10

4 But thou, O *Daniel* **Dani El**,  
shut up the words, and seal the *book* **scroll**,  
even to the time of the end:  
many shall *run to and fro* **flit**,  
and knowledge shall *be increased* **abound**.  
5 Then I *Daniel* **looked Dani El saw**, and, behold,  
there stood other two,  
the one on this side of the *bank* **lip** of the river,  
and the *other* **one** on that side of the *bank* **lip** of the river.  
6 And *one* said to the man *clothed* **enrobed** in linen,  
which was *upon* **above** the waters of the river,  
*How long* **Until when** shall it be  
to the end of these *wonders* **marvels**?  
7 And I heard the man *clothed* **enrobed** in linen,  
which was *upon* **above** the waters of the river,  
when he *held* **lifted up** his right *hand* and his left *hand*  
unto *heaven* **the heavens**,  
and *sware* **oathed** by him that liveth *for ever* **eternally**  
that it shall be  
for a *time* **season**, *times* **seasons**, and an half;  
and when he shall have *accomplished* **finished**  
to scatter the *power* **hand** of the holy people,  
all these *things* shall be finished.  
8 And I heard, but I *understood* **discerned** not:  
then said I, O my *Lord* **Adonay**,  
what shall be the end of these *things*?  
9 And he said, Go thy way, *Daniel* **Dani El**:  
for the words are closed up and sealed  
till the time of the end.  
10 Many shall be purified,  
and *made white* **whitened**, and *tried* **refined**;  
but the wicked shall do wickedly:  
and none of the wicked shall *understand* **discern**;  
but the *wise* **enwisened**  
shall *understand* **comprehendingly discern**.  
11 And from the time that the *daily sacrifice* **continual**  
shall be *taken away* **turned aside**,  
and the abomination that *maketh desolate* **desolateth**  
*set up* **be given**,  
there shall be a thousand two hundred and ninety days.  
12 *Blessed* **Blithesome** is he that waiteth,  
and *cometh to* **toucheth**  
the thousand three hundred and five and thirty days.  
13 But go thou thy way till the end be:  
for thou shalt rest,  
and stand in thy *lot* **pebble** at the end of the days.

## DANI EL 12

exeGeses companion BIBLE

### THE TIME OF TRIBULATION

12 And at that time  
*Michah El* the great *governor* stands  
— who stands for the sons of your people:  
and there becomes a time of tribulation,  
such as never became since there was a *goyim*  
until that time:  
and at that time your people escape  
— every one found inscribed in the scroll.

### THE RESURRECTION

2 And the many sleeping in the soil of dust awake  
— some to eternal life;  
and some to reproach and eternal contempt:  
and they who comprehend  
3 with brilliance as the brilliance of the expanse;  
and they who justify many  
as the stars eternally and eternally.

### THE SCROLL OF DANI EL SEALED

cp Apocalypse 22:10

4 And you, O Dani El,  
shut the words and seal the scroll  
to the time of the end  
— many flit and knowledge abounds.  
5 Then I, Dani El see, and behold,  
two others stand there  
— the one on this side of the lip of the river  
and the one on that side of the lip of the river:  
6 and he says to the man enrobed in linen  
above the waters of the river,  
Until when end these marvels?  
7 And I hear the man enrobed in linen  
above the waters of the river;  
and he lifts his right and his left to the heavens  
and oaths by him who lives eternally,  
For a season, seasons, and an half  
— at the finishing  
of the scattering of the hand of the holy people  
all these finish.  
8 And I hear, but I discern not:  
and I say, O my Adonay,  
what is the end of these?  
9 And he says, Go your way, Dani El:  
for the words are closed and sealed  
until the time of the end:  
10 many purify themselves and whiten and refine;  
and the wicked *do* wickedly:  
and no one of the wicked discerns;  
and the enwisened discern comprehendingly.  
11 And from the time they turn aside the continual  
and give the abomination that desolates  
*is* a thousand two hundred and ninety days.  
12 Blithesome — he who awaits  
and touches  
the thousand three hundred and thirty—five days.  
13 And you, go your way until the end:  
and then you rest  
and stand in your pebble at the end of the days.